



BEING A PORTION OF THE N.W. 1/4  
OF SECTION 28, T.3N, R.16W. S.B.M.

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COUNTY SURVEYOR'S MAP NO. B-2853  
SCALE:-1 INCH = 40 FT.

BEING A PORTION OF THE N.W. 1/4  
OF SECTION 28, T.3N, R.16W. S8M.

COUNTY SURVEYOR'S MAP NO. B-2853  
SCALE:-1 INCH = 40 FT.

**JOB NUMBER 0090.01**

**JOHN A. LAMBIE - COUNTY ENGINEER**  
**SURVEYED** **MARCH 1963**

SURVEYED ON REQUEST OF THE DIRECTOR OF  
DEPT. OF COMMUNICATIONS BY LETTER DATED  
MAY 23, 1962 & BY THE DIRECTOR OF DEPT.  
OF REAL ESTATE MANAGEMENT BY LETTER  
DATED JULY 12, 1963

BEARINGS ARE BASED ON THE CALIFORNIA  
COORDINATE SYSTEM ZONE 7 PER SEC. 8809  
PUBLIC RESOURCES CODE. SEE C.S. 9423

FD-2944-31-34

FIELD WORK BY..... W. S. COWHERD  
OFFICE WORK BY..... T. H. BURNS  
..... J. D. EDWARDS  
CHECKED BY..... W. J. FITCH  
Inventory revised Oct. 1964..... d. E.

Boundary revised Oct, 1964...d.d.E.

CSB-2853  
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