



COUNTY OF LOS ANGELES
 MAP OF
WILDLIFE SANCTUARY
 BEING A PORTION OF N. E. 1/4
 SECTION 25, T. 5 N., R. 10 W.
 COUNTY SURVEYORS MAP NO. B-2904
 SCALE - 1 INCH = 100 FT.

JOB NUMBER 0055 81
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED SEPTEMBER 1964
 SURVEYED ON REQUEST OF THE DIRECTOR
 OF PARKS & RECREATION UNDER SEC. 79,
 ORD. 4099, BY LETTER DATED MAY 19, 1964.
 BEARINGS ARE BASED ON THE BEARING OF
 THE NORTHERLY LINE OF SEC. 25, T. 5 N.,
 R. 10 W. PER C.S. 8061.
 F. B. 3199-7-18

FIELD WORK BY..... J. C. PIERCE
 OFFICE WORK BY..... M. HAMASU
 CHECKED BY..... M. OSHITA

CSB-2904
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