

SECTION

R. S. 77 - 60 - 61

15

PROPERTY CORNER  
Established at record distance  
(1170.00) from the 1/4 section line  
of Section 15, T.7N., R.9W., &  
parallel to the South line of said  
Section 15 per D.O.R. 11278-313 Set  
County Engineer Monument marked:  
flush with surface. F.B. 3182-116.

Found 2" iron pipe, wooden plug, & tag  
marked: "R.E. 2267" flush with surface  
See R.S. 77-61. F.B. 3182-116.

Southerly Line R.S. 77-60-61  
S 88° 39' 15" W 1170.00

PROPERTY CORNER  
Set County Engineer Monument  
marked: flush with surface. F.B. 3182-114.

Found 2" iron pipe, wooden plug & tag  
marked: "R.E. 2267" flush with sur-  
face. See R.S. 77-61. See F.B. 2237-  
171. F.B. 3182-114.

172<sup>ND</sup> STREET (PRIVATE STREET) EAST

175<sup>TH</sup> STREET EAST (PRIVATE STREET)

T. 7 N.,

R. 9 W.

ARBORETA & BOTANIC GARDENS  
TEST STATION SITE

18.15 ACRES

COUNTY ENGINEER  
COR. E 5889

COUNTY SURVEYOR  
COR. E 2177

COUNTY ENGINEER  
COR. E 5889

COUNTY ENGINEER  
COR. E 5889

COUNTY ENGINEER  
COR. E 5889

PROPERTY CORNER  
Set County Engineer Monument  
marked: flush with surface. F.B. 3182-113.

PROPERTY CORNER  
Set County Engineer Monument  
marked: flush with surface. F.B. 3182-113.

Set nail.  
F.B. 3182-113.

AVENUE (PRIVATE STREET)

AVENUE

S 88° 39' 15" W 1112.99

Center Line & 1/4 Section Line per C.S.B-2658

C. S. B - 833

C. S. B - 2658

S 44° 0' 12" W  
2472.6

S 0° 18' 50" E  
683.79

S 0° 18' 50" E  
683.79

S 44° 0' 12" W  
2472.6

S 0° 18' 50" E  
683.79

SECTION CORNER  
Found County Engineer Monu-  
ment marked: See F.B. 2237-  
161, 173. F.B. 3182-117.

Established by intersection Set  
large boat spike, washer & tin  
flush with surface. F.B. 3182-117.

Set large boat spike, washer, & tin  
by intersection. F.B. 3182-117.

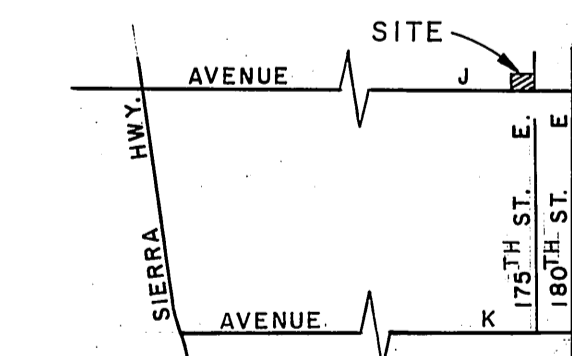
Found spike, washer & tin.  
F.B. 3182-118.

SECTION

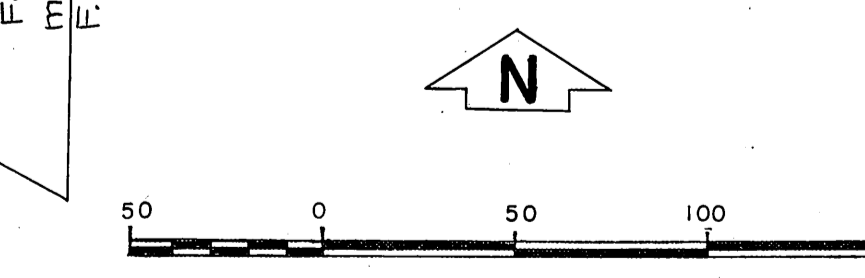
T. 7 N.,

R. 9 W.

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VICINITY MAP  
NOT TO SCALE



COUNTY OF LOS ANGELES  
DEPARTMENT OF  
COUNTY ENGINEER  
JOHN A. LAMBE - COUNTY ENGINEER  
PREPARED BY  
SURVEY DIVISION  
C. E. BRUNTY - DIVISION ENGINEER  
SURVEYED BY J. C. PIERCE  
CHECKED BY D. SAPPPELL  
DRAWN BY R. R. SHEAN

BOUNDARY MAP OF  
DEPARTMENT OF  
ARBORETA & BOTANIC GARDENS  
TEST STATION SITE  
ANTELOPE VALLEY  
BASIS OF BEARINGS  
THE BEARING OF AVENUE J (S 88 39' 15" W)  
AS SHOWN ON C. S. B - 2658.

COUNTY SURVEYOR'S MAP NO.  
**B-5058**  
SHEET 1 OF 1 SHEET  
FILED: 6-2-1968  
SURVEYED  
FEB. - MARCH, 1969  
REFERENCE  
F. B. 3182 - 111 - 118  
JOB NUMBER  
0016.03 INDEX MAP NO.  
68

NO.	BY	DATE