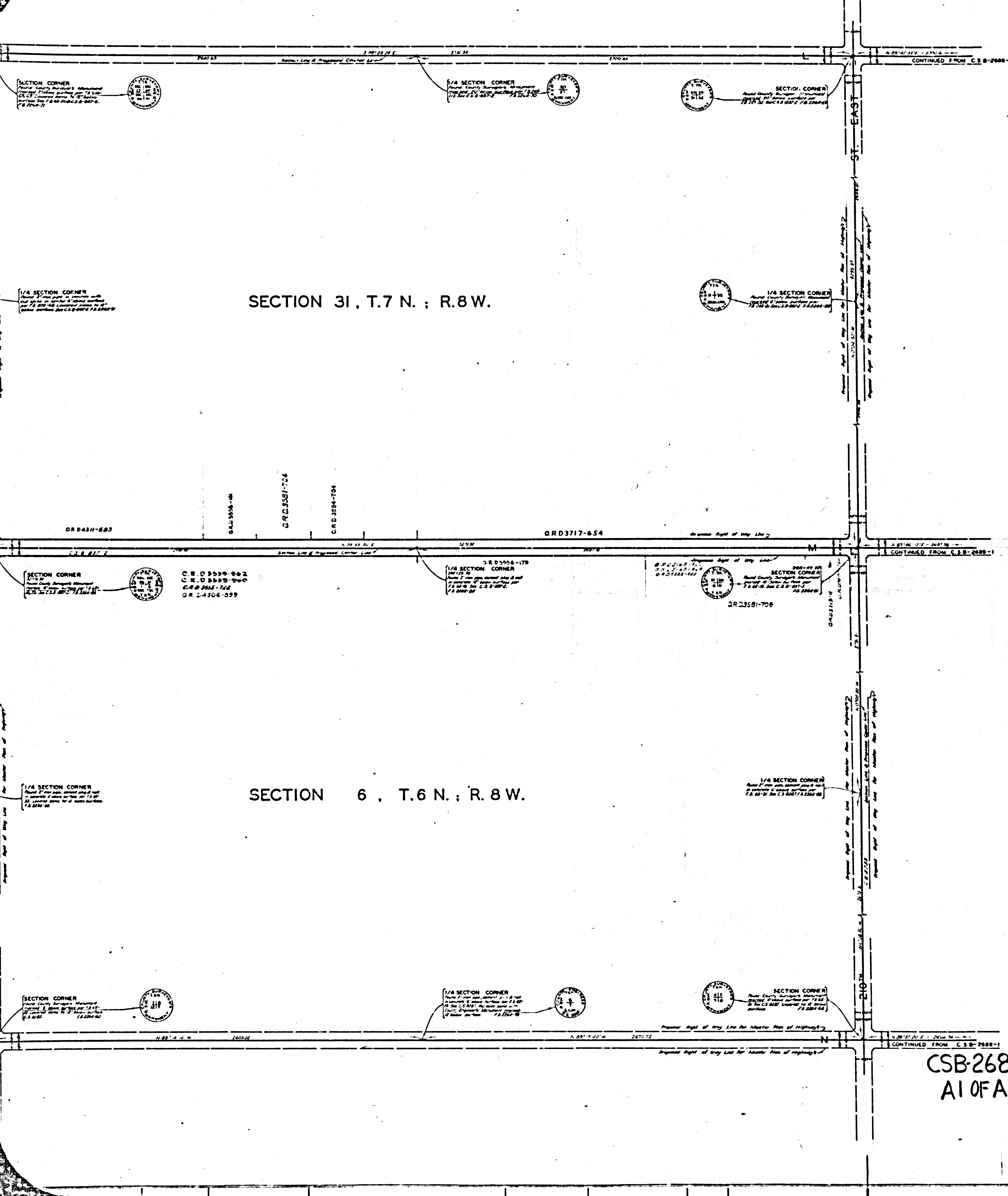




COUNTY OF LOS ANGELES
MAP OF
AVENUE M
FROM
SAN BERNARDINO COUNTY LINE
TO
JOHNSON ROAD
COUNTY SURVEYORS MAP NO. B-2689
SHEET NO. 2 OF 3 SHEETS
SCALE: 1 INCH = 200 FT.

JOB NUMBER 0073.45
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED JAN. 1897 - SEPT. 1898
SURVEYED ON REQUEST OF THE REGIONAL
PLANNING COMMISSION UNDER SEC. 79
ORD. 4089 BY LETTER DATED DEC. 28 1958
AND BY BOARD ORDER DATED DEC. 11 1951
BEARINGS ARE BASED ON THE BEARING OF
THE EAST LINE OF SECTION 36 T.7 N. R.8 W.
AS SHOWN ON C.S.B.-837-1
F.B. 2264-1-112
FIELD WORK BY..... J. C. PIERCE
OFFICE WORK BY..... W. D. REYNOLDS
CHECKED BY..... M. E. AUSTIN

CSB-2689-2
A1 OF A 4

INDEX 64 67, 68, 143

35. T.7 N.; R.9 W.

SECTION 36, T.7 N.; R.9 W.

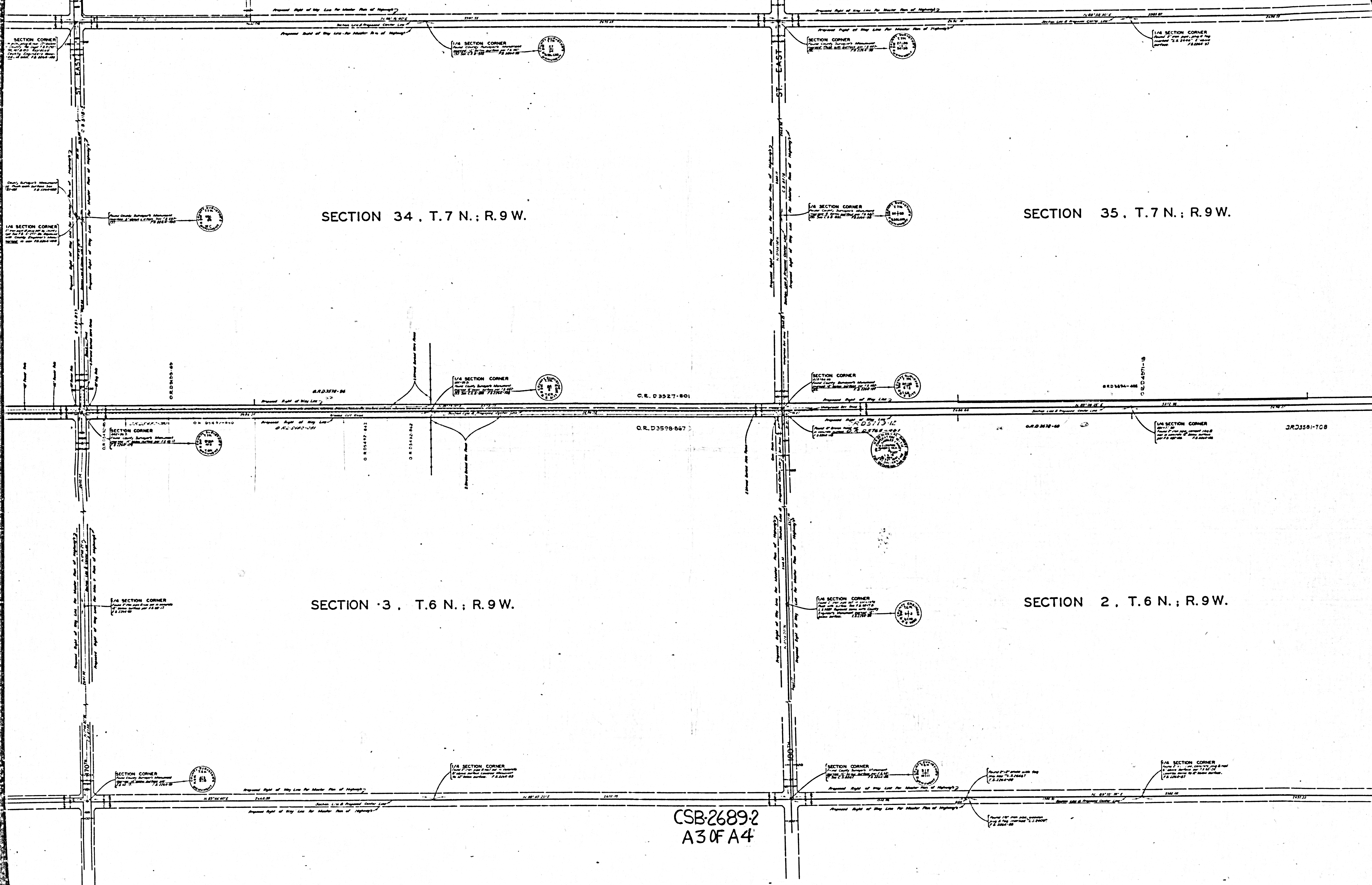
SECTION 31

2. T.6 N.; R.9 W.

SECTION 1, T.6 N.; R.9 W.

SECTION

CSB-2689-2
A20FA4



SECTION 34 . T.7 N. ; R.9 W.

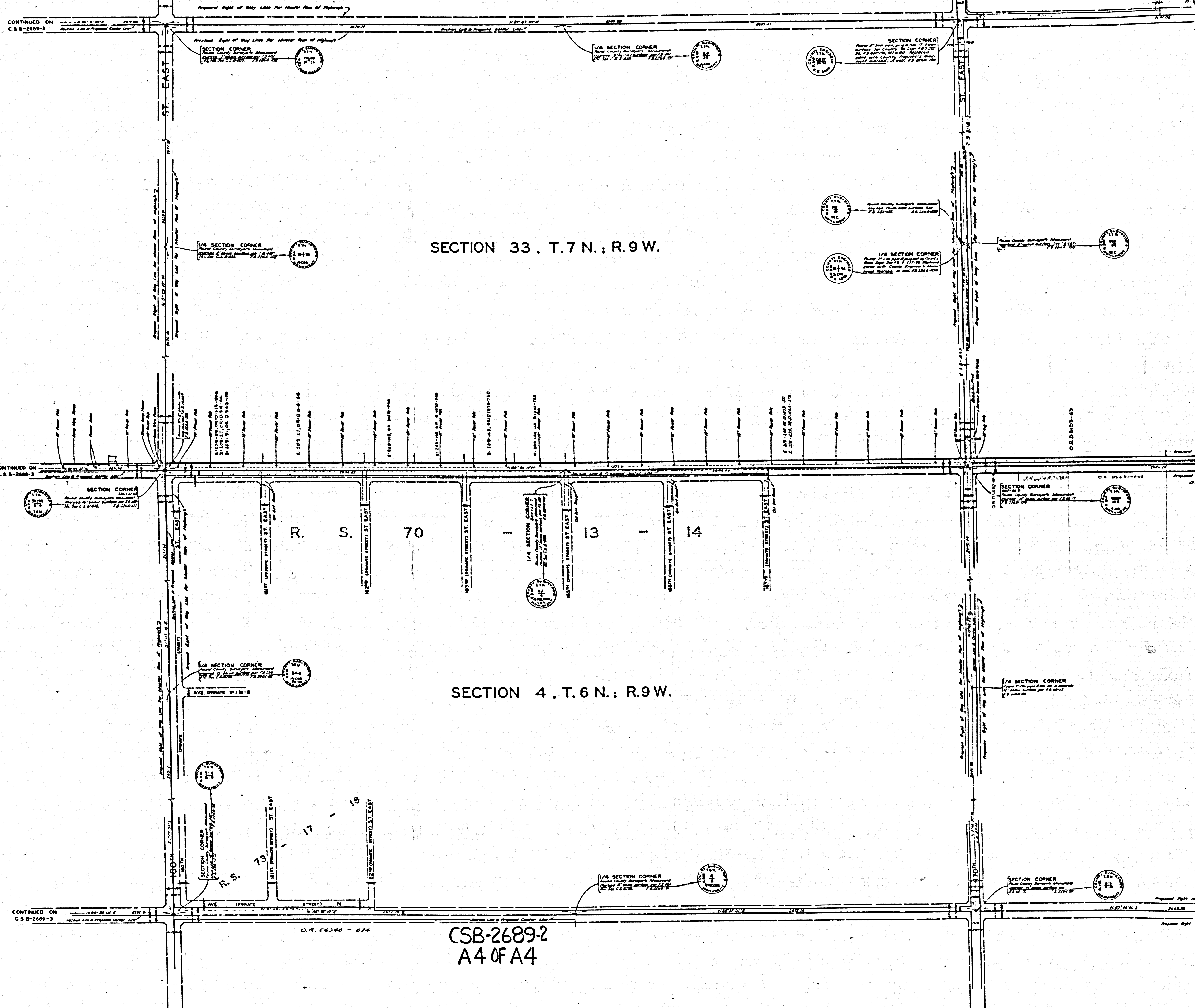
SECTION 35 . T.7 N. ; R.9 W.

SECTION 3 . T.6 N. ; R.9 W.

SECTION 2 . T.6 N. ; R.9 W.

CSB-26892
A30FA4

CONTINUED ON
C.S.B-2689-3



CSB-2689-2
A4 OF A4

CONTINUED ON
C.S.B-2689-3

SHEET NO. 5 OF 3 SHEETS
COLINA SURVEYORS MAP NO. B-5689