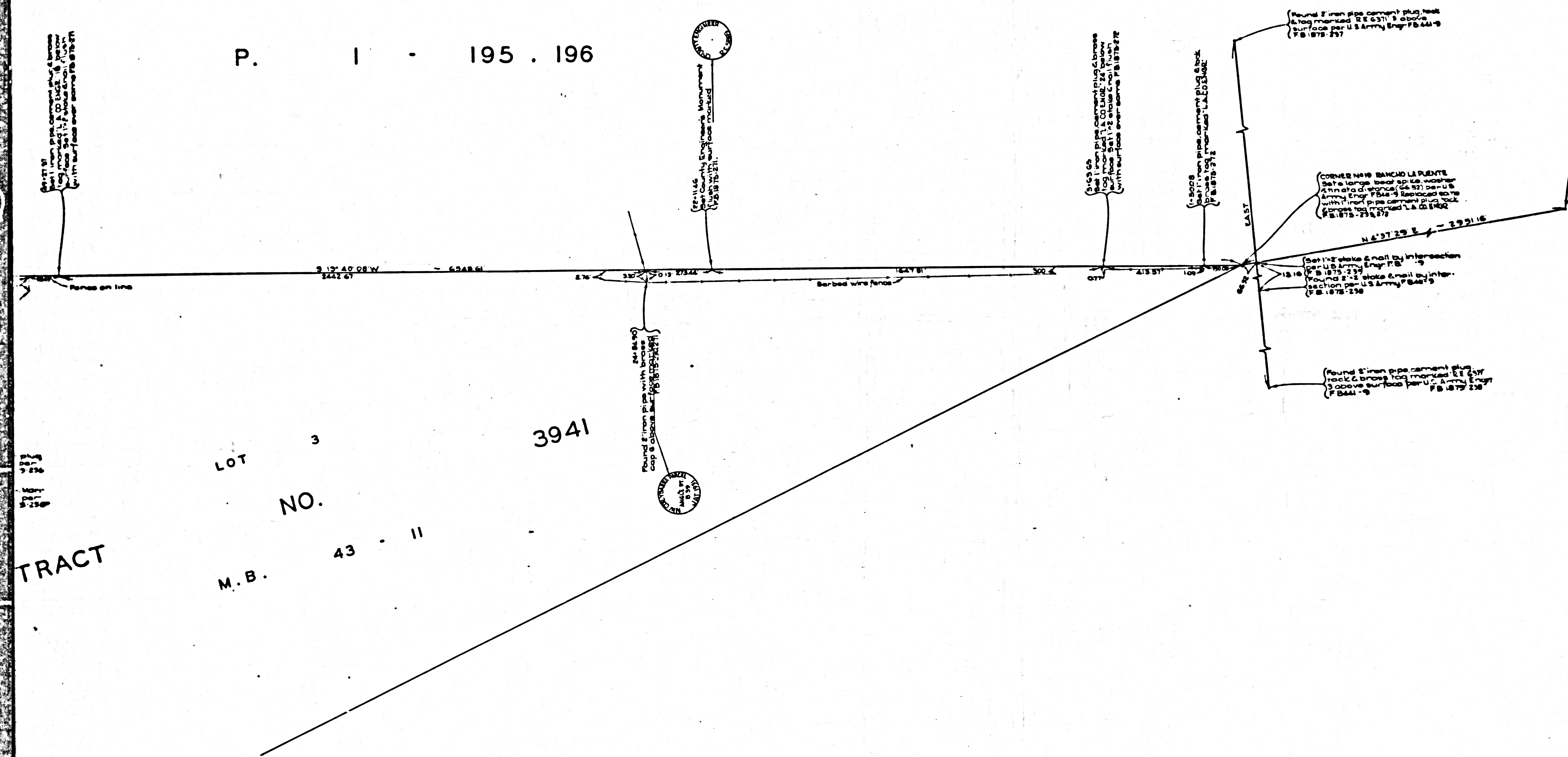


RINCON DE LA BREA

P. I - 195 . 196



TRACT

LOT 3
NO. 43 - II
M.B.

3941

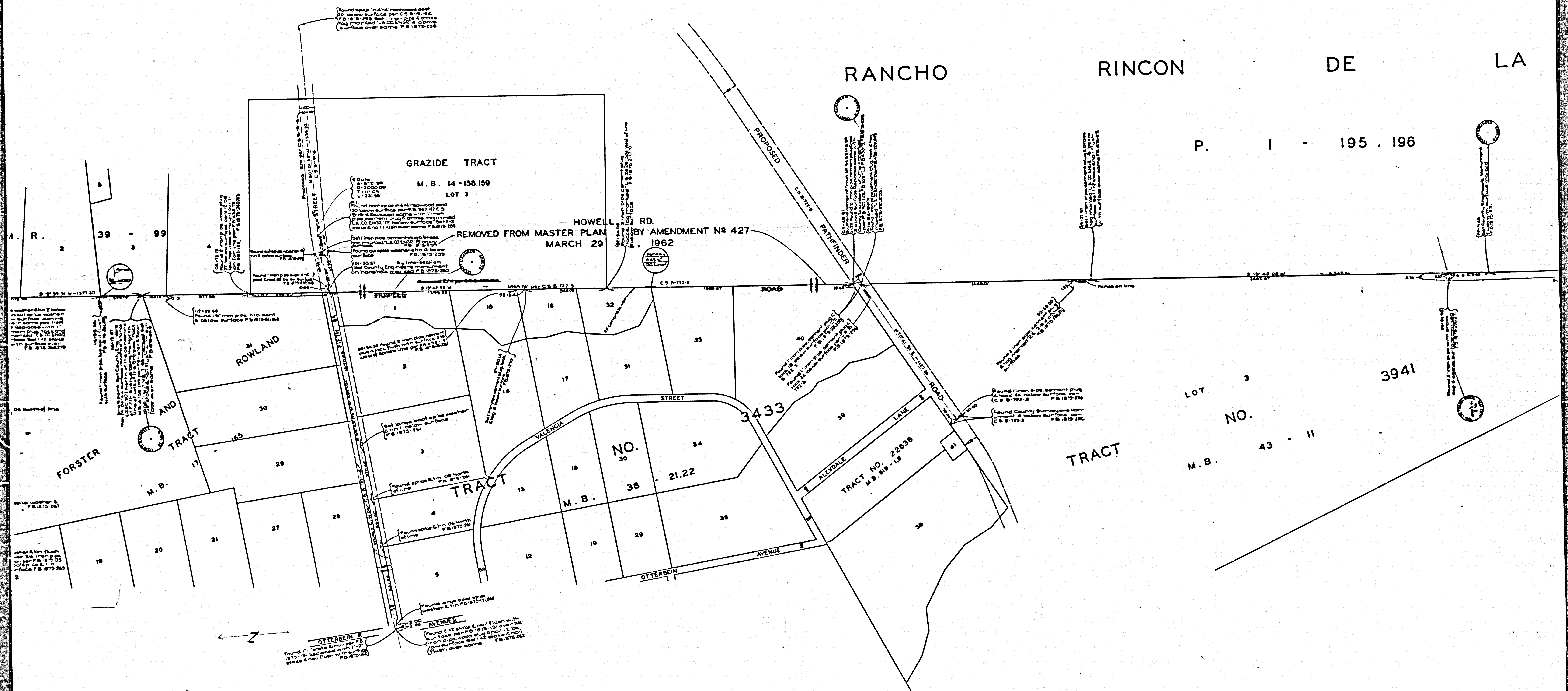
COUNTY OF LOS ANGELES
MAP OF
RANCHO LA PUENTE
FROM
CORNER LP.18 TO LP.19
COUNTY SURVEYORS MAP NO. D-2717
SCALE: 1/4 INCH = 200 FT.

JOB NUMBER 0302.01
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED DECEMBER, 1959
THIS WORK DONE IN COMPLIANCE WITH THE
CALIFORNIA GOVERNMENT CODE SEC. 27580
BEARINGS ARE BASED ON THE CALIFORNIA
COORDINATE SYSTEM ZONE 7, PER SEC. 8809
PUBLIC RESOURCES CODE. SEE C.S. 9423
F.B. 1979-211-282
FIELD WORK BY.....R.J. MITCHELL
OFFICE WORK BY.....T.M. PALMERI
CHECKED BY.....J.A.J.
RECORDS DEPT. - RECORDED IN PLAT BOOK 26, PAGE 100
1/27/60 J.E.H.

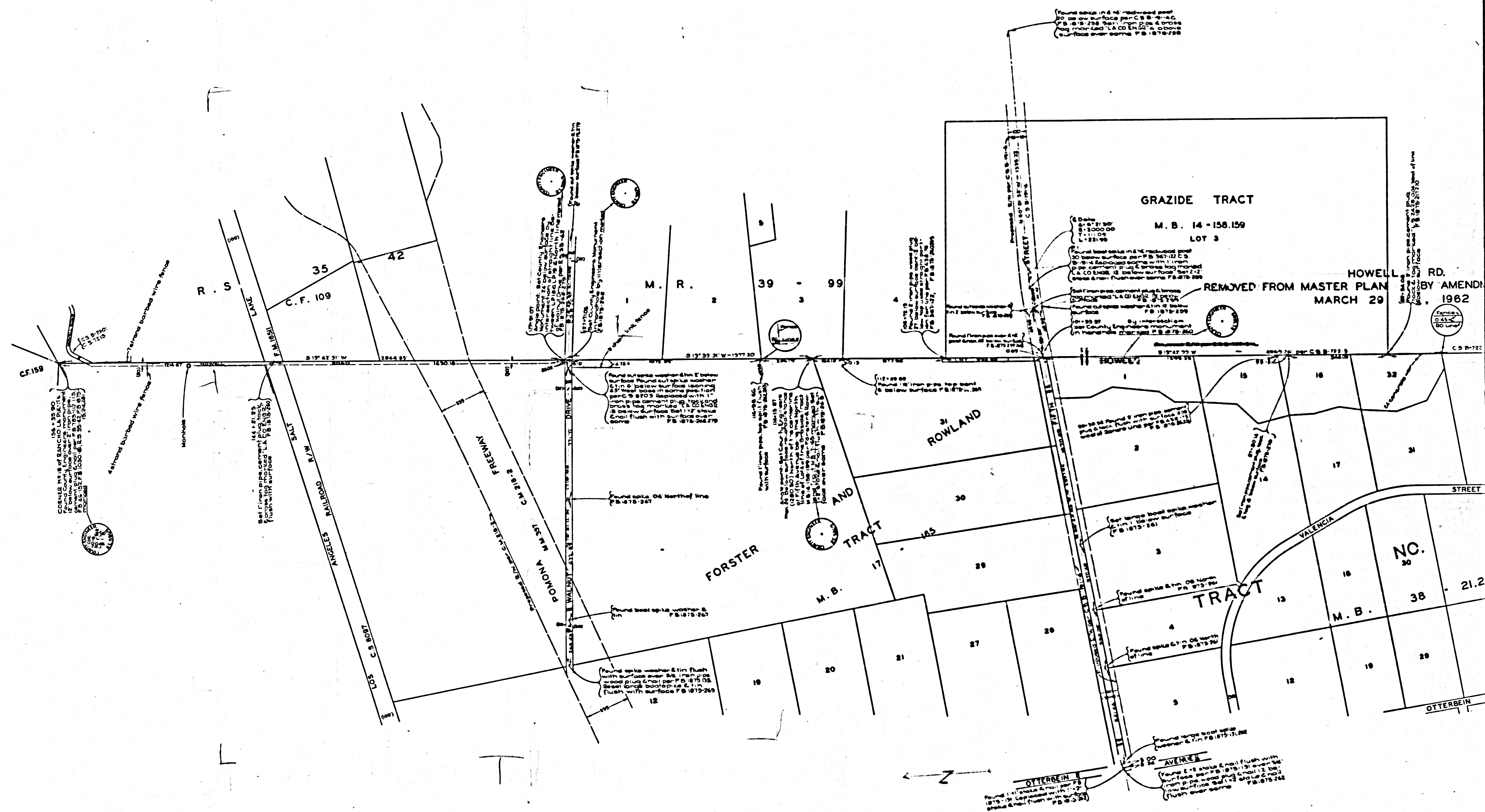
CSB-2717
A1-0FA3

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P. 1 - 195 . 196



CSB-2717
A2 OF A3



CSB-2717
A30FA3