



COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER HARVEY T. BRANDT-COUNTY ENGINEER PREPARED BY SURVEY DIVISION GEORGE J. FRANCISCHINI-DIVISION ENGINEER SURVEYED BY <u>F.F. ENGLISH</u> CHECKED BY <u>T. ABE</u> DRAWN BY <u>C. MOTEN</u>	BOUNDARY MAP OF VIEW PARK LIBRARY SITE FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P. T. J-148		COUNTY SURVEYOR'S MAP NO. B-5286 SHEET 11 OF SHEET FILED <u>June 28 1976</u> <u>R. J. Mitchell</u> DEPUTY SURVEYED NOVEMBER 1975 REFERENCE F. B. 3876	REVISION NO. BY DATE
	BASIS OF BEARINGS THE CENTERLINE OF KENISTON AVE. (N. 0° 04' 30" W.) AS SHOWN ON C.S.B - 2085		JOB NUMBER 0047.35	INDEX MAP NO. 24