C.2.B-2034

TRACT NO. 8579

M. B. 149 – 36

ST.

(90)

(30) ALLEY (20)

(30) 216TH

(30) BOLSA

(30) ST.

(60) Center Line

(50)

(40)

(10)

(100)

Found large boat spike & washer flush. See Road Dept. F.B. 0520-25. F.B. 1632-44.

Found 1" iron pipe with concrete plug & nail 6" below surface. See F.B. 0520-42 & Road Dept. F.B. 0520-25. F.B. 1632-45.

Set County Engineer Monument marked: B' below surface by intersection. F.B. 1632-46

Set County Engineer Monument marked: B' below surface. By intersection. F.B. 1632-47.

Found County Engineer Monument marked: in handhole. See F.B. 2618-138, 164 & C.S. B-2730. F.B. 1632-54.

Found County Engineer Monument marked: 12" below surface. See F.B. 2618-137, 163 & C.S. B-2730. F.B. 1632-53.

Found 3/4" Iron pipe with wood plug & nail, 6' below surface. See F.B. 1438-48 & F.B. 2618-136. F.B. 1632-52.

Found County Surveyor Monument marked: 2" above surface. See F.B. 2618-135, F.B. 1438-48. & C.S. B-2730. F.B. 1632-48.

320.10'

163.95'

1015.05'

164.99'

135.00

C.S.B-2730

C.S.B-766-2

N. 89°47'42"E ~ 798.77

163.71' 180.44' 319.62'

30.00

N. 89°47'42" E. ~ 319.62'

PROPERTY CORNER Set 1" Iron pipe with conc. plug & tag marked "L.A. CO. ENGR." 12" below surface. F.B. 1632-46

PROPERTY CORNER Set 1" Iron pipe with conc. plug & tag marked "L.A. CO. ENGR." 12" below surface. F.B. 1632-47

PROPERTY CORNER Set County Engineer Monument stacked 4' below surface. F.B. 1632-48

PROPERTY CORNER Set County Engineer Monument stacked 8' below surface. F.B. 1632-50

CARSON REGIONAL LIBRARY SITE

O.R. D4100-497

Established parallel & at a record distance (135.00') from the EASTERLY LINE of Lot 1, Tract No. 3848, M.B. 42-68-69 per O.R. D4100:497.

Established parallel with the EASTERLY LINE of Lot 1, Tract No. 3848, M.B. 42-68-69. per O.R. D4100:497.

360.24' 280.24' 360.06' 280.06'

S. 0°10'41" E.

EASTERLY LINE of Lot 1, Tract No. 3848, M.B. 42-68-69. Established from the north per C.S.B-2730.

360.01'

Found railroad spike flush with surface. See F.B. 2618-132 & Road Dept. F.B. 1632-52. F.B. 523-95-95 A.

Found brad in tin flush with surface. See F.B. 2618-13. F.B. 1632-52.

Found small boat spike, washer & tin flush with surface. See F.B. 2618-132 F.B. 1632-52.

69 68 42

N. 12°32'15" W.

Center Line per C.S.B-2730

368.93

C.S.B 2730

M. B.

Proposed Right of Way Line Per C.S.B-766-2

N. 89°45'50" E. ~ 319.63' 454.63 135.00'

50.00 50

S. 89°45'50" W. ~ 1065.49

265.23 319.63' 135.00' 330.54

Center Line

CARSON ST.

C.S.B-766-2

MAIN ST.

TRACT NO. 2982

M. B. 35 – 31

Found lead & tag marked "L.A. CO. Road Dept." See Road Dept. F.B. 0520-22. F.B. 1632-43.

Set large boat spike, washer & tin flush with surface. At centerline intersection of 216TH St. from Main St. per O.R. D4100:497. F.B. 1632-49.

Set square head spike & tin at record distance (135.00') from the EASTERLY LINE of Lot 1, Tract No. 3848, M.B. 42-68-69 F.B. 1632-51.

Established by intersection. Nothing set.

1800 0.09

VICINITY MAP

NOT TO SCALE

CARSON ST. 216 ST. BOLSA ST. BLVD. MAIN AVALON SITE

N

SCALE IN FEET 30 0 30 60 90

REVISION:

1. Carson St. widened per O.R. D4221-823.
2. 216TH St. widened per O.R. D4509-570.
3. Name changed from South Bay Regional Library Carson Regional Library. See Bd. of Supr's letter dated 2/6/70.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
JOHN A. LAMBIE - COUNTY ENGINEER

PREPARED BY
SURVEY DIVISION
C. E. BRUNTY - DIVISION ENGINEER

SURVEYED BY L. L. BROWN
CHECKED BY R. G. HILARIO
DRAWN BY R. MANOR

BOUNDARY MAP OF
CARSON REGIONAL LIBRARY SITE
IN THE
CITY OF CARSON
FOR TOPOGRAPHY SEE SURVEY DIVISION
FILE MAP NO. P.T. 418

BASIS OF BEARINGS
THE BEARING OF MAIN STREET (N.12°32'15"W.) AS SHOWN ON C.S.B-2730

COUNTY SURVEYOR'S MAP NO.
B-5034
SHEET 1 OF 1 SHEET
FILED: 1-6, 1970
DEPUTY
SURVEYED AUGUST 1968
REFERENCE F.B. 1632-41-54
JOB NUMBER 0047.20
INDEX MAP NO. 28

REVISION NO.	BY	DATE
1	M.H.	4-14-70
2	M.H.	4-14-70
3	M.H.	4-14-70

C.2.B-2034