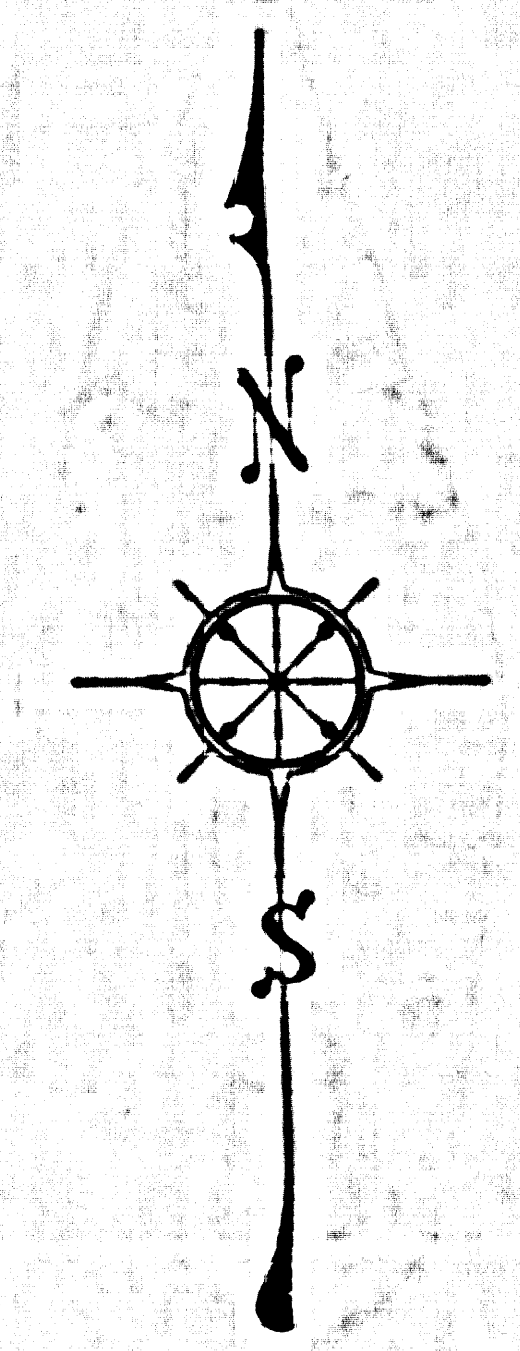


CSB-2915
A10FA1



COUNTY OF LOS ANGELES
MAP OF
WATERWORKS DISTRICT NO. 35
PUMP SITE

BEING A PORTION OF THE N.E. 1/4
SECTION 4, T.7N., R.9W.
COUNTY SURVEYORS MAP NO. B-2913
SCALE:-1 INCH=40 FT.

JOB NUMBER 5357.08
JOHN A LAMBIE - COUNTY ENGINEER
SURVEYED MAY 1964
SURVEYED ON REQUEST OF THE COUNTY
ENGINEER UNDER SEC. 79, ORD. 4099
BY LETTER DATED MAY 5, 1964
BEARINGS ARE BASED ON THE NORTH LINE
OF SECTION 4, T.7N., R.9W. PER C.S. 8731
F.B. 3187 60-62
FIELD WORK BY..... R. S. COATES
OFFICE WORK BY..... R. S. DOWNS
CHECKED BY..... W. J. BRENNER

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