

COUNTY OF LOS ANGELES
 MAP OF
**MECHANICAL DEPT.
 PARKING LOT**
 BEING LOTS 1, 3 & A PORTION OF
 LOT 2, MERCED ABBOTT TRACT, M.
 B. 12-153; AND A PORTION OF LOT
 A, JOSEPH A. BUTTRESS TRACT,
 M. B. 22-7
 COUNTY SURVEYORS MAP NO. B-2913
 SCALE :- 1 INCH = 10 FT.

JOB NUMBER 0052.05
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED OCT. - NOV. 1964
 SURVEYED ON REQUEST OF THE CHIEF OF
 MECHANICAL SERVICES UNDER SECTION 79,
 ORD. 4099, BY LETTER DATED OCT. 16, 1964.
 BEARINGS ARE BASED ON THE BEARING OF
 THE CENTER LINE OF NORTH SPRING ST. PER
 C. S. B-1585.
 F. B. 2930-71-60
 FIELD WORK BY.....L. V. SMITH
 OFFICE WORK BY.....M. HAMASU
 CHECKED BY.....B. E. BARR

CSB-2913
 A10FA2

IM-9

001 9AM 290YEVAVRUS YTHUOC

001 9AM 290YEVAVRUS YTHUOC

6 ST.

NORTH SPRING

ALPINE

NEW HIGH

PORTION OF ORD'S SURVEY

M. R. 53-66-73
BLOCK 33
LOT 6

TRACT NO. 9806
M. B. 171-19

PORTION OF LOT 3, BLOCK 33, ORD'S SURVEY
M. R. 83-66-73

MERCED ABBOTT TRACT
LOT 2
DEPT. PARKING LOT
0.287 ACRES
E 123°-18'
O. R. D1822-523, 524 (C.C.)

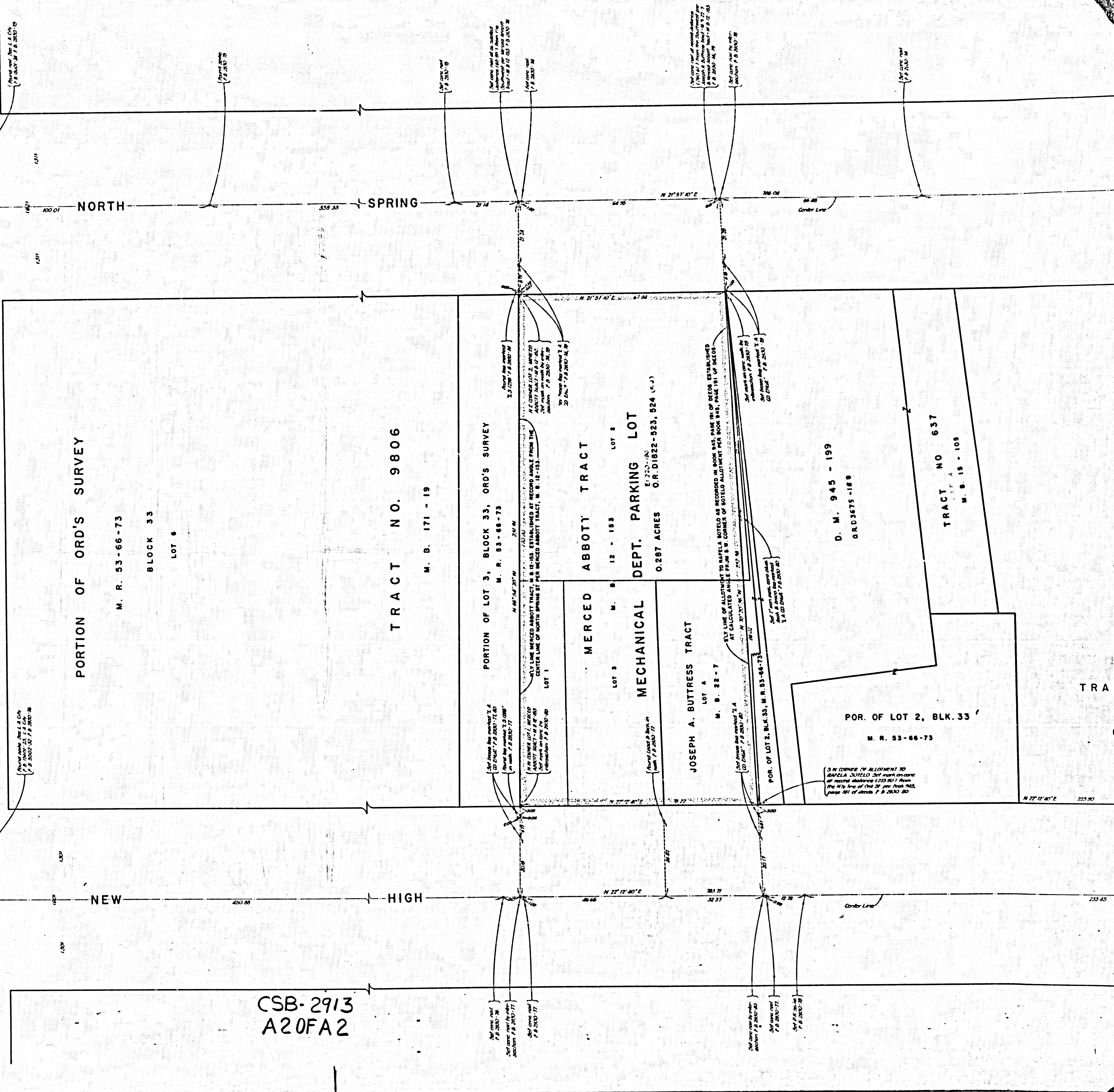
JOSEPH A. BUTTRESS TRACT
LOT A
M. B. 22-7

D. M. 945-199
O. R. D3675-168

TRACT NO 637
M. B. 15-105

POR. OF LOT 2, BLK. 33
M. R. 83-66-73

CSB-2913
A20FA2



1627

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100.01

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338.33

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225.80

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TRAC
M.