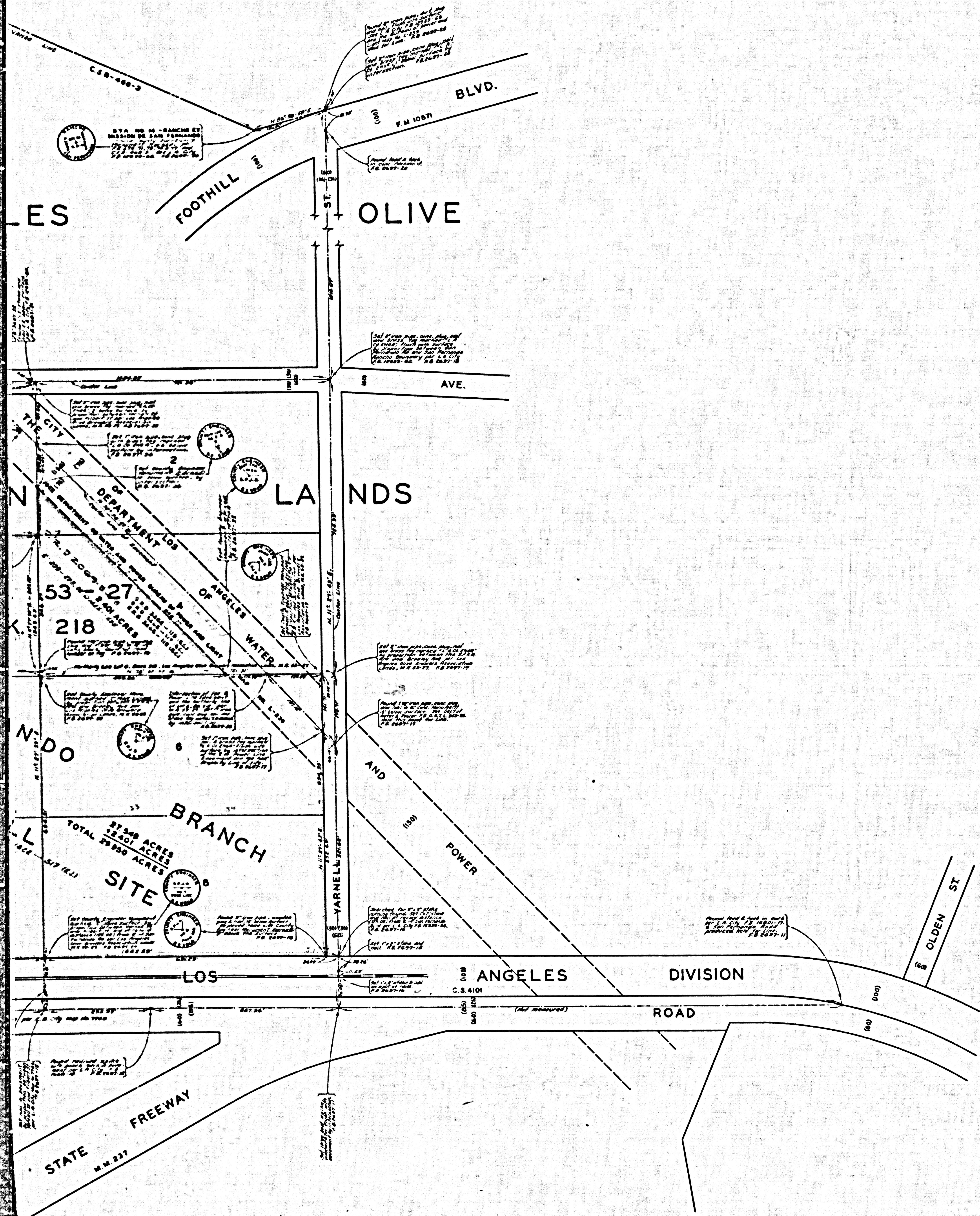


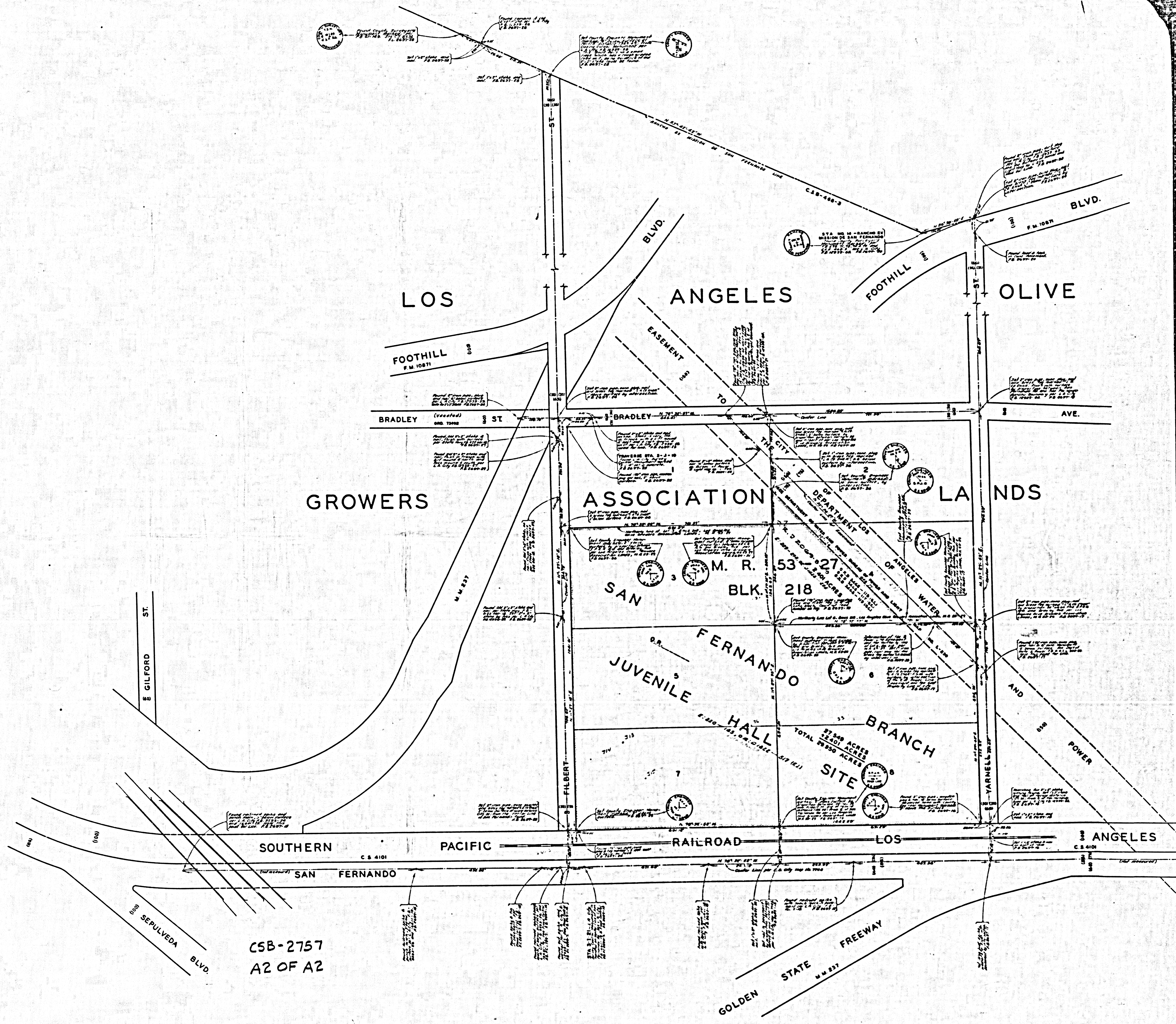


COUNTY OF LOS ANGELES
MAP OF
**SAN FERNANDO BRANCH
JUVENILE HALL SITE**
BEING LOTS 3,5,6,7 AND 8, IN BLOCK 218
OF THE LOS ANGELES OLIVE GROWERS
ASSOCIATION LANDS . M. R. 53 - 27.
COUNTY SURVEYORS MAP NO B-2757
SCALE-1/4 INCH = 100 FT.

JOB NUMBER 0018.01
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED MARCH-APRIL, 1961
SURVEYED ON REQUEST OF THE CHIEF
ADMINISTRATIVE OFFICER UNDER SEC. 79
ORD. 4099 BY LETTER DATED MARCH 4, 1961
BEARINGS ARE BASED ON THE CALIFORNIA
COORDINATE SYSTEM ZONE 7, PER SEC. 8609
PUBLIC RESOURCES CODE. C.S. 9423
F.B. 2807 - 5 - 34
FIELD WORK BY.....L.V. SMITH
OFFICE WORK BY.....G.D. BAILEY
CHECKED BY.....S.M. MILLER

NOTE- FOR TOPOGRAPHY PRIOR TO CONSTRUCTION
SEE SURVEY DIVISION FILE MAP NO. RT. 243-1-2
Revised 2/21/61.....G.D. Bailey

CSB-2757
A1 OF A2



CSB-2757
A2 OF A2