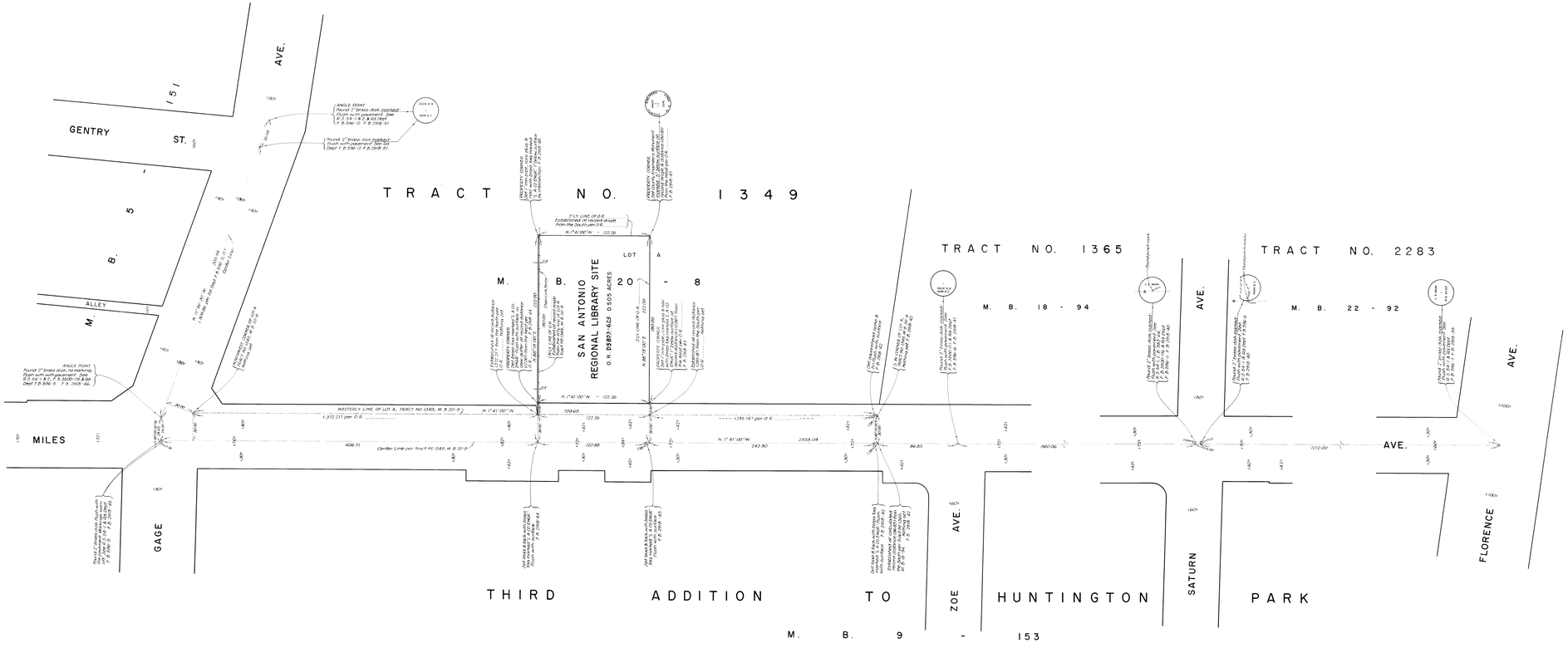

COUNTY OF LOS ANGELES
MAP OF

SAN ANTONIO REGIONAL LIBRARY SITE

BEING A PORTION OF LOT A, TRACT NO. 1349, M. B. 20-8, IN THE CITY OF HUNTINGTON PARK.

COUNTY SURVEYORS MAP NO. B-3067
SCALE :- 1 INCH = 30 FT.

JOB NUMBER 0077.72

0763-4

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED JULY 1967

SURVEYED ON REQUEST OF THE DIRECTOR OF REAL ESTATE MANAGEMENT UNDER SEC. 79, ORD. 4099, BY LETTER DATED FEB. 3, 1965.

BEARINGS ARE BASED ON THE BEARING OF MILES AVE. PER TRACT NO. 1349, M. B. 20-8.

F. B. 2918 - 37-62

FIELD WORK BY ..... W. A. RICHARDS
OFFICE WORK BY ..... M. HAMASU
CHECKED BY ..... G.D. BAILEY

JOHN A. LAMBIE
COUNTY ENGINEER
FILED 12-8-67
DEPUTY

FOR TOPOGRAPHY PRIOR TO CONSTRUCTION SEE SURVEY DIVISION FILE MAP NO. P.T. 392.

CSB-3067
A 2 OF A 2

CSB-3067
A 1 OF A 2