



COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER JOHN A. LAMBIE - COUNTY ENGINEER PREPARED BY SURVEY DIVISION L. H. ALEXANDER - DIVISION ENGINEER SURVEYED BY J. P. MENNE CHECKED BY R. G. HILARIO DRAWN BY T. ABE H. TABATA	BOUNDARY MAP OF <b>ALHAMBRA MUNICIPAL COURTS          BUILDING SITE</b> CITY OF ALHAMBRA FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P.T.H-211 BASIS OF BEARINGS THE BEARING OF 2ND STREET (N. 30° 14' 10" W.) AS SHOWN ON C.S. 8962-2		COUNTY SURVEYOR'S MAP NO. <b>B-5087</b> SHEET 1 OF 1 SHEET FILED: <i>Charles W. 19 Dec</i> <i>W. W. W.</i> DEPUTY SURVEYED B. DEC. 1969 REFERENCE F. B. 2951-59-90 JOB NUMBER 0053.00 INDEX MAP NO. 4 4	REVISION NO. BY DATE