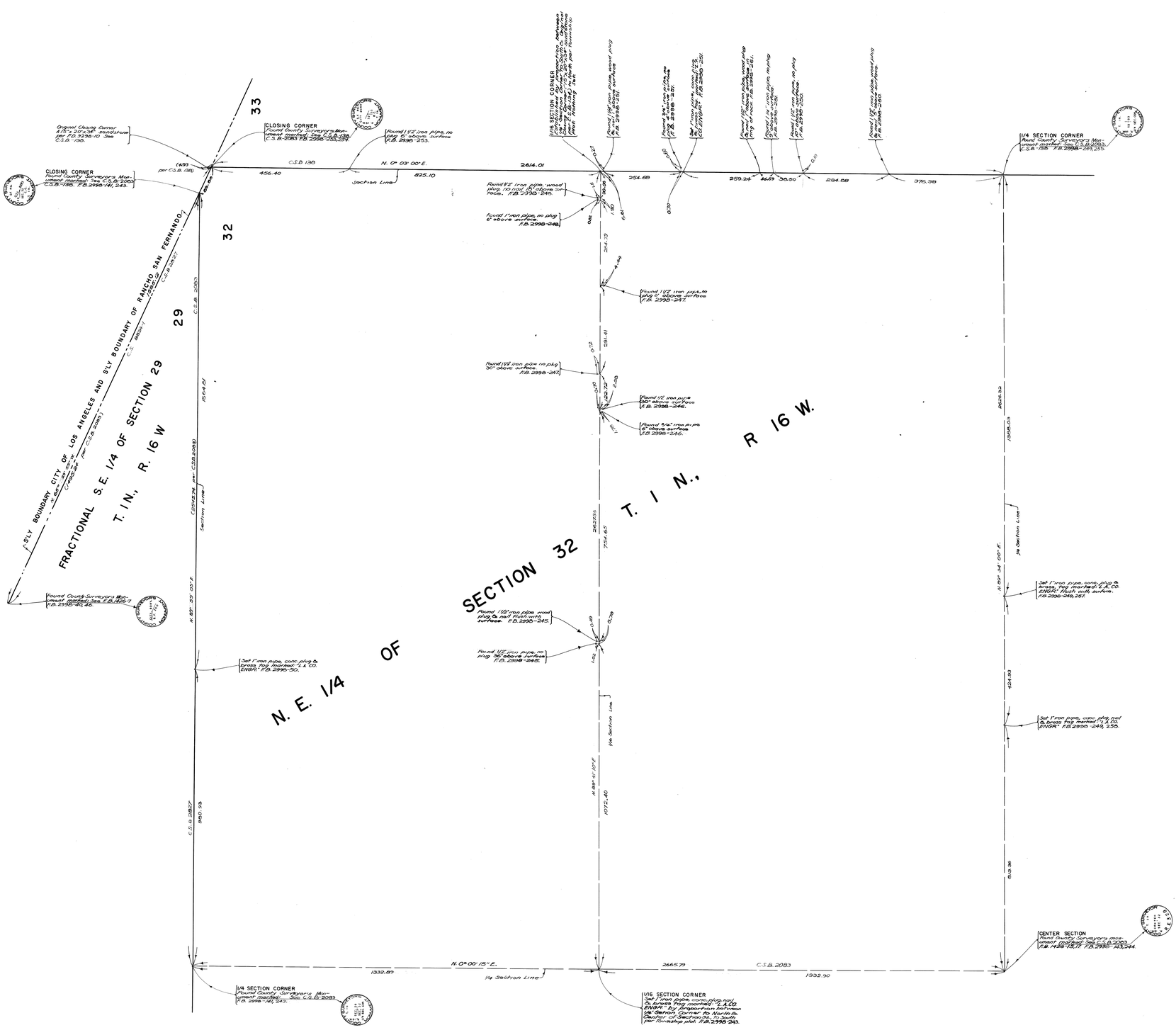

COUNTY OF LOS ANGELES

MAP OF

NORTHEAST 1/4, SECTION 32,

T. 1 N., R. 16 W., S. B. M.

COUNTY SURVEYORS MAP NO. B-2983

SCALE:- 1 INCH = 100 FT.

JOB NUMBER 0302.01

JOHN A. LAMBIE — COUNTY ENGINEER

SURVEYED APRIL 1963

SURVEYED ON REQUEST OF THE COUNTY ENGINEER UNDER SEC. 79, ORD. 4099 BY LETTER DATED NOV. 5, 1962

BEARINGS ARE BASED ON THE BEARING OF THE SOUTHERLY LINE OF THE RANCHO EX MISSION SAN FERNANDO AS SHOWN ON C. S. 8824-1

F.B. 2998-241-262

FIELD WORK BY..... L. V. SMITH

OFFICE WORK BY..... T. H. BURNS

R. G. MORENO

CHECKED BY..... W. D. WAGNER

1M-58

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CSB-2983
A2 OF A2