



COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER HARVEY T. BRANT - COUNTY ENGINEER PREPARED BY SURVEY DIVISION GEORGE J. FRANCESCHINI - DIVISION ENGINEER SURVEYED BY - J. P. MENNE CHECKED BY - H. HOLMAN DRAWN BY - R. R. SHEAN	BOUNDARY MAP OF <b>DEPARTMENT OF PARKS &amp; RECREATION</b> <b>SERVICE YARD NO.3</b> <b>WAYSIDE HONOR RANCHO</b> FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P. T. 499-1 B 2. BASIS OF BEARINGS THE 1/2 SECTION LINE OF SECTION 25, T. 5 N., R. 17 W. (N 89° 46' 00" E) AS SHOWN ON C. S. B - 5092.		COUNTY SURVEYOR'S MAP NO. <b>B-5155</b> SHEET 1 OF 1 SHEET FILED: <i>October 21</i> 19 <i>71</i> <i>W. J. Menne</i> DEPUTY SURVEYED JUNE - AUGUST - 1971 REFERENCE F. B. 3453-69-81	REVISION NO. BY DATE
	JOB NUMBER 008438		INDEX MAP NO. 279-037	