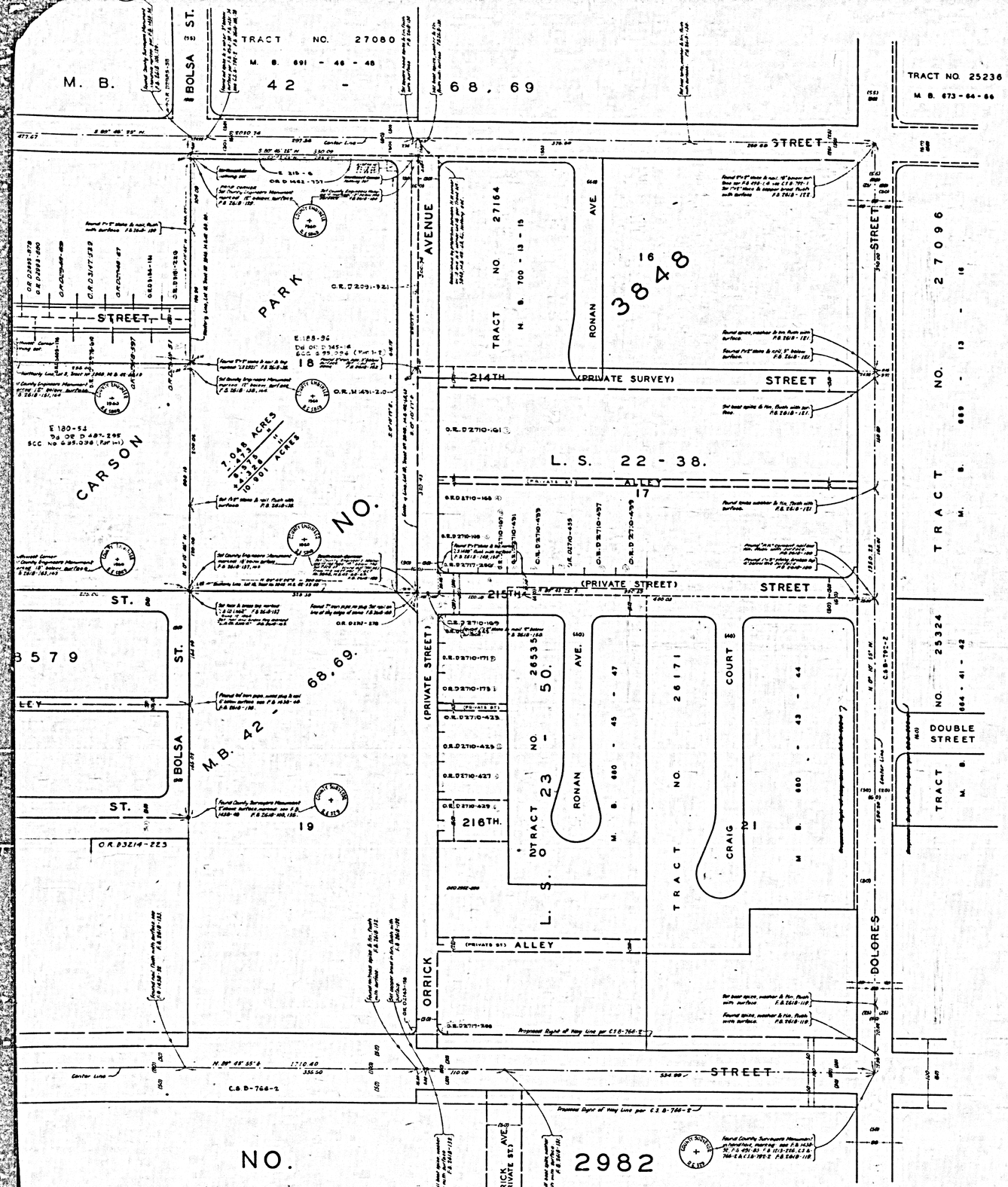

COUNTY OF LOS ANGELES
MAP OF
CARSON PARK

BEING A PORTION OF LOT 3, & ALL OF LOT 18, TRACT Nº 3848, M. B. 42 - 68, 69.

COUNTY SURVEYORS MAP Nº B-2730

SCALE - 1 INCH = 50 FEET

JOB NUMBER 0055.52

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED :- JUNE - JULY 1960

DIRECTOR OF PARKS AND RECREATION UNDER SECTION 79, ORDINANCE 4099 BY LETTER DATED MAR. 17, 1960.

BEARINGS ARE BASED ON THE BEARING OF MAIN STREET AS SHOWN ON C.S. B-766-2

F. B. 2618 117-153

FIELD WORK BY .... H.E. GRANQUIST
OFFICE WORK BY ..... T. H. BURNS
..... T. M. ICHIEN
CHECKED BY ..... W. J. BRENNER

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NOTE :- FOR PRIOR TO CONSTRUCTION TOPOGRAPHY SEE SURVEY DIVISION FILE MAP Nº P.T. 228-1, 2 & 3.

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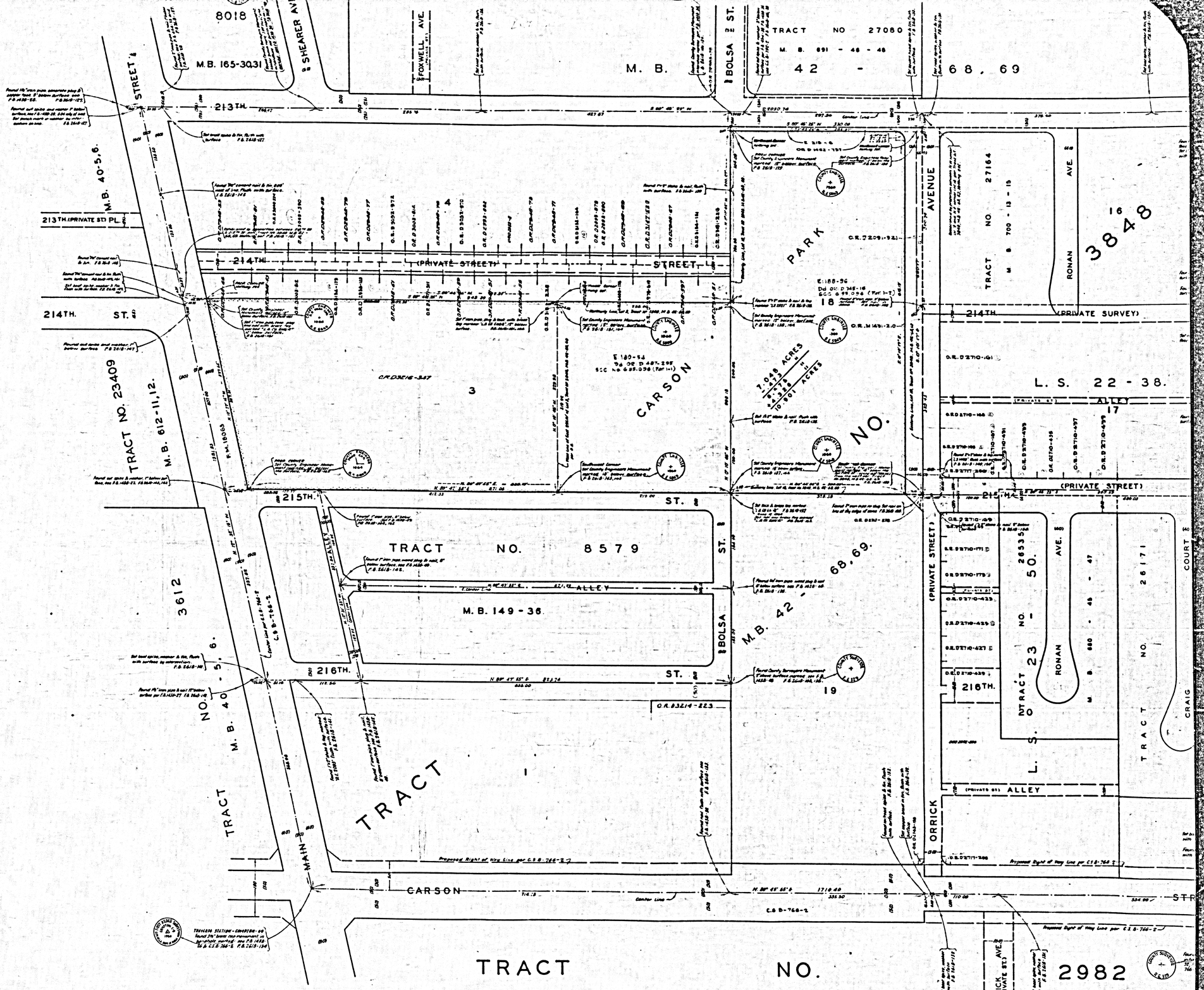
A1 OF A2

COUNTY SURVEYOR'S MAP NO. B-2730

COUNTY SURVEYORS MAP NO. B-2730



CSB-2730
A2 OF A2.

COUNTY SURVEYORS MAP NO. B-2730