

MATCH LINE C.S.B. - 5355 - 2

N. 1/2 SECTION 17

N. 1/2 SECTION 16

T. 4 N., R. 14 W.

T. 4 N., R. 14 W.

SECTION

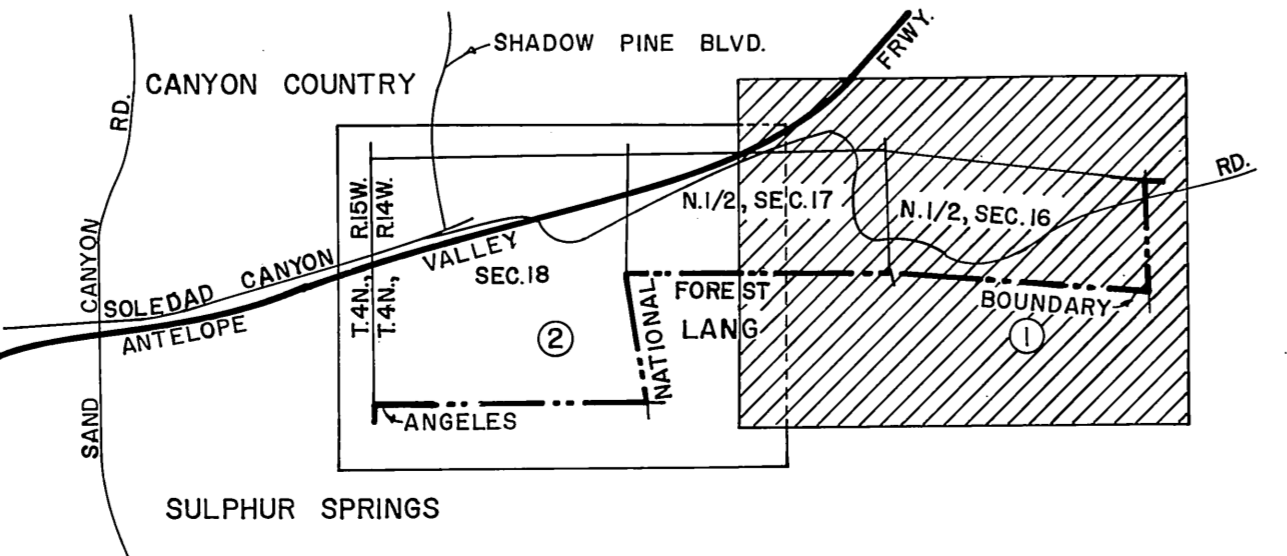
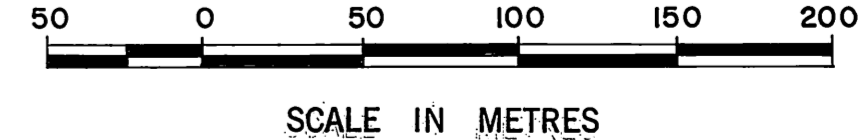
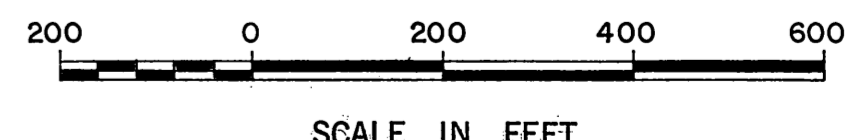
16

ANGELES

NATIONAL

FOREST

BOUNDARY

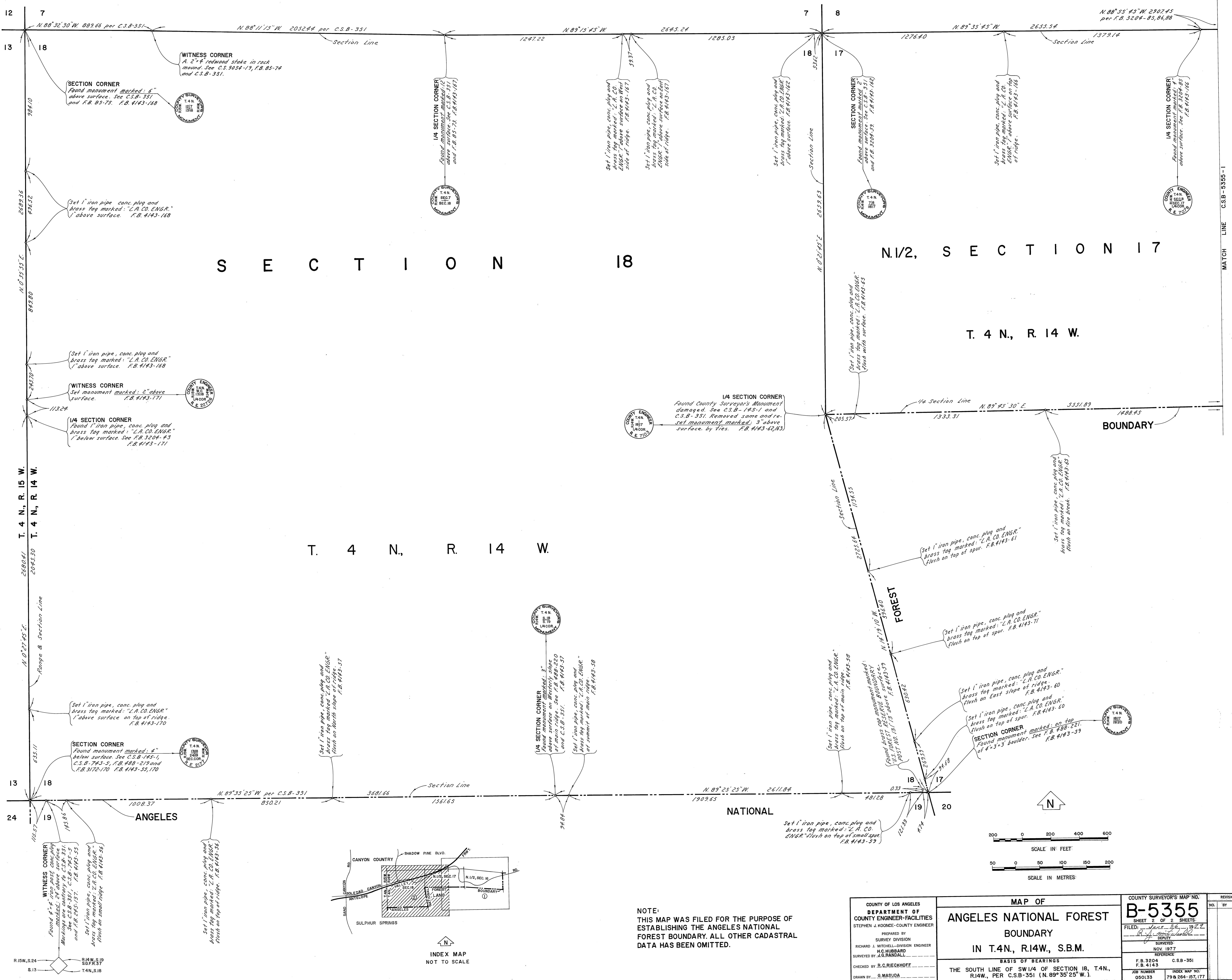


INDEX MAP NOT TO SCALE

NOTE:
THIS MAP WAS FILED FOR THE PURPOSE OF
ESTABLISHING THE ANGELES NATIONAL
FOREST BOUNDARY. ALL OTHER CADASTRAL
DATA HAS BEEN OMITTED.

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL-DIVISION ENGINEER H.C. HUBBARD SURVEYED BY J.G. RANDALL CHECKED BY R.C. RIECKHOFF DRAWN BY G. MASUDA	MAP OF ANGELES NATIONAL FOREST BOUNDARY IN T.4N., R.14W., S.B.M.		COUNTY SURVEYOR'S MAP NO. B-5355 SHEET 1 OF 2 SHEETS FILED: <i>Nov 26</i> , 1977 SURVEYED NOV. 1977	REVISION NO. BY DATE	
	BASIS OF BEARINGS THE SOUTH LINE OF SW 1/4 OF SECTION 18, T.4N., R.14W., PER C.S.B-351 (N. 89° 35' 25" W.)		REFERENCE F.B. 3204 C.S.B-351 F.B. 4143		
			JOB NUMBER 050133	INDEX MAP NO. 79 & 264-157, 177	

C 2 B - 2322 - 1



T. 4 N., R. 15 W.
T. 4 N., R. 14 W.

SECTION 18

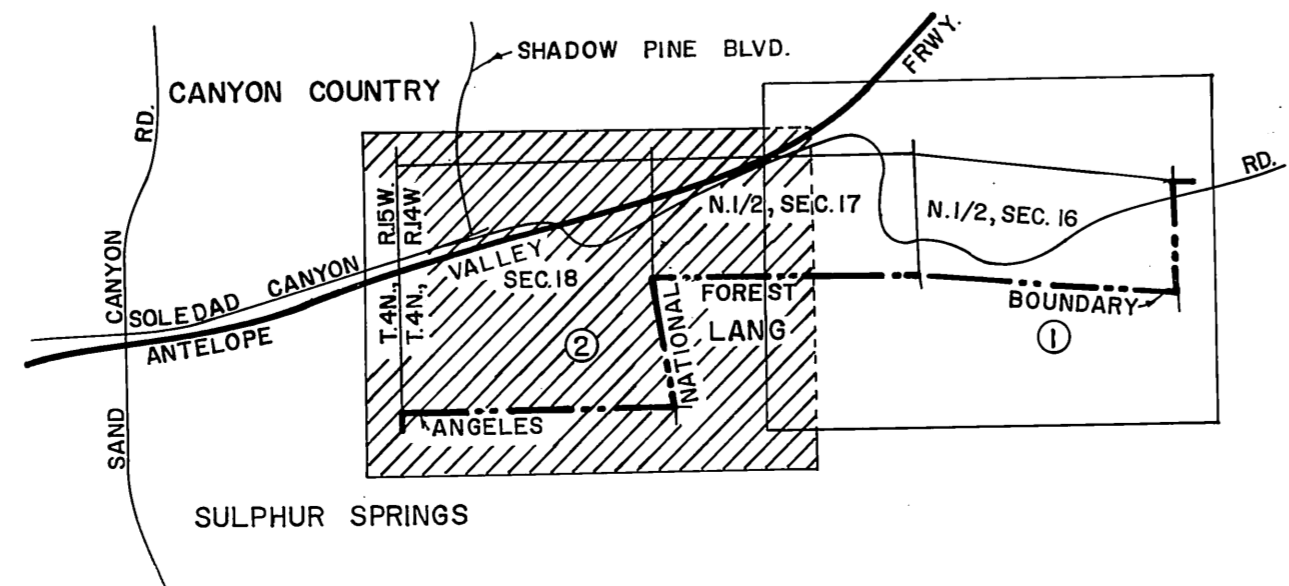
SECTION 17

T. 4 N., R. 14 W.

T. 4 N., R. 14 W.

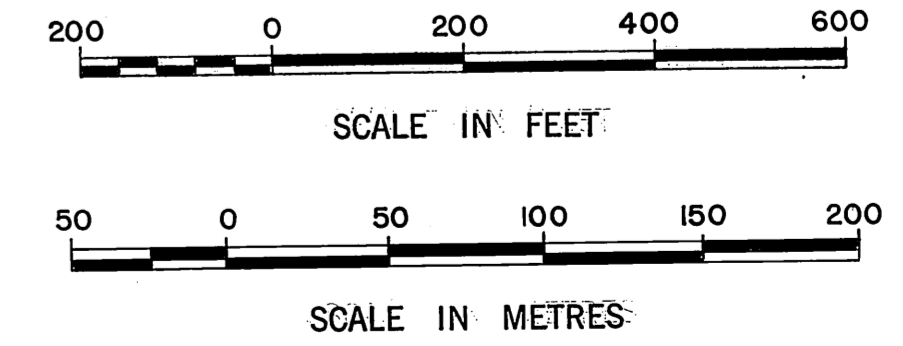
ANGELES

NATIONAL



INDEX MAP NOT TO SCALE

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL-DIVISION ENGINEER H.C. HUBBARD SURVEYED BY G. MASUDA CHECKED BY G. MASUDA DRAWN BY G. MASUDA	MAP OF ANGELES NATIONAL FOREST BOUNDARY IN T.4N., R.14W., S.B.M.		COUNTY SURVEYOR'S MAP NO. B-5355 SHEET 2 OF 2 SHEETS FILED: <i>[Signature]</i> 11/27/77 DEPUTY SURVEYED NOV. 1977 REFERENCE F.B. 3204 C.S.B.-351 F.B. 4143 JOB NUMBER 050133 INDEX MAP NO. 79 & 264-157,177	REVISION NO. BY DATE
	BASIS OF BEARINGS THE SOUTH LINE OF SW 1/4 OF SECTION 18, T.4N., R.14W., PER C.S.B.-351 (N. 89° 35' 25" W.).			

MATCH LINE C.S.B.-5355-1