



COUNTY OF LOS ANGELES
 MAP OF
RIVERA BRANCH LIBRARY SITE
 BEING A PORTION OF LOT 5
 TRACT NO. 3031, M. B. 36-78.
 COUNTY SURVEYORS MAP NO. B-3057
 SCALE: 1" = 30 FT.

JOB NUMBER 0047.16
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED JULY 1967
 SURVEYED ON REQUEST OF THE COUNTY LIBRARIAN
 UNDER SEC. 79, ORD. 4099 BY LETTER DATED
 JUNE 6, 1967.
 BEARINGS ARE BASED ON THE BEARING OF
 SLAUSON AVENUE AS SHOWN ON C.S.B-2263.
 F. B. 1856-51-62
 FIELD WORK BY.....R. B. HOBSON
 OFFICE WORK BY.....M. HAMASU
 CHECKED BY.....G. D. BAILEY

FOR TOPOGRAPHY PRIOR TO CONSTRUCTION
 SEE SURVEY DIVISION FILE MAP NO. P.T. 403
 BOUNDARY REVISED PER ARCHITECTURAL
 LETTERGRAM, DATED APRIL 5, 1968. BY R.M.
 MAY 1968.

CSB-3057
 A20FA2

CSB-3057
 A10FA2