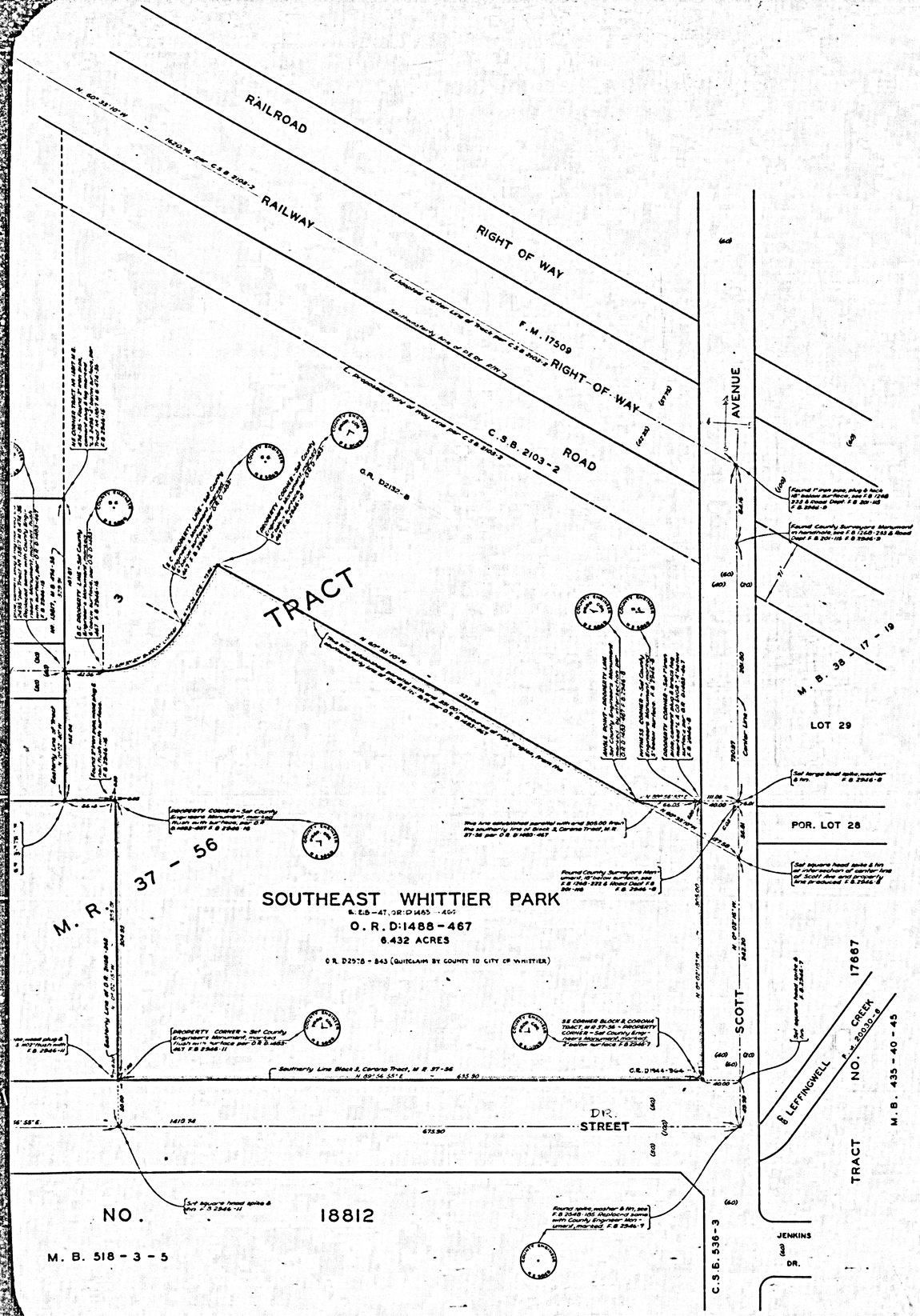

COUNTY OF LOS ANGELES
MAP OF
SOUTHEAST WHITTIER PARK
BEING A PORTION OF BLOCK 3
CORONA TRACT M.R. 37 - 56

COUNTY SURVEYORS MAP NO. B-2787
SCALE: 1 INCH = 40 FT.

JOB NUMBER 0055.67

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED JANUARY 1962

SURVEYED ON REQUEST OF THE CHIEF ADMINISTRATIVE OFFICER UNDER SEC. 79 ORD. 4099 BY LETTER DATED NOV. 21, 1961

BEARINGS ARE BASED ON THE BEARING OF OF SANTA FE STREET AS SHOWN ON C.S.B. 2103-2

F.B. 2946-5-18

FIELD WORK BY ..... L. L. BROWN
OFFICE WORK BY ..... T. M. ICHIEN
..... G. O. HARRIS
CHECKED BY ..... W. D. WAGNER

FOR TOPOGRAPHY PRIOR TO CONSTRUCTION SEE SURVEY DIV. FILE MAP NO. P.T. 278-1 & 2

CSB-2787
A1 OF A2

COUNTY SURVEYORS MAP NO. B-5181

LOS ANGELES & SALT LAKE
PACIFIC-ELECTRIC
F.M. 17509
LAMBERT
C.S.B. 2103-2
ROAD
IDENTICAL
RAILROAD
RAILWAY
RIGHT OF W
F.M.
C.S.B. 2103
TRACT NO. 13817
HESTER AVE.
LINDHALL WAY
M.B. 474 - 35
CORONA BLOCK
M.R. 37 - 56
TRACT
SOUTHEAST WHITTIER PAR
O.R. D:1488-467
6.432 ACRES
COLE
MULBERRY
SANTA FE
C.S.B. 2103-2
TRACT NO. 18812
M.B. 518 - 3 - 5

CSB-2787
A2 OF A2