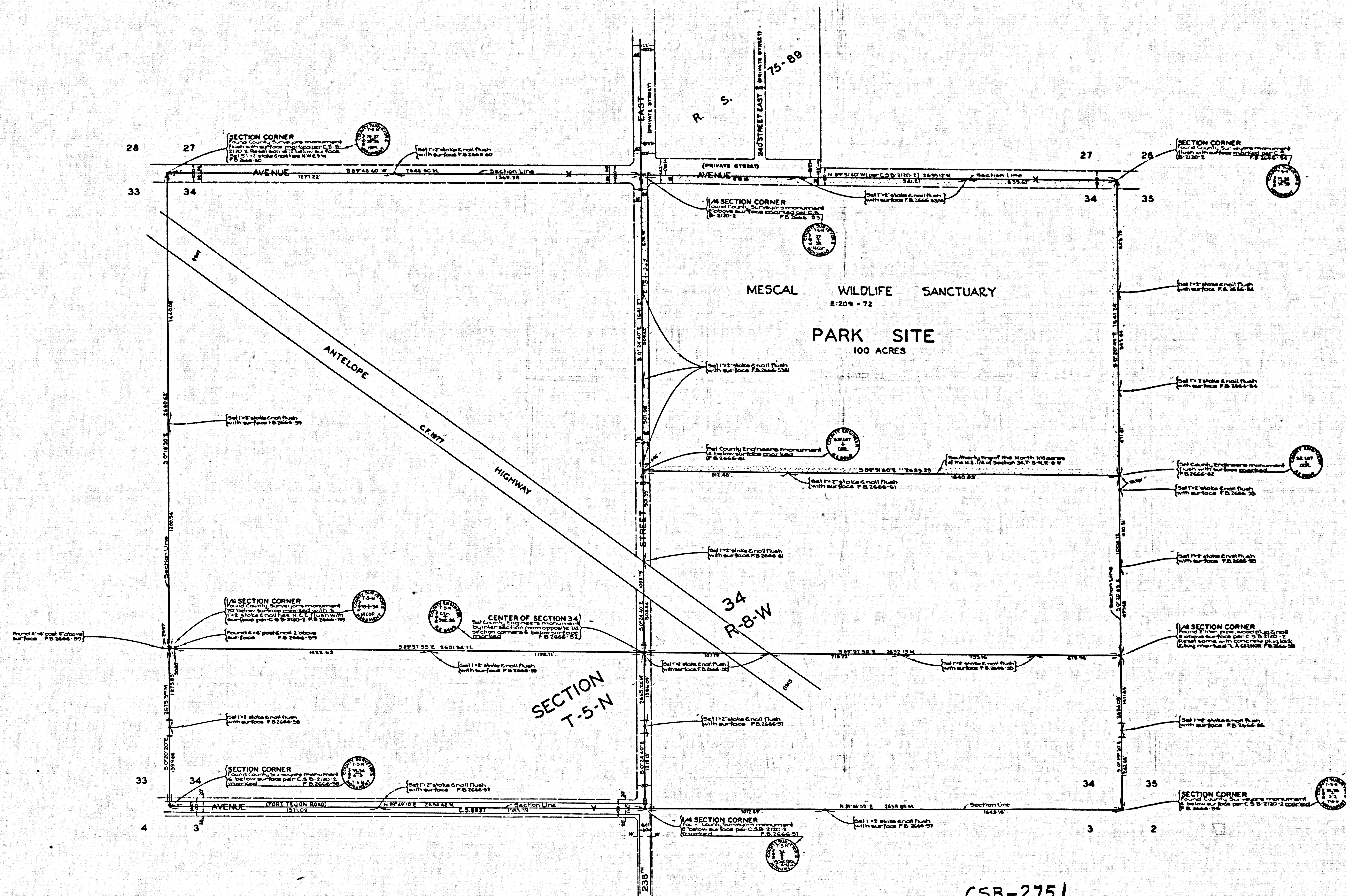




COUNTY OF LOS ANGELES
 MAP OF
PARK SITE
 BEING A PORTION OF THE NORTHEAST
 QUARTER OF SECTION 34, T-5-N, R-8-W, S.B.M.
 COUNTY SURVEYORS MAP NO. B-2751
 SCALE: 1 INCH = 200 FT.

JOB NUMBER 0055.54
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED JANUARY 1961
 SURVEYED ON REQUEST OF THE DIRECTOR
 OF PARKS & RECREATION UNDER SEC. 79
 ORD. 4099 BY LETTER DATED AUGUST 18, 1960
 BEARINGS ARE BASED ON THE BEARING
 OF THE NORTH LINE OF NORTHEAST QUARTER
 OF SECTION 34 AS SHOWN ON C.S.B. 2120-2
 F.B. 2066-51-62
 FIELD WORK BY: S. HALISKY
 OFFICE WORK BY: T.M. PALMER
 CHECKED BY: S.H. MILLER

CSB-2751
 A1 OF A1