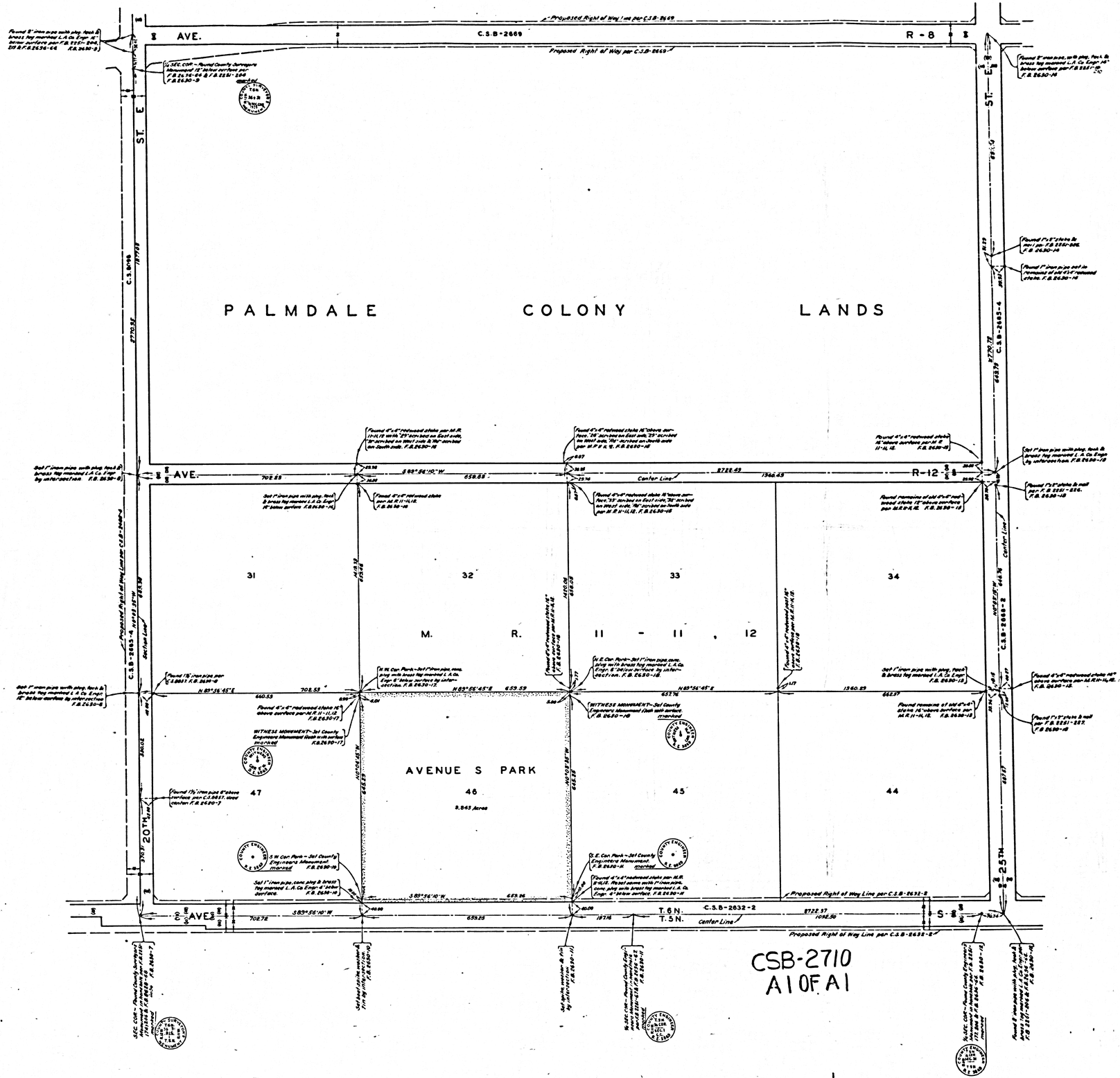

CSB-2710
A10FA1

COUNTY OF LOS ANGELES
MAP OF
AVENUE S PARK
BEING LOT 46, PALMDALE COLONY LANDS, M.R. 11 - 11, 12

COUNTY SURVEYORS MAP NO. B-2710
SCALE-1 INCH = 100 FT.

JOB NUMBER 0055.50

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED 1959

SURVEYED ON REQUEST OF THE DIRECTOR OF PARKS & RECREATION UNDER SEC. 79, ORD. 4099 BY LETTER DATED NOV 23, 1959.

BEARINGS ARE BASED ON THE BEARING OF AVE. S AS SHOWN ON C.S.B.-2632-2

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F.B. 2630-5-18

FIELD WORK BY	J.S.COATES
OFFICE WORK BY	R.L.GREEN
CHECKED BY	J. AJA

FOR TOPOGRAPHY PRIOR TO CONSTRUCTION SEE SURVEY DIVISION FILE MAP NO. P.T. 223