



NOTE:
THIS MAP WAS FILED FOR THE PURPOSE OF
ESTABLISHING SECTION LINES. ALL OTHER
CADASTRAL DATA HAS BEEN OMITTED.

COUNTY ENGINEER T.I.N. S.B.M. F.B. 4393-15 E 22749	COUNTY SURVEYOR'S MAP NO. B-5346		REVISION NO. BY DATE
	DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER		SHEET 1 OF 1 SHEET FILED: February 19 1967 R.J. Mitchell
	PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL-DIVISION ENGINEER		SURVEYED 1967 - 1968
	SURVEYED BY <u>S. PETRI</u>		REFERENCE F. B. 4393-C.S.B-521-2
	CHECKED BY <u>D. SAPPPELL</u> DRAWN BY <u>A. MITCHELL</u>		JOB NUMBER 0302.01

MAP OF
SECTION 34
T.1N., R.8W., S.B.M.

BASIS OF BEARINGS
SOUTHERLY SECTION LINE OF THE SW 1/4, SECTION 34,
T.1N., R.8W. AS SHOWN ON C.S.B-521-2

INDEX MAP NO.
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