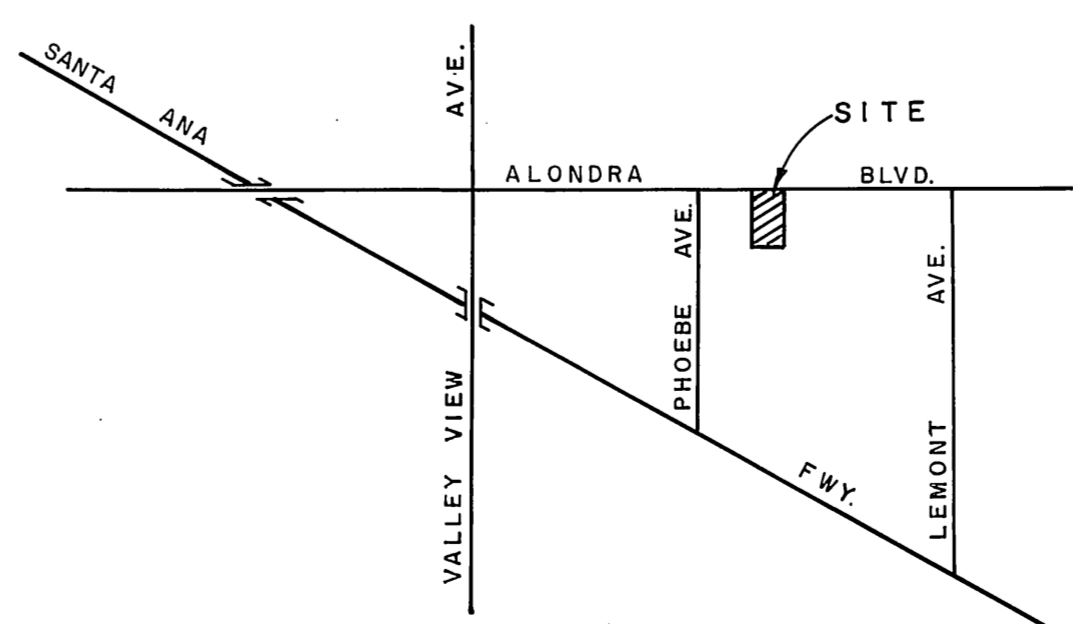


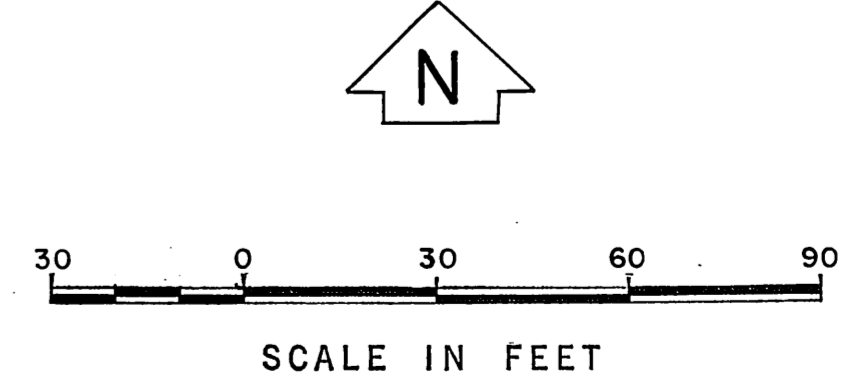
RANCHO

COYOTES

LOS



VICINITY MAP NOT TO SCALE



Found 2" iron pipe, concrete plug & tag marked "L.S. 3654" flush with surface. F.B. 1484-79

Found 2" iron pipe, concrete plug & copper tack 12" below surface. F.B. 1484-85

Found 2" iron pipe, concrete plug & tag marked "L.S. 3654" 10" below surface. F.B. 1484-79

PROPERTY CORNER Found 2" iron pipe, concrete plug & tag marked "L.S. 3654" 4" below surface. Some monuments removed & set monument marked: Flush with surface. F.B. 1484-88

PROPERTY CORNER Found 2" iron pipe, concrete plug & tag marked "L.S. 3654" 4" below surface. 10000' from monument to the east per O.R. F.B. 1484-90

PROPERTY CORNER Found 2" iron pipe, concrete plug & tag marked "L.S. 3654" 1007' N.W. Hold for line. Removed same & set monument marked 4" below surface & 2000' from section line to the north. F.B. 1484-90

PROPERTY CORNER Found 2" iron pipe, concrete plug & tag marked "L.S. 3654" 3.07' S.W. of line 10" below surface. Some monuments removed & set monument marked 4" below surface on line. F.B. 1484-89

Set large boat spike & washer flush with surface & 200.00' from the 2" stake & nail to the West per O.R. F.B. 1484-89

Set large boat spike & washer flush with surface. F.B. 1484-89

Set spike & washer flush with surface. F.B. 1484-79

1/4 SECTION CORNER Found 2" 1/2" stake & nail flush with surface. See sketch. F.B. 1484-79, 88

Found spike & washer flush with surface. See sketch. F.B. 1484-80

Found spike & washer flush with surface. See sketch. F.B. 1484-78

Found lead & task. F.B. 1484-77

SECTION CORNER Found monument marked: R. 1, Dept. F.B. 0728-5 & R. 2, Dept. F.B. 0728-5 & C.S.B-819. F.B. 1484-77

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER HARVEY T. BRANDT—COUNTY ENGINEER PREPARED BY SURVEY DIVISION GEORGE J. FRANCISCHINI—DIVISION ENGINEER SURVEYED BY <u>K. MYERS</u> CHECKED BY <u>D. EFSTATHIOU</u> DRAWN BY <u>B. H. TABATA</u>	BOUNDARY MAP OF FIRE STATION SITE NO. 153(1) CITY OF LA MIRADA FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. R.T. J-64		COUNTY SURVEYOR'S MAP NO. B-5186 SHEET 1 OF 1 SHEET FILED: <u>Harvey T. Brandt</u> 10 22 <u>D. Myers</u> DEPUTY SURVEYED OCTOBER 1972 REFERENCE F. B. 1484-75-90 JOB NUMBER 0738.12 INDEX MAP NO. 34	REVISION NO. BY DATE
	BASIS OF BEARINGS THE CENTER LINE OF ALONDRA BLVD. (N. 89° 23' 05" E.) AS SHOWN ON C.S.B-686-7.		F. B. 1484-75-90 JOB NUMBER 0738.12 INDEX MAP NO. 34	REVISION NO. BY DATE
	BASIS OF BEARINGS THE CENTER LINE OF ALONDRA BLVD. (N. 89° 23' 05" E.) AS SHOWN ON C.S.B-686-7.		F. B. 1484-75-90 JOB NUMBER 0738.12 INDEX MAP NO. 34	REVISION NO. BY DATE
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