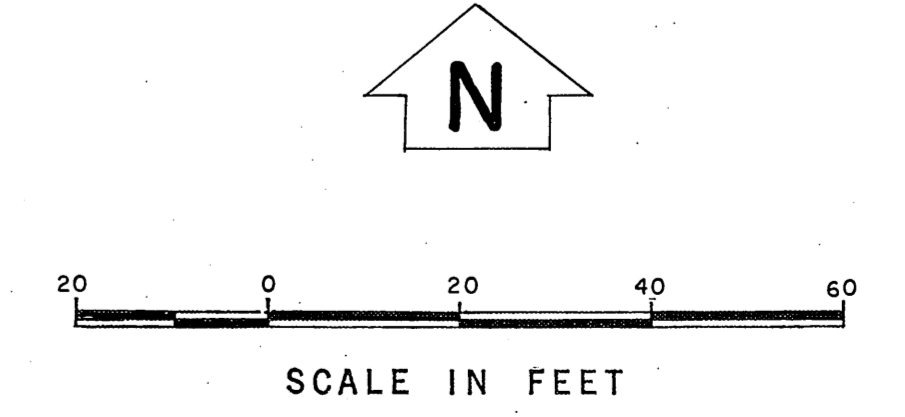


VICINITY MAP NOT TO SCALE



Found lead & brass tag marked: "L.A. Co. Engr." flush with surface. See F.B. 3129-103 & F.B. 3189-14. F.B. 3121-137.

Set 1"x2" stake & nail. F.B. 3121-138.

Set 1"x2" stake & nail. F.B. 3121-139.

Found spike in concrete monument 18" below surface. F.B. 3121-121-140.

Set lead & tack with brass tag marked: "L.A. Co. Engr." flush with surface. F.B. 3121-139.

PROPERTY CORNER Established at record distance (134.47) from the South per O.R. Nothing set.

Established at record angle from the West per O.R.

Set County Engineer Monument marked: 12" below surface. F.B. 3121-139.

Set County Engineer Monument marked: 12" below surface. F.B. 3121-138.

Set 2" iron pipe with concrete plug, tack & brass tag marked: "L.A. Co. Engr." 12" below surface. F.B. 3121-143.

PROPERTY CORNER Established at record distance (178.42) from the South per O.R. D3096-697. Nothing set.

Most Wly SWly corner of Parcel 4, R.S. 82-31-32. Established by intersection. Nothing set.

This Wly line of Parcel 1 of O.R. D3096-696. Established at record angle from the South.

Set lead & brass tag marked: "L.A. Co. Engr." flush with surface at calculated distance (243.19) from the SW per O.R. D3096-696. F.B. 3121-144.

Set 2" iron pipe with concrete plug, tack & brass tag marked: "L.A. Co. Engr." 12" below surface. F.B. 3121-143.

PROPERTY CORNER Set County Engineer Monument marked: 6" below surface by intersection per O.R. F.B. 3121-143.

PROPERTY CORNER Set County Engineer Monument marked: 6" below surface at calculated dist. (205.18) from the SE per O.R. D3096-696. F.B. 3121-143.

Found spike & washer flush with surface. See Rd. Dept. F.B. 0620-184-A. F.B. 3121-145.

COUNTY OF LOS ANGELES  
DEPARTMENT OF  
COUNTY ENGINEER  
JOHN A. LAMBIE, COUNTY ENGINEER  
PREPARED BY  
SURVEY DIVISION  
IRA H. ALEXANDER-DIVISION ENGINEER  
SURVEYED BY D. S. FOULGER  
CHECKED BY G. D. BAILEY  
DRAWN BY R. R. SHEAN

BOUNDARY MAP OF  
VICTORIA PARK  
PUBLIC LIBRARY SITE  
CITY OF CARSON  
FOR TOPOGRAPHY SEE SURVEY DIVISION  
FILE MAP NO. P.T. 489  
BASIS OF BEARINGS  
THE BEARING OF AVALON BLVD. (N 0° 01' 40" W)  
AS SHOWN ON C.S.B-2929.

COUNTY SURVEYOR'S MAP NO.  
**B-5132**  
SHEET 1 OF 1 SHEET  
FILED: March 27, 1971  
DEPUTY  
SURVEYOR  
NOVEMBER 1970  
REFERENCE  
F. B. 3121-135-146  
JOB NUMBER 0047.27 INDEX MAP NO. 26

REVISION		
NO.	BY	DATE