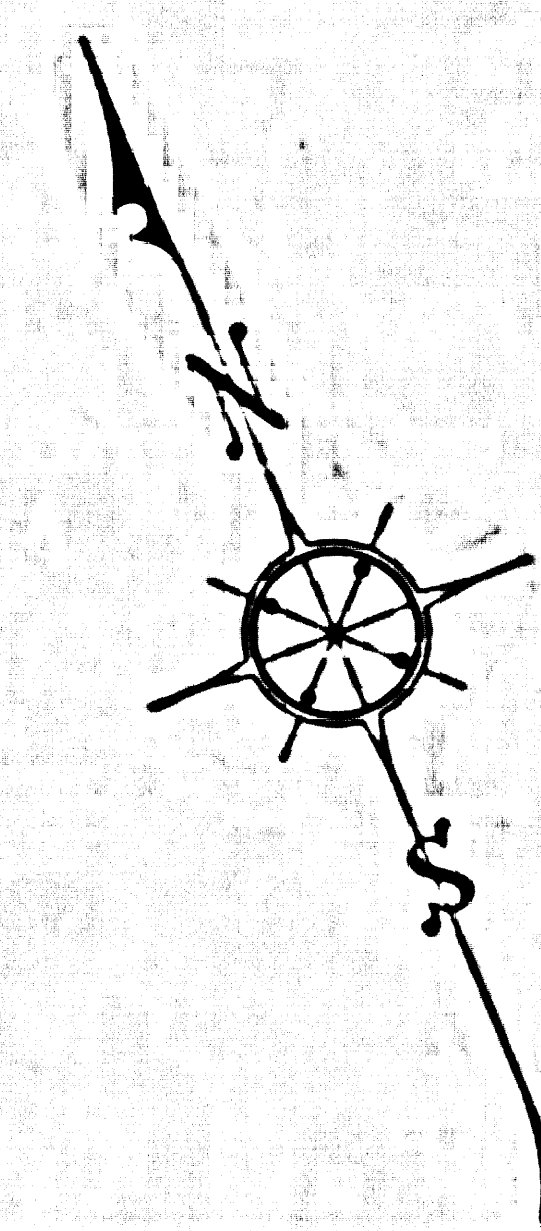




SECTION CORNER
 and 12" x 12" x 4" stone 10' below
 face, marked 1/4 per C S 5199-85
 placed same with County Engineer
 monument, marked, F B 1151-79

COMPT. ENGINE
 T.M.
 18
 16
 15
 14
 13
 12
 11
 10
 9
 8
 7
 6
 5
 4
 3
 2
 1

[illegible]

JOB NUMBER 0055.62

JOHN A. LAMBIE - COUNTY ENGINEER

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED SEPT - OCT 1991

SURVEYED SEPT. - OCT. 1961

SURVEYED ON REQUEST OF THE DIRECTOR

OF PARKS & RECREATION UNDER SEC. 79
 225 1955-56 BULLETIN BOARD, JANUARY 1956

ORD. 4099 BY LETTER DATED JUNE 26, 1961

BEARINGS ARE BASED ON THE BEARING

OF NORTH LINE OF SECTION 18 T.7N., R.15W.

PER C.S.B. 774-3

F. B. 1191 - 75 - 99

FIELD WORK, RM. J. C. BARRON

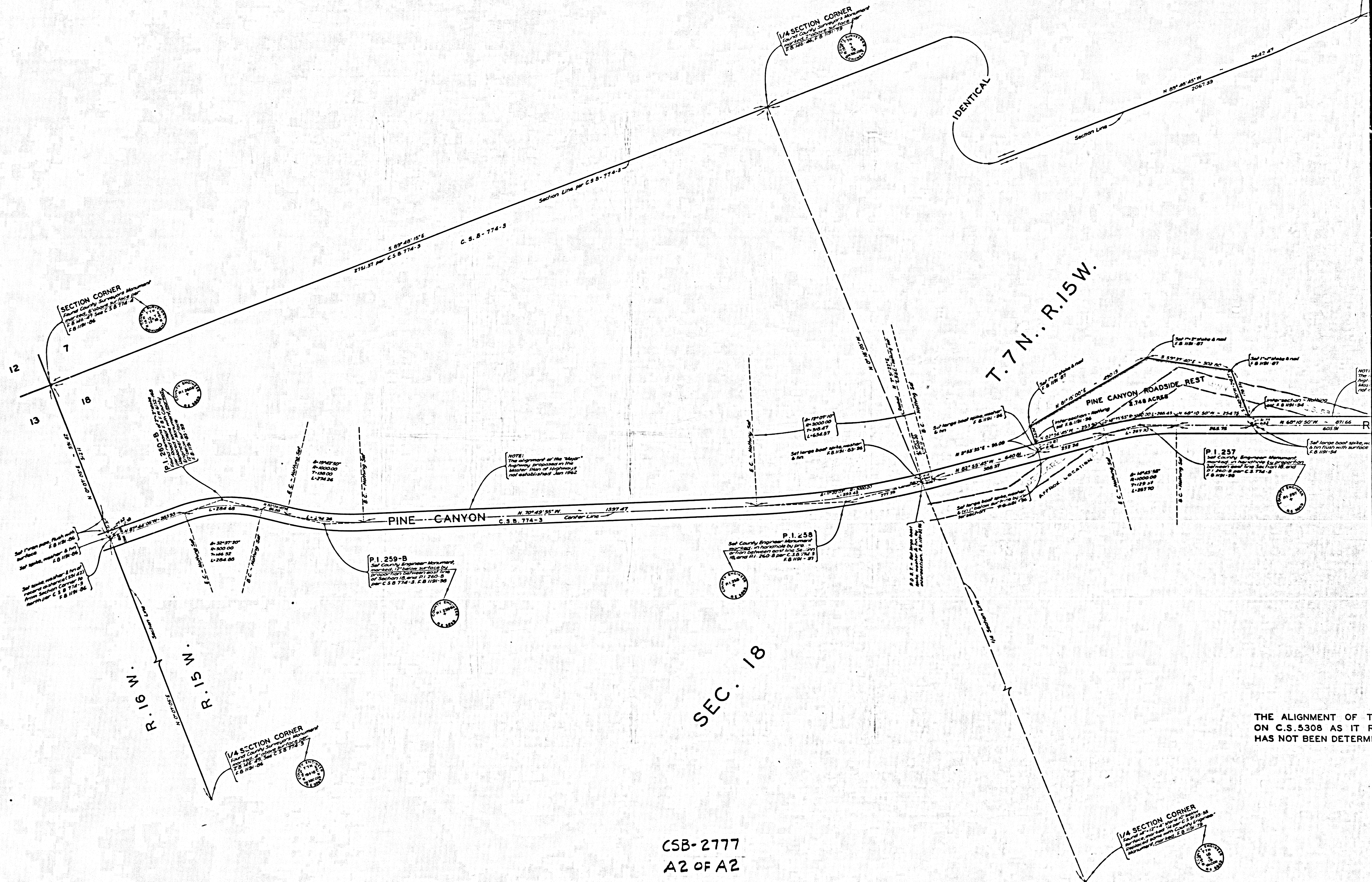
FIELD WORK BY..... J.C. PIERCE
OFFICE WORK BY..... G O HARRIS

OFFICE WORK BYG. O. HARRIS
CHECKED BY.....W. J. BRENNER

CHECKED BY.....W.C.BRENNER

Source: U.S. Census Bureau, *Marriage, Divorce, Remarriage in the 1990s* (Washington, D.C.: U.S. Government Printing Office, 1996).

CSB-2777
A1 OF A2



CSB-2777
A2 OF A2

THE ALIGNMENT OF THE
ON C.S.5308 AS IT R
HAS NOT BEEN DETERM