



COUNTY OF LOS ANGELES  
 MAP OF  
**BUREAU OF PUBLIC ASSISTANCE  
 METRO EAST OFFICE**  
 BEING LOT 22, BLOCK 24, TRACT No 6783,  
 M. B. 99-77-84 AND LOTS 7 THROUGH 14, INCL.  
 TRACT No 11606, M. B. 213-10-14

COUNTY SURVEYORS MAP NO. B-2986  
 SCALE: 1 INCH = 20 FT.

JOB NUMBER 0022.20  
 JOHN A. LAMBIE - COUNTY ENGINEER  
 SURVEYED JANUARY 1986  
 SURVEYED ON REQUEST OF THE COUNTY  
 ENGINEER UNDER SEC. 79, ORD. 4099  
 BY LETTER DATED DEC. 17, 1985  
 BEARINGS ARE BASED ON THE BEARING OF  
 OLYMPIC BLVD. PER TRACT No 11606, M.B. 213-10-14  
 F. B. 1100-183-174  
 FIELD WORK BY: D. E. HOLMES  
 OFFICE WORK BY: T. M. ICHIKI  
 CHECKED BY: R. S. DOWNS  
 BY: S. SHINODA

CSB-2986  
 A2 OF A2

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 A1 OF A2

NOTE: FOR TOPOGRAPHY PRIOR TO CONSTRUCTION SEE  
 SURVEY DIVISION FILE MAP No P. T. 359