



COUNTY OF LOS ANGELES
 MAP OF
ANTELOPE VALLEY DISPATCH CENTER
 BEING A PORTION OF THE S.E. 1/4
 OF SECTION 34, T.7N., R.12W., S.B.M.
 COUNTY SURVEYOR'S MAP NO. B-2918
 SCALE:- 1 INCH = 100 FT.

JOB NUMBER 0038-57
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED NOV. - DEC. 1964
 SURVEYED ON REQUEST OF THE COUNTY
 ENGINEER UNDER SEC. 79, ORD. 4099
 BY LETTER DATED AUGUST 19, 1964
 BEARINGS ARE BASED ON THE BEARING C7 THE
 SOUTH LINE OF SECTION 34, T.7N., R.12W., S.B.M.
 AS SHOWN ON C.S.9-BV.2
 FB.3209-7-24
 FIELD WORK BY.....J. MENDONCA
 OFFICE WORK BY.....J. J. EDWARDS
 CHECKED BY.....W. J. BRENNER

FOR TOPOGRAPHY PRIOR TO CONSTRUCTION
 SEE SURVEY DIVISION FILE MAP NO. H-88

CSB-2918
 A1 OF A 2

