



COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER JAMES T. ROSTRON - CHIEF DEPUTY COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL - DIVISION ENGINEER SURVEYED BY E.J. ENGLISH CHECKED BY T. ABE DRAWN BY C. MOTEN	BOUNDARY MAP OF ALONDRA PARK COUNTY GOLF COURSE		COUNTY SURVEYOR'S MAP NO. B-5288 SHEET 1 OF 1 SHEET FILED: <i>September 15, 1976</i> <i>R. J. Enlish</i>	REVISION NO. BY DATE
	BASIS OF BEARINGS THE CENTERLINE OF PRAIRIE AVENUE (N. 0° 03' 06" W) AS SHOWN ON C.S.B.-1985		SURVEYED JULY 1975 REFERENCE F.B. 2346 JOB NUMBER 0054.06 INDEX MAP NO. 25	