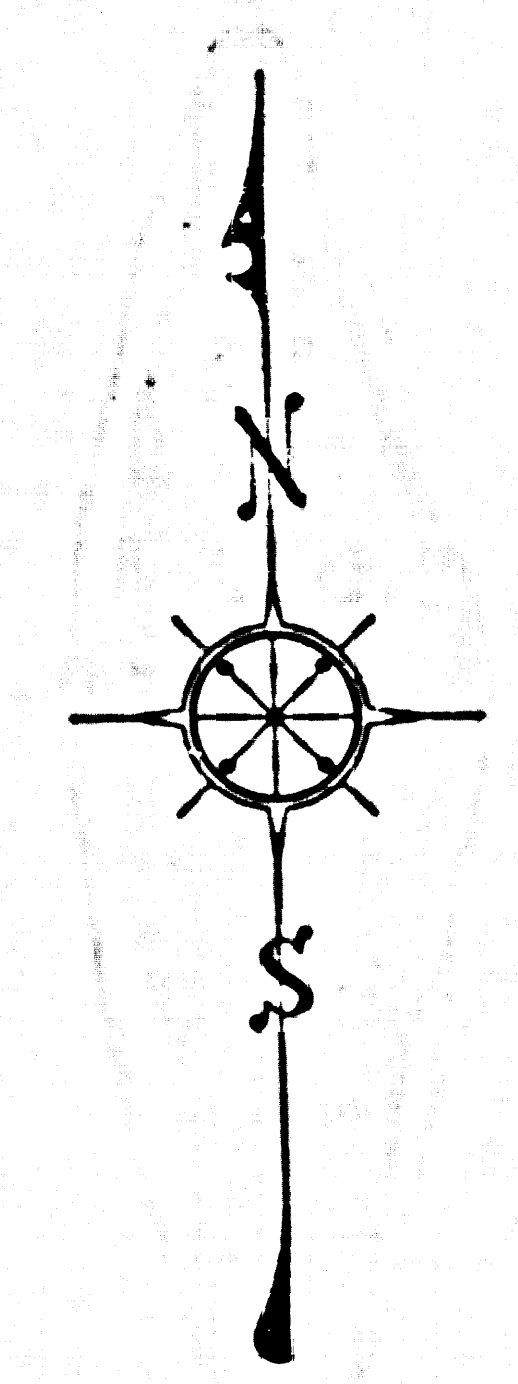
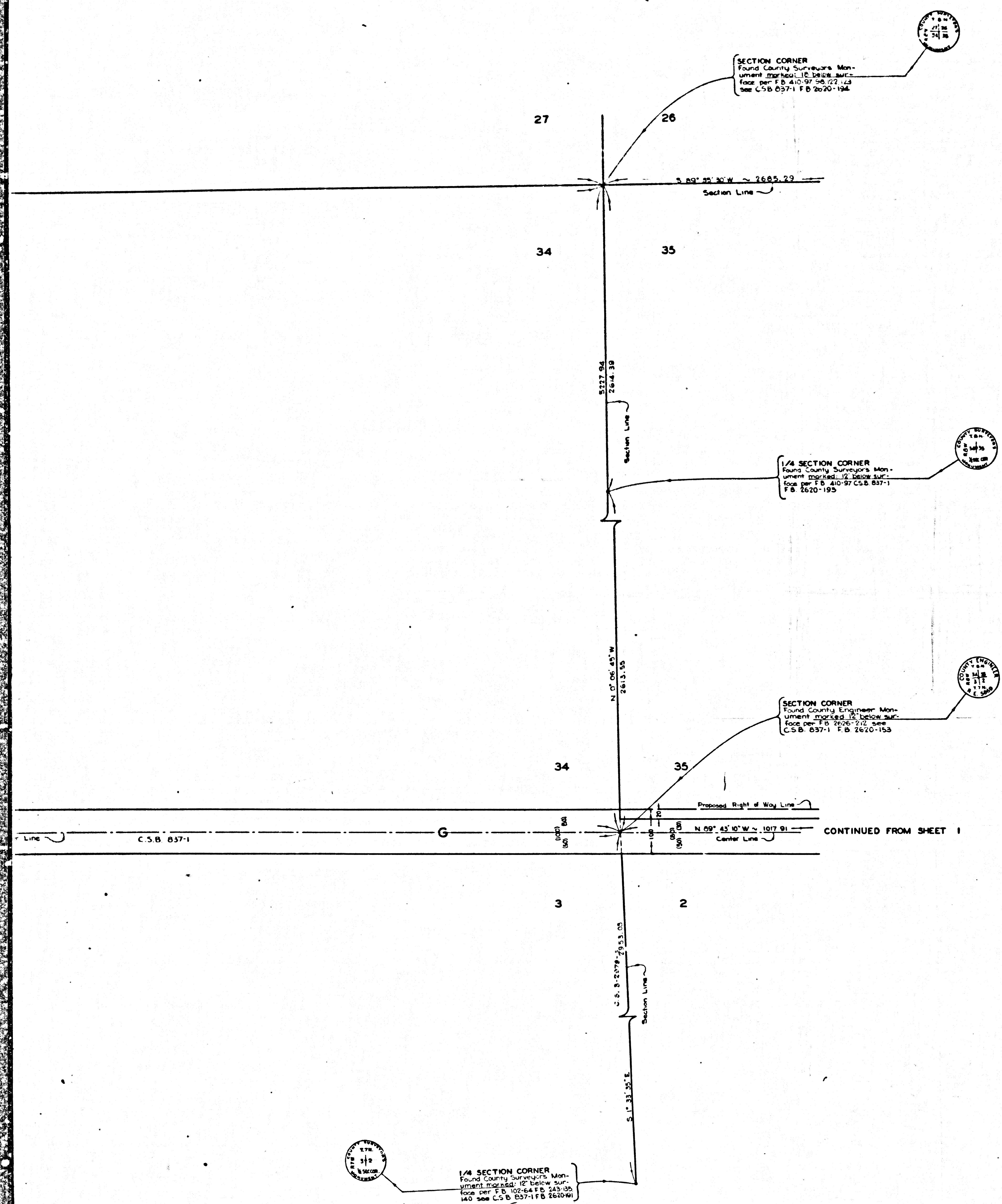


CSB-2803-2 ON SAN BERNARDINO COUNTY LINE
SHEET NO. 2 OF 3



COUNTY OF LOS ANGELES
MAP OF
AVENUE G
FROM
SAN BERNARDINO COUNTY LINE
TO
200TH STREET EAST
COUNTY SURVEYORS MAP NO. B-2803
SHEET NO. 2 OF 3 SHEETS
SCALE: 1 INCH = 100 FT.

JOB NUMBER 0095.53
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED APRIL - JULY 1982
SURVEYED ON REQUEST OF THE REGIONAL
PLANNING COMMISSION UNDER SEC. 79
ORD. 4099 BY LETTER DATED JAN. 22, 1982
AND BY BOARD ORDER DATED DEC. 11, 1951
BEARINGS ARE BASED ON THE BEARING OF
THE WEST LINE OF THE NW 1/4 OF SECTION 1,
T. 7 N. R. 8 W. S.B.M. PER. C.S.B. 837-1
FB 2620-103, 196, 151-174
FIELD WORK BY.....J.C. PIERCE
OFFICE WORK BY.....L.C. THOMPSON
CHECKED BY.....W.H. FITCH

1.M.68

CSB-2803-2
A1 OF A4

SHEET NO. 2 OF 3
CONTRA SURVEYORS MAP NO. B-2803

ON CORNER
Round County Surveyors Mon.
ument established by plat
rec'd per F.B. 2620-105

SECTION CORNER
Round County Surveyors Mon.
ument established by plat
rec'd per F.B. 2620-105

SECTION CORNER
Round County Surveyors Mon.
ument established by plat
rec'd per F.B. 410-91, F.B. 2620-105

SECTION CORNER
Round County Surveyors Mon.
ument established by plat
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SECTION CORNER
Round County Surveyors Mon.
ument established by plat
rec'd per F.B. 410-91, F.B. 2620-105

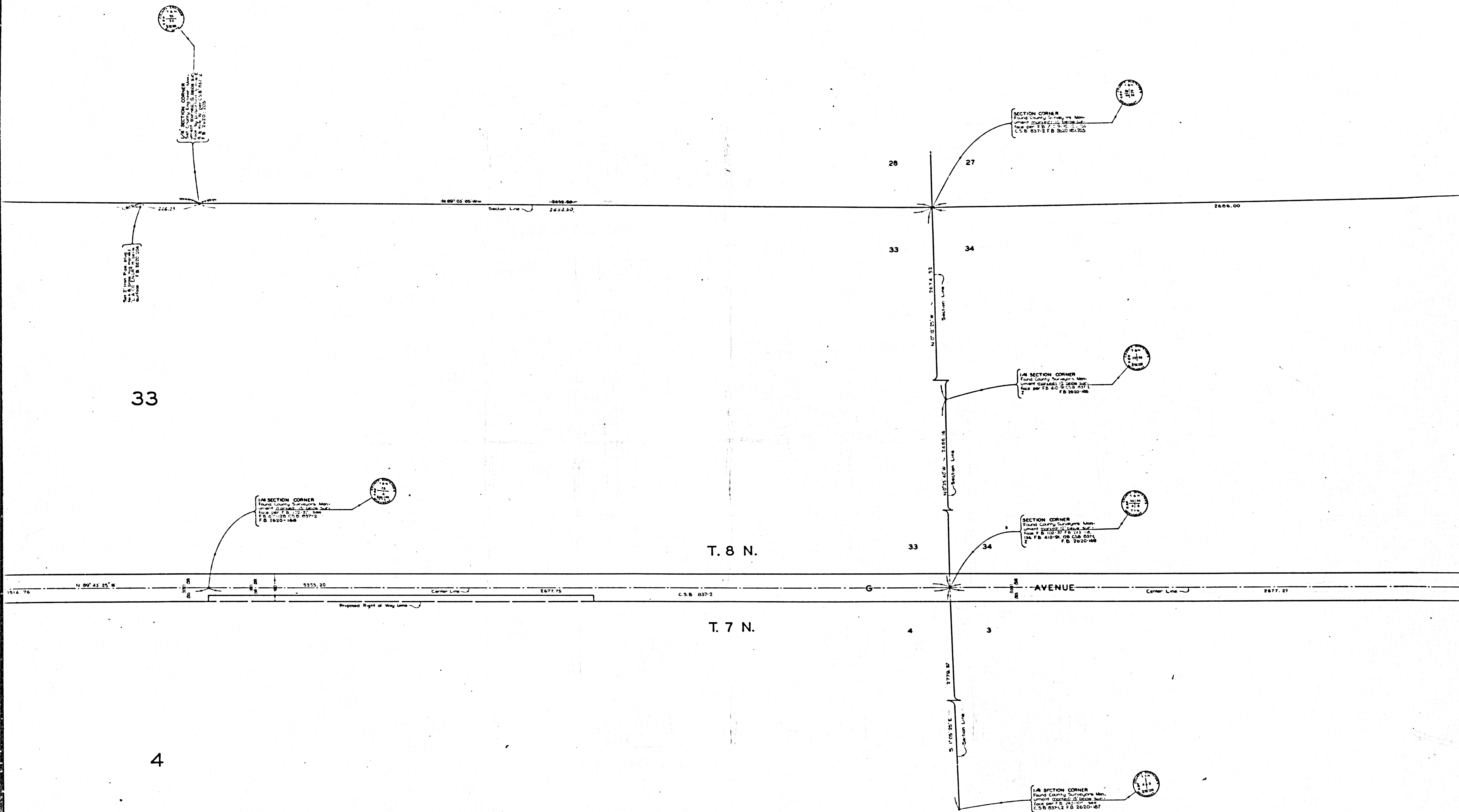
SECTION CORNER
Round County Surveyors Mon.
ument established by plat
rec'd per F.B. 410-91, F.B. 2620-105

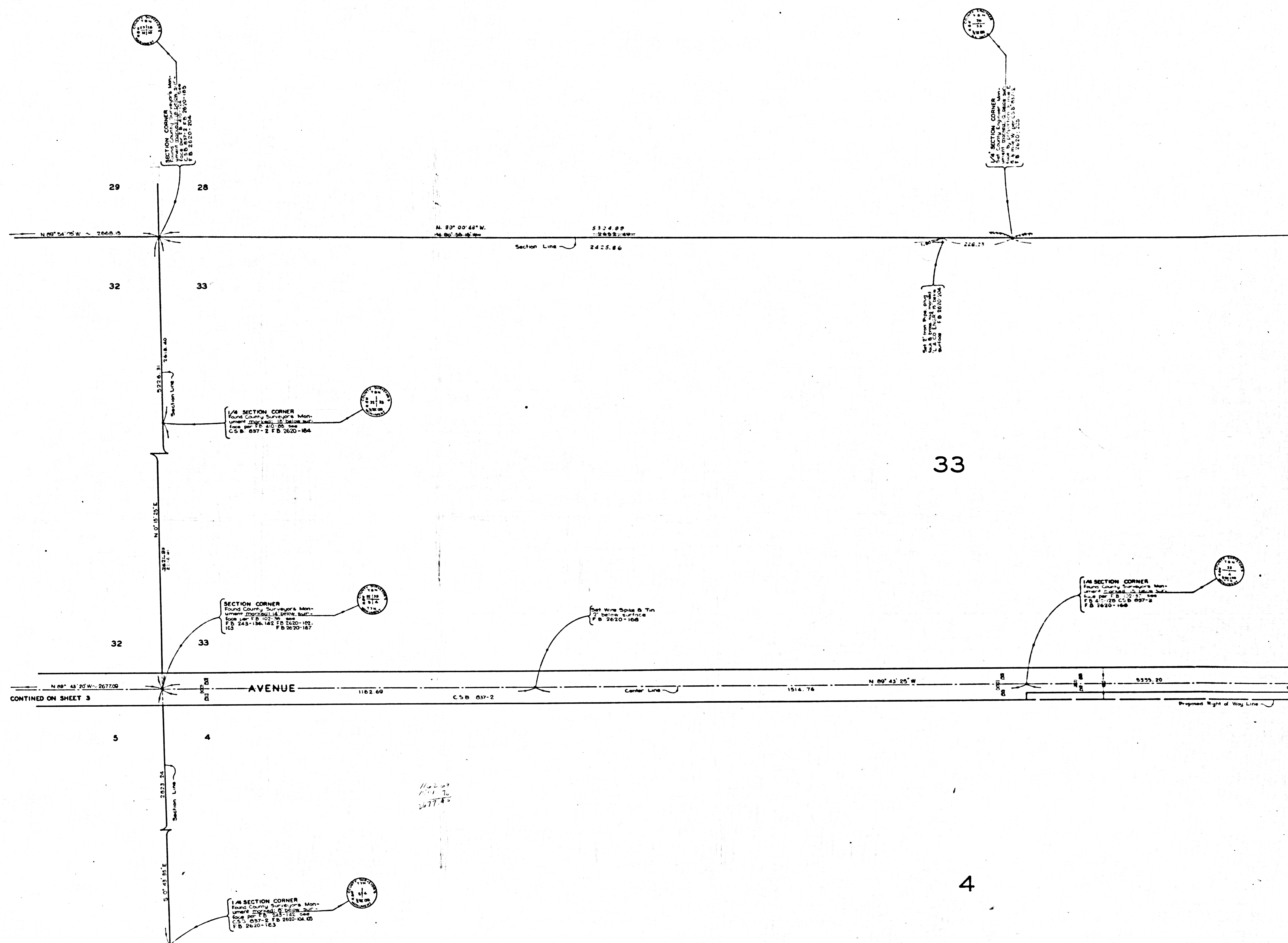
AVENUE

34

3

CSB-2803-2
A2 OF A4





CSB-2803-2
A4 OF A4