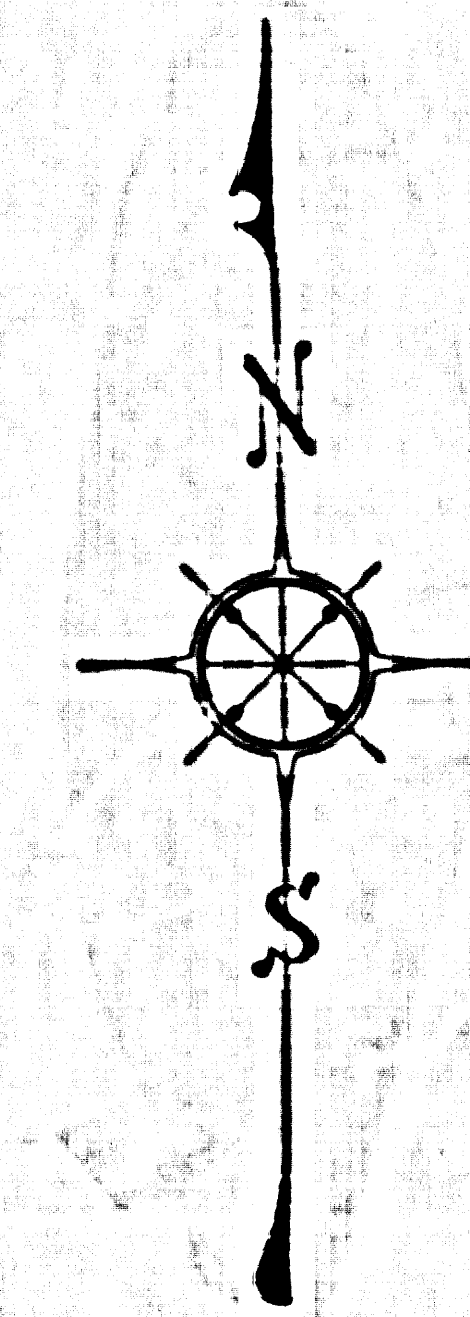
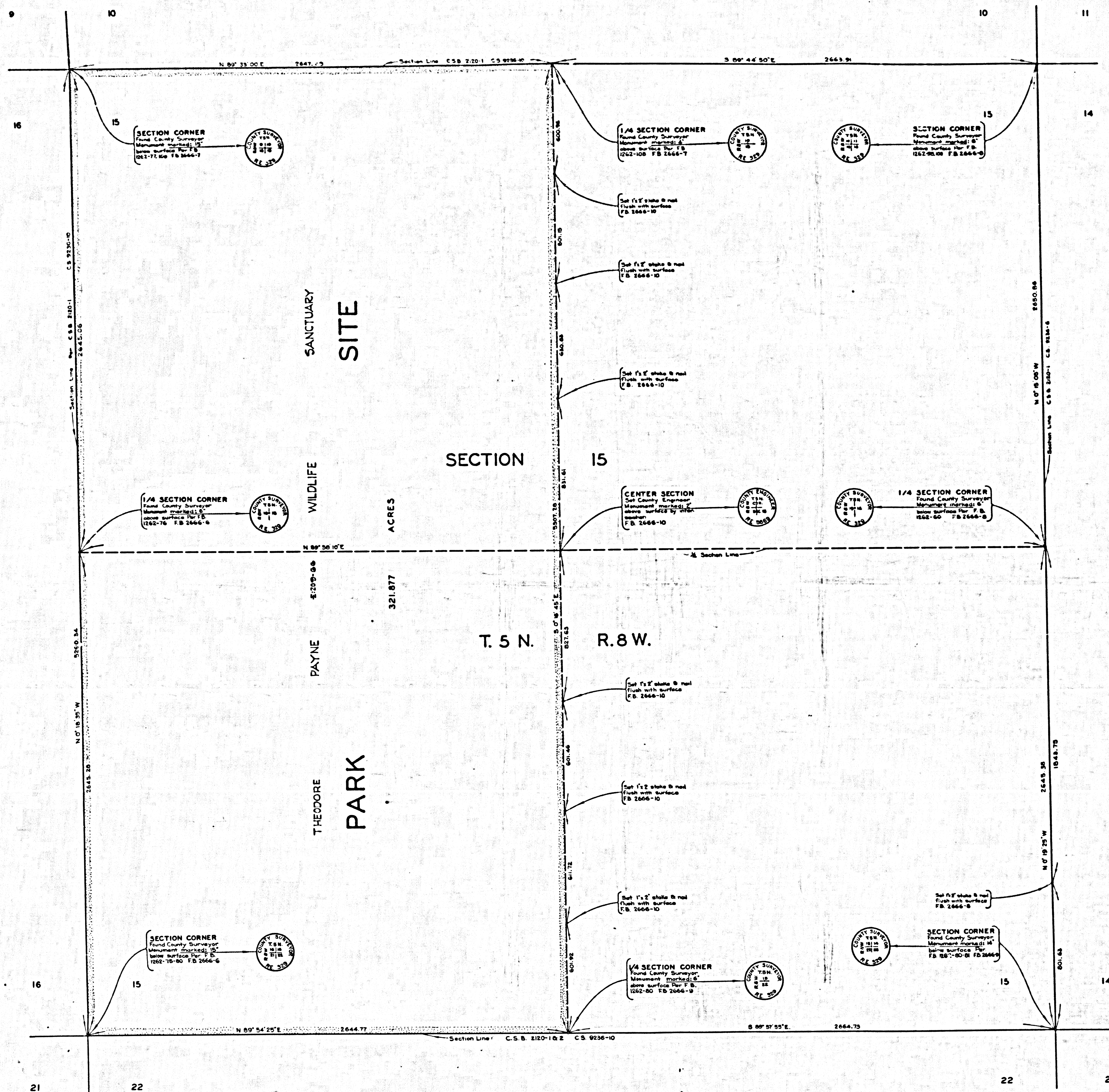




COUNTY OF LOS ANGELES
 MAP OF
PARK SITE
 BEING THE WEST ONE HALF
 OF SECTION 15, T.5N. R.8W. S.B.M.
 COUNTY SURVEYORS MAP NO. B-2732
 SCALE - 1 INCH = 200 FT.

JOB NUMBER 0055.58
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED OCTOBER 1960
 SURVEYED ON REQUEST OF THE DIRECTOR
 OF PARKS & RECREATION UNDER SEC. 78
 ORD. 4089 BY LETTER DATED AUGUST 16, 1960
 BEARINGS ARE BASED ON THE BEARING
 OF WEST LINE OF SECTION 15, T.5N. R.8W.
 AS SHOWN ON C.S.B. 2120 SHEET 1
 F.B. 2666 - 5 - 10
 FIELD WORK BY S. HALISCKY
 OFFICE WORK BY L. THOMPSON
 CHECKED BY J. AJA

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