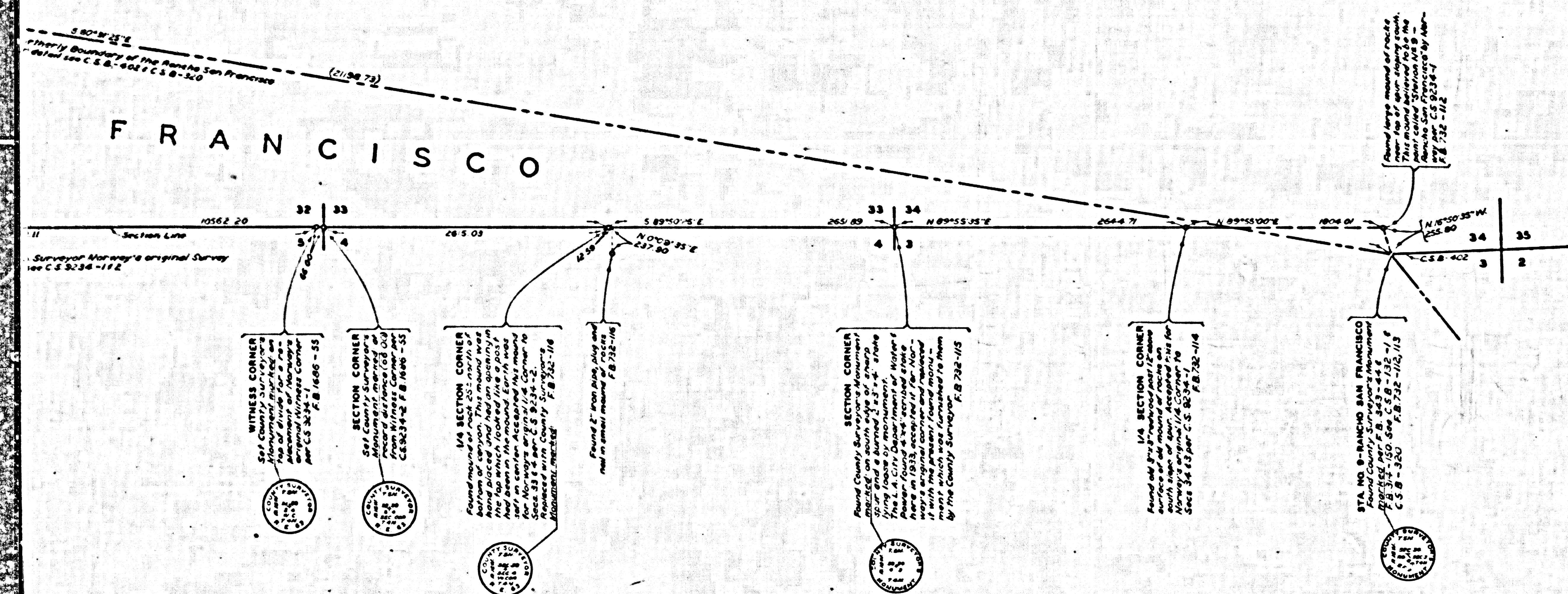




COUNTY OF LOS ANGELES
 MAP OF
 SECTION 36, T.5N., R.17W. AND
 STATION NO. 9 AND STATION NO. 10
 OF THE RANCHO SAN FRANCISCO

COUNTY SURVEYORS MAP NO. B-2705
 SCALE: 1 INCH = 500 FT.

JOB NUMBER 0302.01

JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED MARCH TO JULY 1938

THIS WORK DONE IN COMPLIANCE WITH STATE
 LAW REQUIRING THE COUNTY ENGINEER TO
 PERPETUATE ORIGINAL GOVERNMENT CORNERS
 FOUND IN PERSHABLE CONDITION.

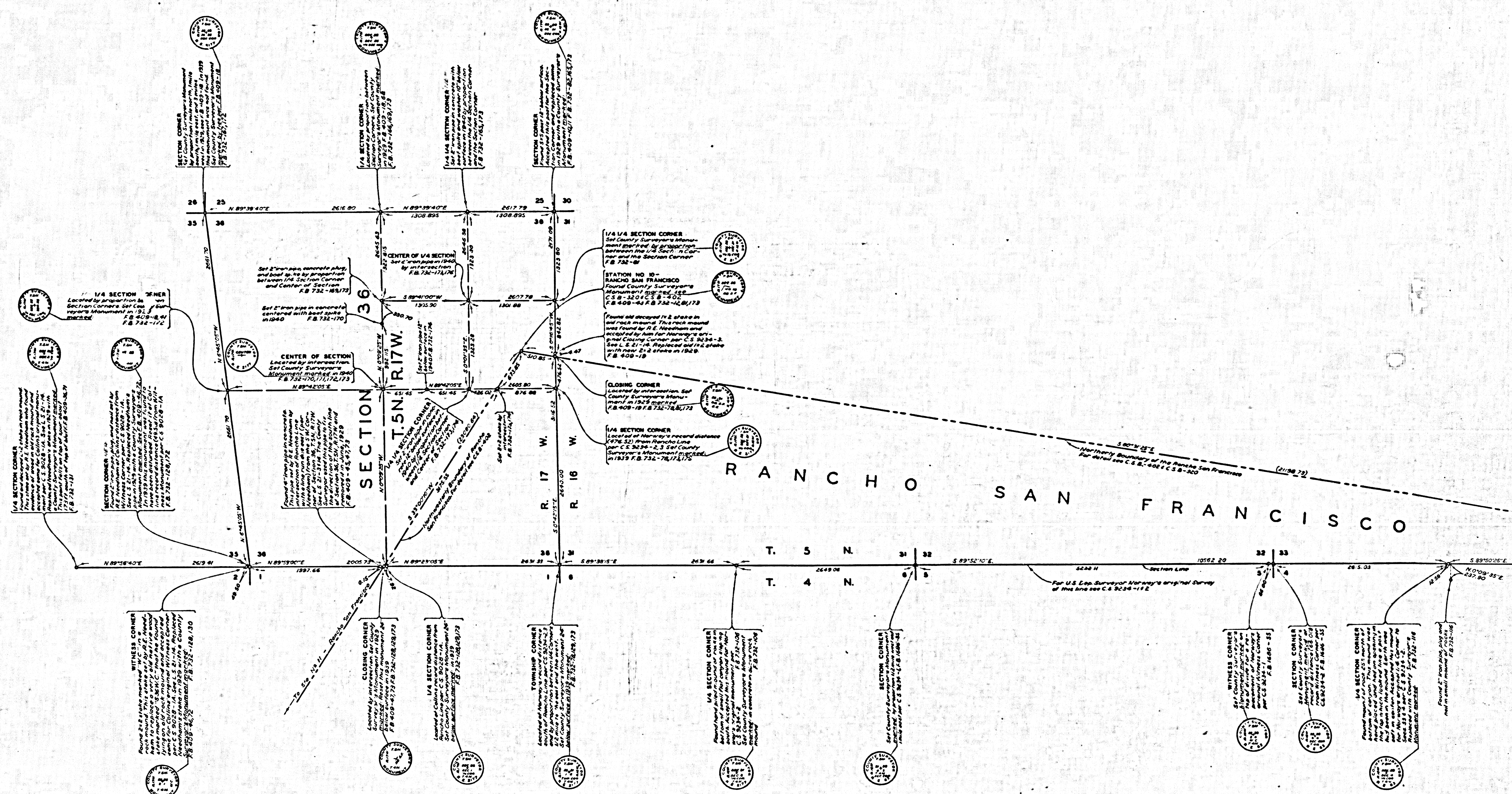
BEARINGS ARE BASED ON THE BEARING OF
 THE SOUTHERLY LINE OF SEC. 34, T.5N., R.17W.
 PER C.S.B.-402

F.B. 732 - 12 - 178

FIELD WORK BY.....F.C. HOWARD
 OFFICE WORK BY.....R.R. M. PHERSON
 A. SNYDER
 CHECKED BY.....S.H. MILLER

CSB-2705
 A1 OF A2

INDEX 63
 INDEX 77



CSB-2705
A20FA2