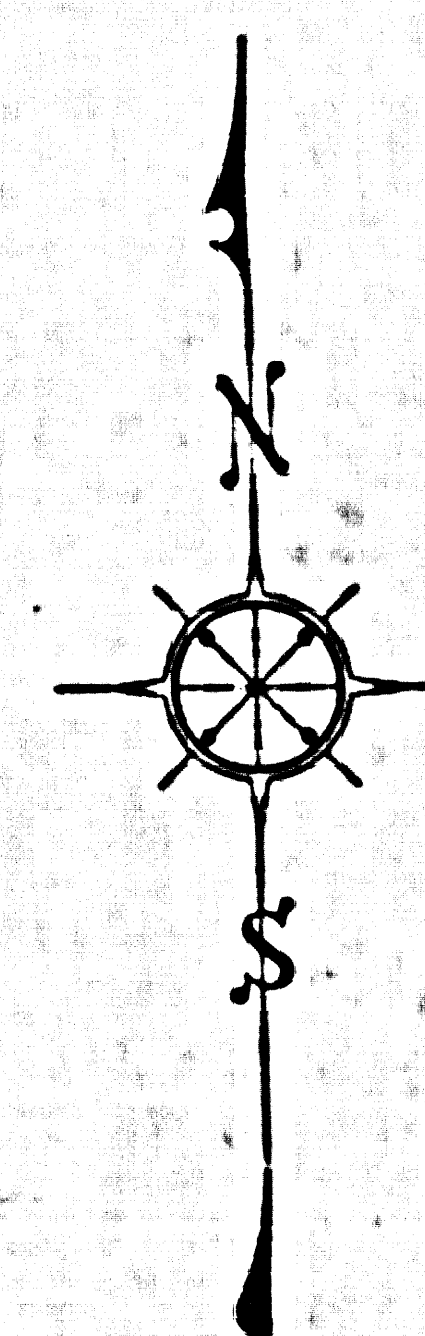


COUNTY SURVEYORS MAY 10 1966



BEING A PORTION OF THE N. E. 1/4 OF
SECTION 4, T.6 N., R.13 W., S. B. M.

COUNTY SURVEYORS MAP NO. B-2809
SCALE:- 1 INCH = 50 FT.

JOB NUMBER 5042 06

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED AUGUST 1962

SURVEYED ON REQUEST OF THE COUNTY
ENGINEER UNDER SEC. 79, ORD 4099
BY LETTER DATED JULY 31, 1962

BEARINGS ARE BASED ON THE BEARING OF
THE NORTHERLY LINE OF SECTION 4, T. 6 N.,
R. 13 W. PER C. S. 8730

F B 2968 - 151-154, 167, 168

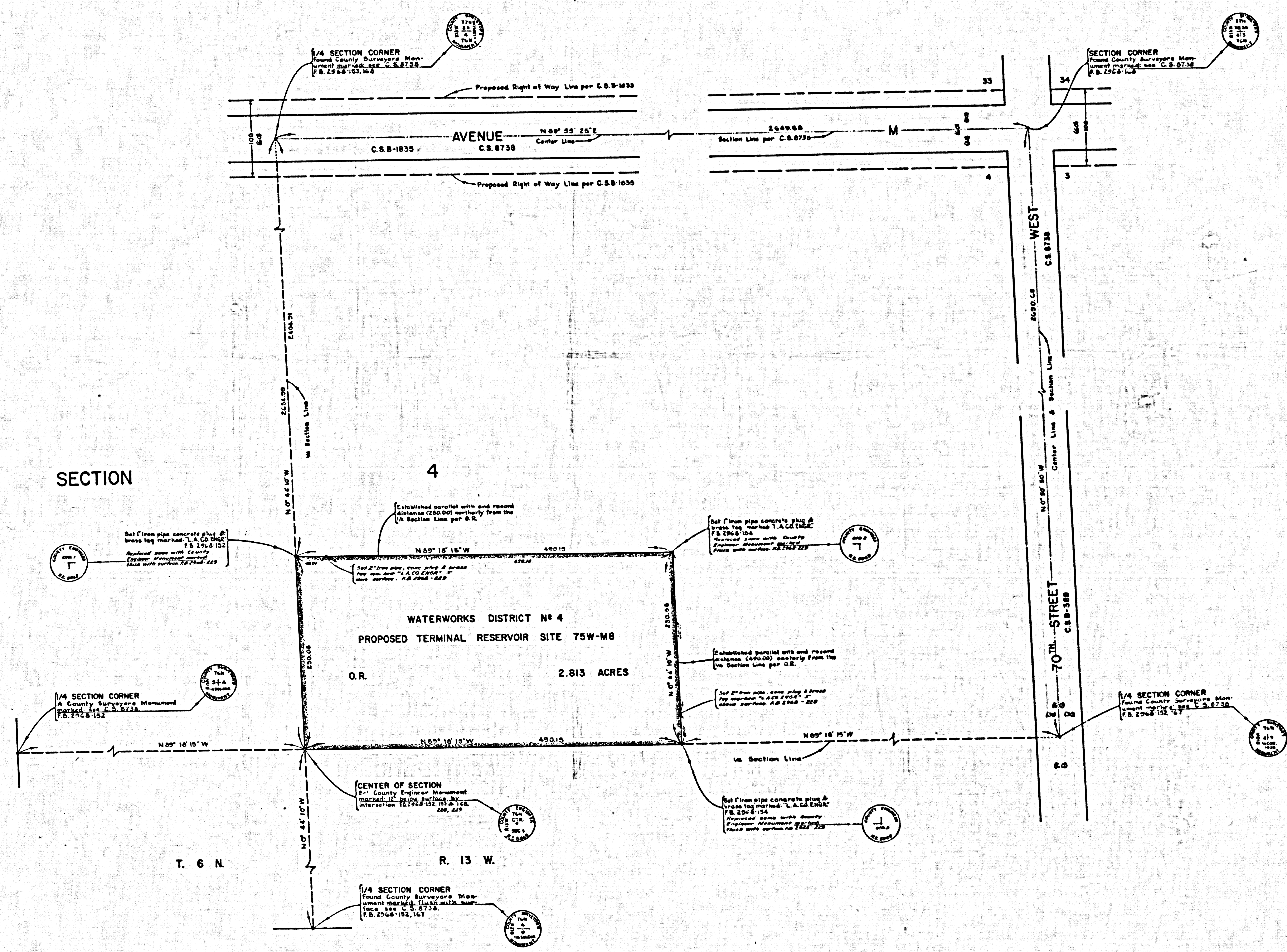
FIELD WORK BY..... S. HALISKY
OFFICE WORK BY..... T. M. ICHEN
J. J. EDWARDS

..... J. J. EDWARDS
CHECKED BY..... S. H. MILLER
Added Career Memoranda April 1946 RSB

CSB-2809
A1 OF A2

6085-B ON MAP NO. B-5809

CONTRA SURVEYORS MAP NO. B-5809



CSB-2809
A2 OF A2

WAT
75W-M8

1.M. 64