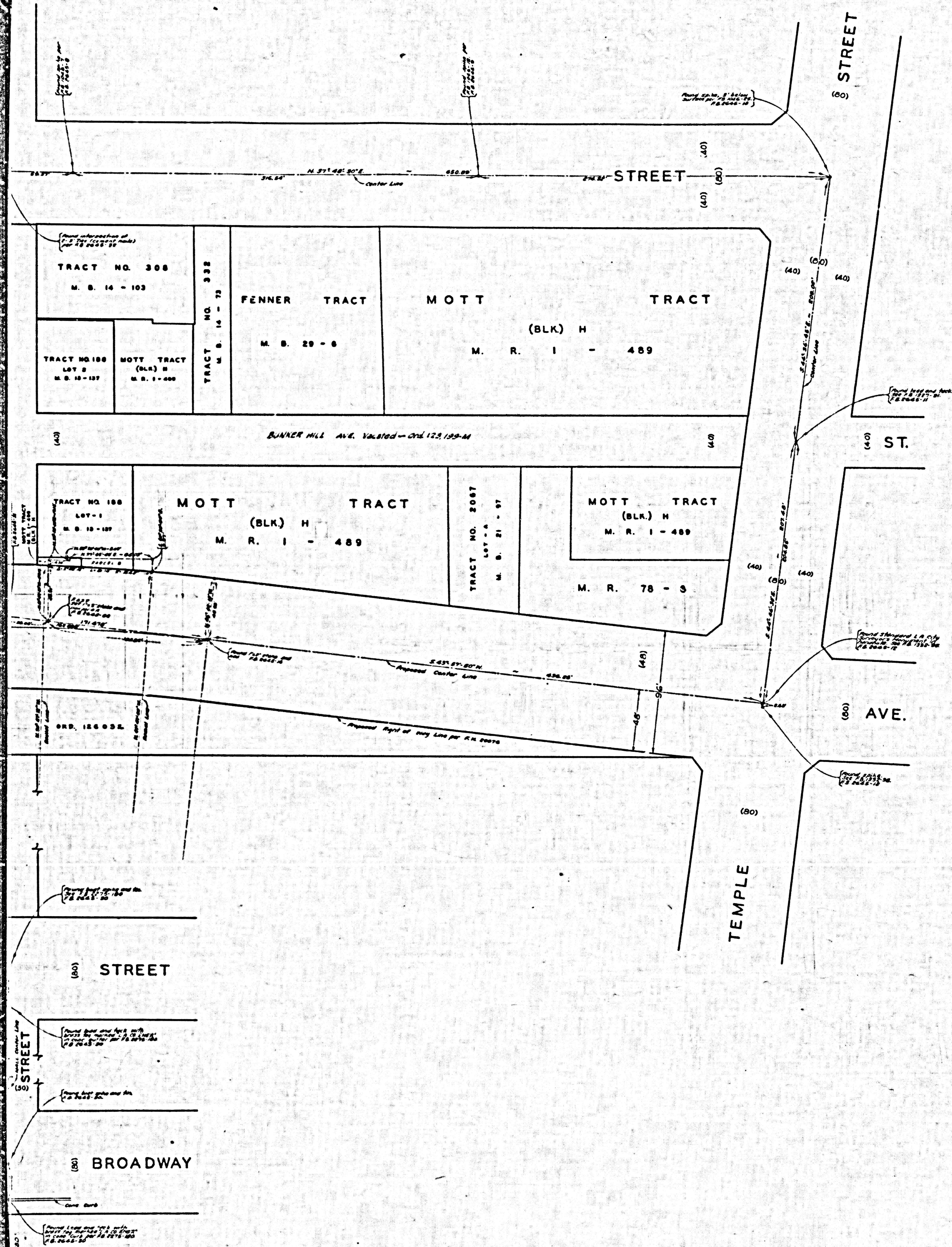




COUNTY OF LOS ANGELES
 MAP OF
**CIVIC CENTER
 MUSIC HALL SITE**
 BEING A PORTION OF BLOCK I OF THE MOTT TRACT,
 M.R. 1-489; A PORTION OF THE RE-SUBDIVISION OF
 A PORTION OF BLOCK I, MOTT TRACT, D.M. 2007-88;
 LOT A OF CONKLIN PROPERTY, M.R. 99-61; A PORTION
 OF TRACT NO. 2160, M.B. 21-196 AND A PORTION
 OF TRACT NO. 1470, M.B. 20-191.

COUNTY SURVEYOR'S MAP NO. B-2743
 SCALE - 1 INCH = 30 FT.

JOB NUMBER 0021.04

JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED MARCH - APRIL, 1960

SURVEYED ON REQUEST OF THE COUNTY
 ENGINEER UNDER SEC. 79, ORD. 4099
 BY LETTER DATED MARCH 9, 1960.

BEARINGS ARE BASED ON THE CALIFORNIA
 COORDINATE SYSTEM ZONE 7, PER SEC. 8809
 PUBLIC RESOURCES CODE. SEE C.S. 6423

F.B. 2645 - 5-32

FIELD WORK BY.....A.S. CURTIS
 G.W. PETRI
 R.C. WILSON
 OFFICE WORK BY.....G.D. BAILEY
 CHECKED BY.....S.H. MILLER
 H.E. AUSTIN

FOR TOPOGRAPHY PRIOR TO CONSTRUCTION SEE
 SURVEY DIVISION FILE MAP NO. : P.T. 201-3

CSB-2743
 A1 OF A2

COUNTY SURVEYOR'S MAP NO. B-2743

B-2743

