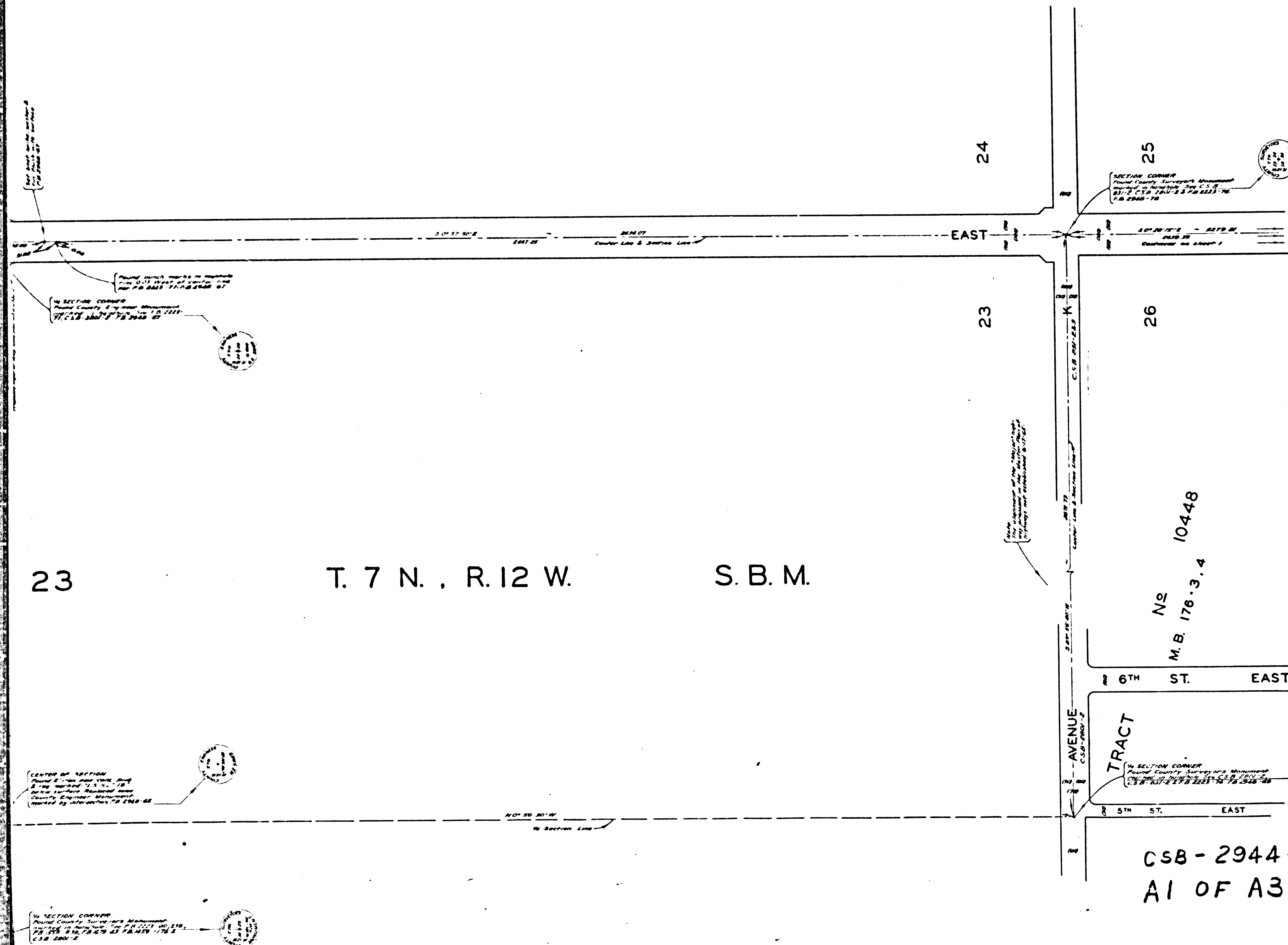


T. 7 N. , R. 12 W.

S. B. M.



23

T. 7 N. , R. 12 W.

S. B. M.

24

25

23

26

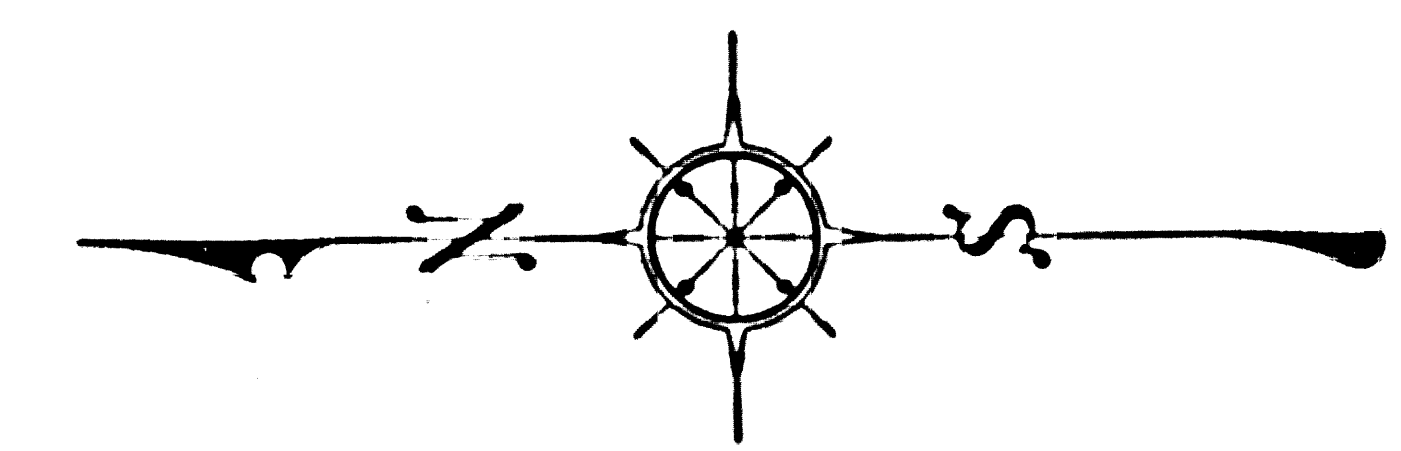
6TH ST. EAST

5TH ST. EAST

TRACT

N 176.3.4
M. B. 176.3.4

CSB - 2944-2
A1 OF A3



COUNTY OF LOS ANGELES
 MAP OF
TENTH STREET EAST
 FROM
 AVENUE M
 TO
 AVENUE E

COUNTY SURVEYORS MAP NO. B-2944
 SHEET NO. 2 OF 4 SHEETS
 SCALE: 1 INCH = 100 FT.

JOB NUMBER 0075 94

JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED OCT 1961 TO JAN. 1962 & APRIL, 1965
 SURVEYED ON REQUEST OF THE REGIONAL
 PLANNING COMMISSION UNDER SEC. 78,
 ORD. 4099, BY LETTER DATED MARCH 10, 1964
 AND BY BOARD ORDER DATED DEC. 11, 1951

BEARINGS ARE BASED ON THE ELY LINE OF
 SEC. 35 T. 7 N., R. 12 W., AS SHOWN ON C.S.B. 831-2

F. B. 2223 F. B. 2948 F. B. 3235

FIELD WORK BY..... J. S. COATES
 OFFICE WORK BY..... R. S. DOWNS
 CHECKED BY..... W. J. BRENNER

IM 70

W.

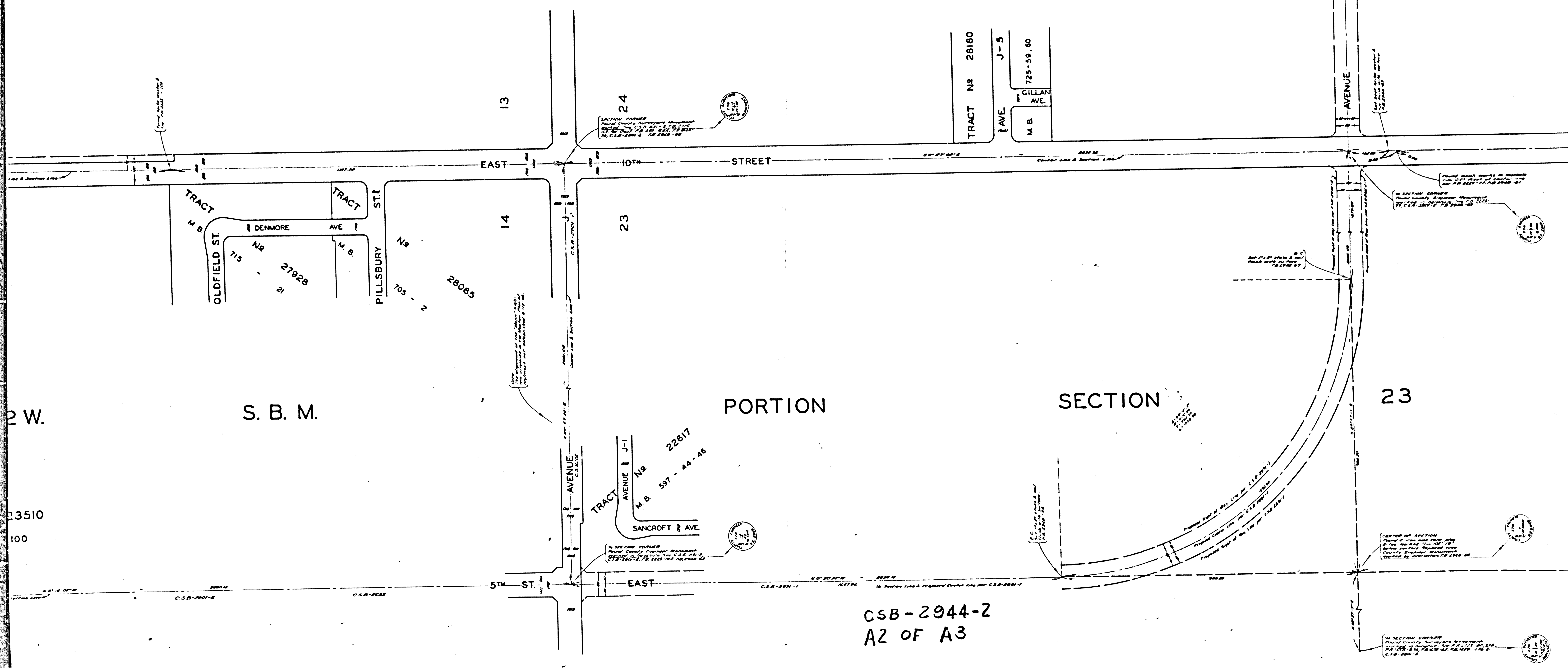
S. B. M.

PORTION

SECTION

24

T.



2 W.

S. B. M.

PORTION

SECTION

23

3510
100

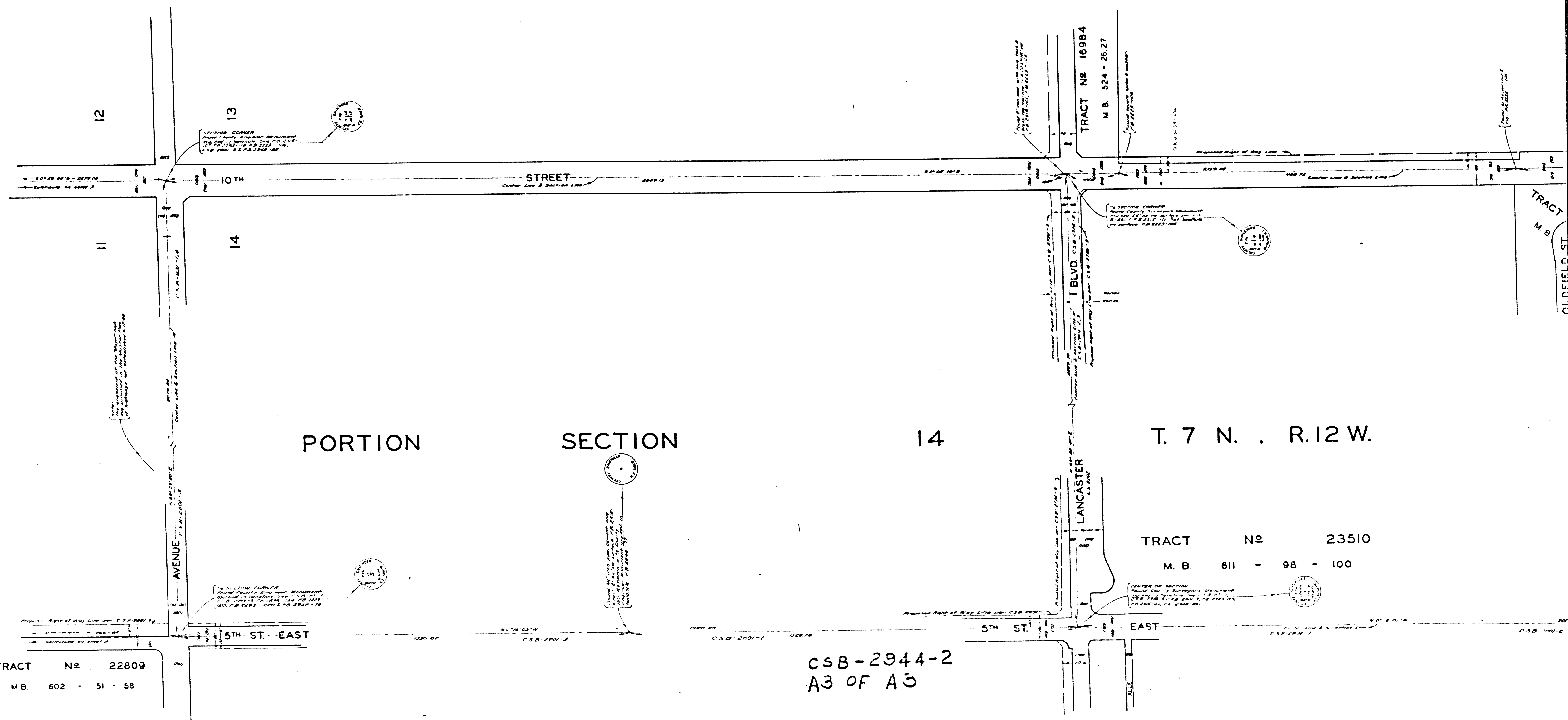
CSB-2944-2
A2 OF A3

PORTION

SECTION

13

T. 7 N. . R. 12 W.



PORTION

SECTION

14

T. 7 N. . R. 12 W.

TRACT No 23510
M. B. 611 - 98 - 100

TRACT No 22809
M. B. 602 - 51 - 58

CSB-2944-2
A3 OF A3