C.S.B-2181

Established by proportion between 242 nd. St. to the north and Lomita Blvd. to the south per Tract No. 15, M.B. 12-189. Nothing set. F.B. 2945-97

Found boot spike and washer flush with surface. See Rd. Dept. F.B. 0419-302, 304. F.B. 2945-95

Found 1½" iron pipe and nail 12" below surface. See Rd. Dept. F.B. 0419-301, 304. F.B. 2945-95

Proposed Right of Way Line per C.S.B-2370-3

C.S.B-2370-3

C.S.B-1416

ESHELMAN

528.20

N.0°09'05"E. 1970.82

Center Line per C.S.B-2370-3 1442.62

AVE.

BLVD.

Prop. R/W.

Line per C.S.B-2370-3

Proposed Right of Way Line per C.S.B-2370-3

ST.

LOMITA PARK PL.

LOMITA

Found Monument marked: in handhole. See F.B. 1527 -133. F.B. 2945-96

ENGINEER COUNTY SURVEYOR R.E. 6969

440

377

Set lead and brass tag marked "L.A.CO.ENGR" in conc. walk. F.B. 2945-94

PROPERTY CORNER Nothing set. F.B. 2945-94

Set chiseled "+" by intersection. F.B. 2945-93

Found boot spike and tin flush with surface. See F.B. 3012-96, F.B. 2945-93

5½' Line of Lot 62 Tract No. 15, M.B. 12-189

Found boot spike flush with surface. See F.B. 3012 F.B. 2945-92

1100.14

1650.21

159

TRACT NO. 25171

M. B. 662 - 85

TRACT NO. 8890

Found boot spike, washer and tin marked "R.E. 9783". See Tract No. 27841, M.B. 735-88-89. F.B. 2945-91

ST.

151.10

Established by intersection. Nothing set. F.B. 2945-90.

1124.95

1650.18

Center Line

HENDRICKS AVE.

N.0°08'50"E. ~ 520.56

310.33

Center Line

13.00

25.00

25.00

210.23

528.10

210.23

N.0°08'50"E. 292.87

Set boot spike and washer by proportion between Norbonne Ave. to the west and Eshelmen Ave. to the east per Tract No. 377, M.B. 14-159. F.B. 2945-94

M. B. 111 - 70 - 71

Found square head spike and washer. See Rd. Dept. F.B. 0419-295. F.B. 2945-89

Nothing set. F.B. 2945-89

S.89°50'45"E. 2302.

S.89°50'45"E. 1650.5

Found boot spike, washer and tin, flush with surface. See Rd. Dept. F.B. 0419-282, 285. F.B. 2945-88.

M. B.

LOMITA

ADMINISTRATIVE CENTER SITE

PROPERTY CORNER Set Monument marked: flush with surface F.B. 2945-92

N. 89°50'32" W.

701.22

200.05

WOODWARD AVE.

Center Line

TRACT

TRACT NO. 15

M. B. 12 - 189

67

485.07

5½' line of lots 12 thru 16 of Tract No. 377, M.B. 14-159

Found square head spike and washer. See Rd. Dept. F.B. 0419-282, 285 F.B. 2945-88

242 ND.

S.89°50'45"E. 1760.63

112.38

N. 89°50'05" W. 350.07 Center Line

245 TH.

Found boot spike and washer flush with surface. See Rd. Dept. F.B. 0419-288, 289. F.B. 2945-89

Found boot spike and washer. See Rd. Dept. F.B. 0419-288, 289. F.B. 2945-89

M. B. 12 - 181

ALLEY

BLVD.

PROPERTY CORNER Set Monument marked: flush with surface. F.B. 2945-88

N. 45°09'15"E. 24.04

N.0°09'15"E. 486.06

PROPERTY CORNER Set Monument marked: flush with surface. F.B. 2945-86

NARBONNE (80)

N. 0°09'15" E. 1143.14 Center Line

133.02

353.04

310.17

82.54

95.00

108.25

19.12

AVE.

TRACT NO. 163

TRACT

243 RD. ST.

NO. 4022

TRACT NO. 47

ALLEY

M. B. 14 - 158

M. B. 44 - 70 - 71

M. B. 12 - 181

LOMITA

Found boot spike and washer flush with surface. See Rd. Dept. F.B. 0419-282, 285. F.B. 2945-88

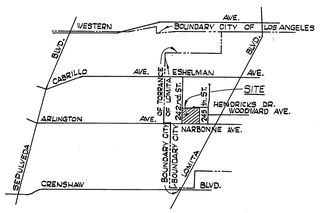
Found boot spike and washer flush with surface. See Rd. Dept. F.B. 0419-282, 285. F.B. 2945-87

Set boot spike and washer by proportion between 242 nd. St. to the north and 245 th. St. to the south per Tract No. 25171, M.B. 662-85. F.B. 2945-86

Found boot spike and washer flush with surface. See Rd. Dept. F.B. 0419-288, 289. Set punch mark on line. F.B. 2945-85

Found boot spike and washer flush with surface. See Rd. Dept. F.B. 0419-288, 289. F.B. 2945-84

Found boot spike and washer. See Rd. Dept. F.B. 0419-288, 289. F.B. 2945-84



VICINITY MAP
NOT TO SCALE

N

50 0 50 100 150

SCALE IN FEET

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
HARVEY T. BRANDT—COUNTY ENGINEER
PREPARED BY SURVEY DIVISION
GEORGE J. FRANCESCHINI—DIVISION ENGINEER
SURVEYED BY W.A. RICHARDS
CHECKED BY H. HOLMAN
DRAWN BY S. KURACHI

BOUNDARY MAP OF LOMITA ADMINISTRATIVE CENTER SITE

FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P.T. 516

BASIS OF BEARINGS
THE CENTER LINE OF ESHELMAN AVE. (N 0°09'15" E) AS SHOWN ON C.S.B-2370-3.

COUNTY SURVEYOR'S MAP NO. B-5181
SHEET 1 OF 1 SHEET
FILED: January 17, 1973
R.J. Mitchell DEPUTY
SURVEYED NOV., 1971
REFERENCE F.B. 2945-81 thru 98
JOB NUMBER 0035.91
INDEX MAP NO. 28

REVISION		
NO.	BY	DATE

C.S.B-2181