



SCALE IN FEET

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER HARVEY T. BRANDT—COUNTY ENGINEER	BOUNDARY MAP OF		COUNTY SURVEYOR'S MAP NO. B-5265	REVISION NO. BY DATE
	CITY TERRACE LIBRARY SITE			
PREPARED BY SURVEY DIVISION GEORGE A. FRANGESCHINI—DIVISION ENGINEER SURVEYED BY L. L. BROWN CHECKED BY E. DUVERNAY DRAWN BY B. GOINS	FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P.T.562		SHEET 1 OF 1 SHEET FILED: <i>Book 3, 1976</i> <i>R.J. Mitchell</i> DEPUTY SURVEYED MAY 1975 REFERENCE F.B. 4364	JOB NUMBER 0047.33 INDEX MAP NO. 7
BASIS OF BEARINGS THE CENTER LINE OF MILLER AVE. (N.10° 23' 55" W.) AS SHOWN ON C.S.B 441-1				