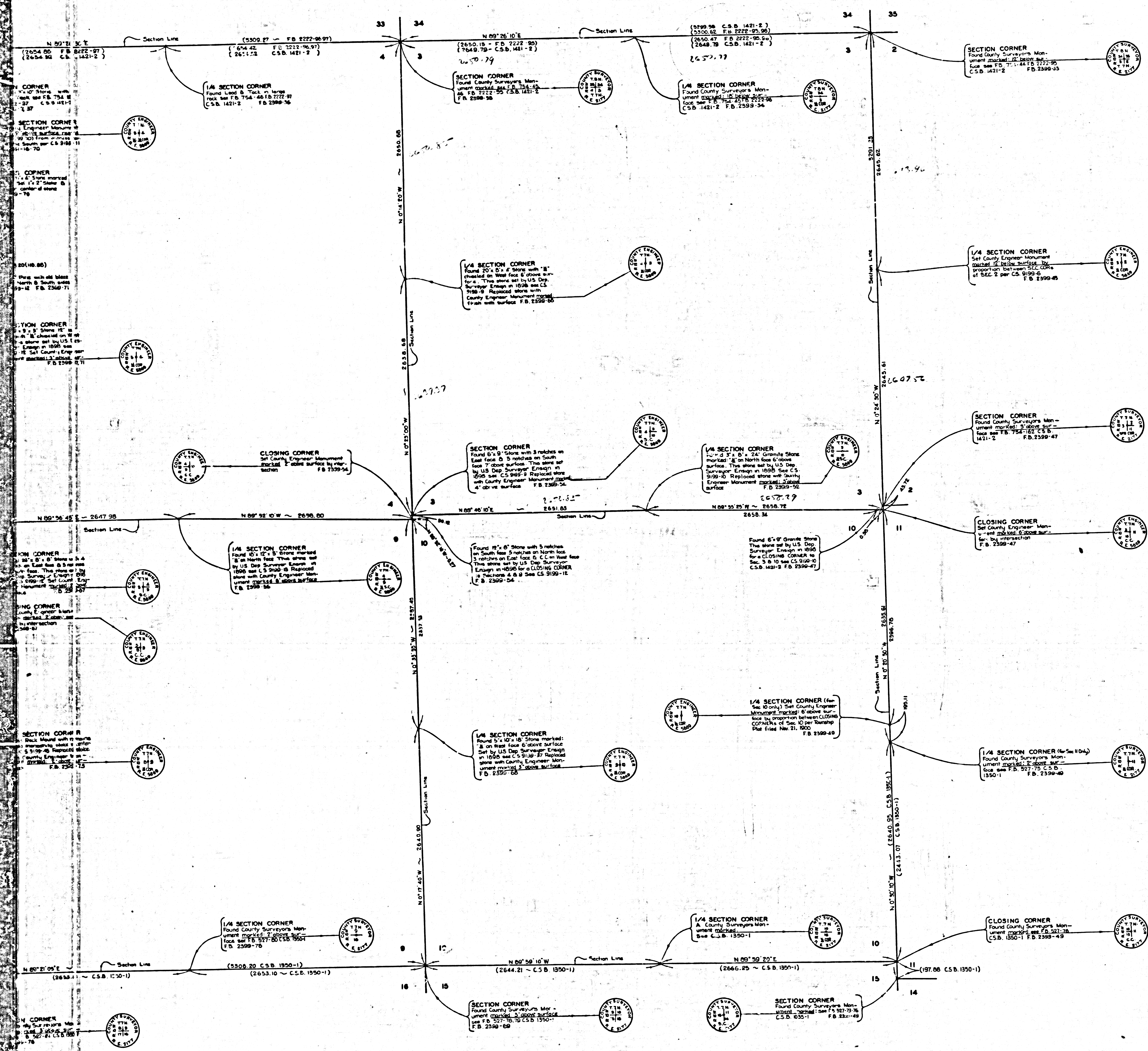




COUNTY OF LOS ANGELES
 MAP OF
SECTIONS 3-6 & 8-10
 IN
TOWNSHIP 7N, RANGE 15W, S.B.M.
 COUNTY SURVEYORS MAP NO. B-2795
 SCALE: 1 INCH = 400 FT.

JOB NUMBER 0302.01
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED OCT. 1937 TO MAY 1962
 THIS WORK DONE UNDER PROVISIONS OF SECTIONS
 27580 TO 27593, GOVERNMENT CODE, REQUIRING
 THE COUNTY ENGINEER TO PERPETUATE ORIGINAL
 GOVT. CORNERS FOUND IN PERSHABLE CONDITION
 BEARINGS ARE BASED ON THE BEARING OF
 THE NORTH OF N.E. 1/4 OF SECTION 5 T.7 N.
 R. 15 W. PER C.S.B. 1421-2
 F.B. 2399-31-84
 FIELD WORK BY.....J.C. PIERCE
 OFFICE WORK BY.....L.C. THOMPSON
 CHECKED BY.....W.D. WAGNER

