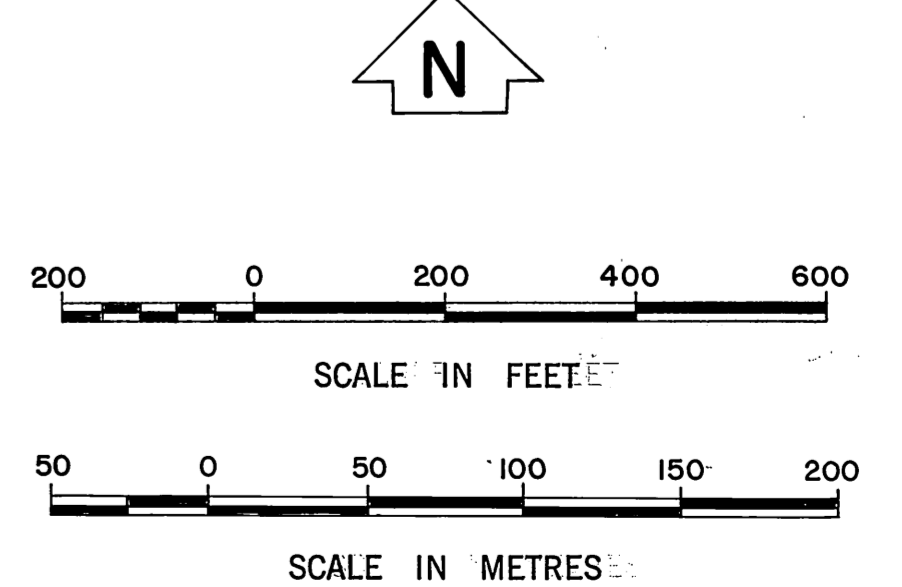


S E C T I O N 2

T. 4 N., R. 12 W.

NOTE:
 THIS MAP WAS FILED FOR THE PURPOSE OF
 ESTABLISHING SECTION LINES. ALL OTHER
 CADASTRAL DATA HAS BEEN OMITTED.



COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL-DIVISION ENGINEER SURVEYED BY W.S. ALBRIGHT CHECKED BY M. HOLMAN DRAWN BY G. MASUDA	MAP OF SECTION 2 T.4N., R.12W., S.B.M.		COUNTY SURVEYOR'S MAP NO. B-5348 SHEET 1 OF 1 SHEET FILED: <i>March 12</i> , 1977 <i>R. J. Mitchell</i> DEPUTY	REVISION NO. BY DATE
	BASIS OF BEARINGS THE WEST LINE OF THE NW 1/4 OF SECTION 2, T.4N., R.12W. (S.0°03'20"E.) AS SHOWN ON C.S.B-300-1		SURVEYED MARCH 1974	
			REFERENCE F.B. 566 C.S.B-300-1 F.B. 2273 C.S.B-2664	
			JOB NUMBER 0315.05	INDEX MAP NO. 80-D1