

C2B-2304

TR. NO. 16904

AVE.

M. B. 412 - 29 - 30

LOOP TRACT

M. B. 2 - 21

AVE.

TR. NO. 12944

M. B. 335 - 47 - 49

(60)

(60)

(40)

(40)

(40)

(60)

BONITA

AVE.

LOOP TRACT

M. B. 2 - 21

CAMBRIDGE

(72)

CENTER LINE INTERSECTION  
Found old cut spike and washer,  
3' below surface. Set nail flush  
with surface. See TR. NO. 16904, M.B.  
412-30. F.B. 528-22

PROPERTY CORNER  
Set 2" iron pipe, conc.  
plug and brass tag  
marked "L.A. CO. ENGR."  
6" below surface.  
F.B. 528-29

LOOP

TRACT

FIRE STATION SITE NO. 101

PORTION OF LOT 9

S. 0° 05' 49" E. 212.15  
172.12  
Westerly, Line of Quit Claim Deed Recorded 7-11-78, per 78-750841 & 78-881319

PROPERTY CORNER  
Set Large boatpike  
washer and tin, flush  
with surface.  
F.B. 528-30

M. B. 2 - 21

PROPERTY CORNER  
Set Lead, tack and brass  
tag marked "L.A. CO. ENGR."  
on top of conc. curb.  
F.B. 528-30

center of conc. curb

N. 89° 50' 49" E. 119.23

N. 27° 51' 25" E. 176.17

S. 10° 53' 01" W. 193.79  
Center Line  
122.73  
BERKELEY  
(VACATED)

CENTER LINE INTERSECTION  
Found a bolt 2' below surface.  
Set nail flush with surface.  
See C.S.B-147-B, TR. NO. 12944, M.B.  
335-49. F.B. 528-21, 29, 235

Set boatpike, washer  
and tin flush with surface.  
F.B. 528-21, 29

M. R.

54

60

Searched, nothing found.  
Set boatpike, washer and  
tin flush with surface. Record  
angle and distance from the  
north. See C.S.B-147-B,  
F.B. 528-23, 30

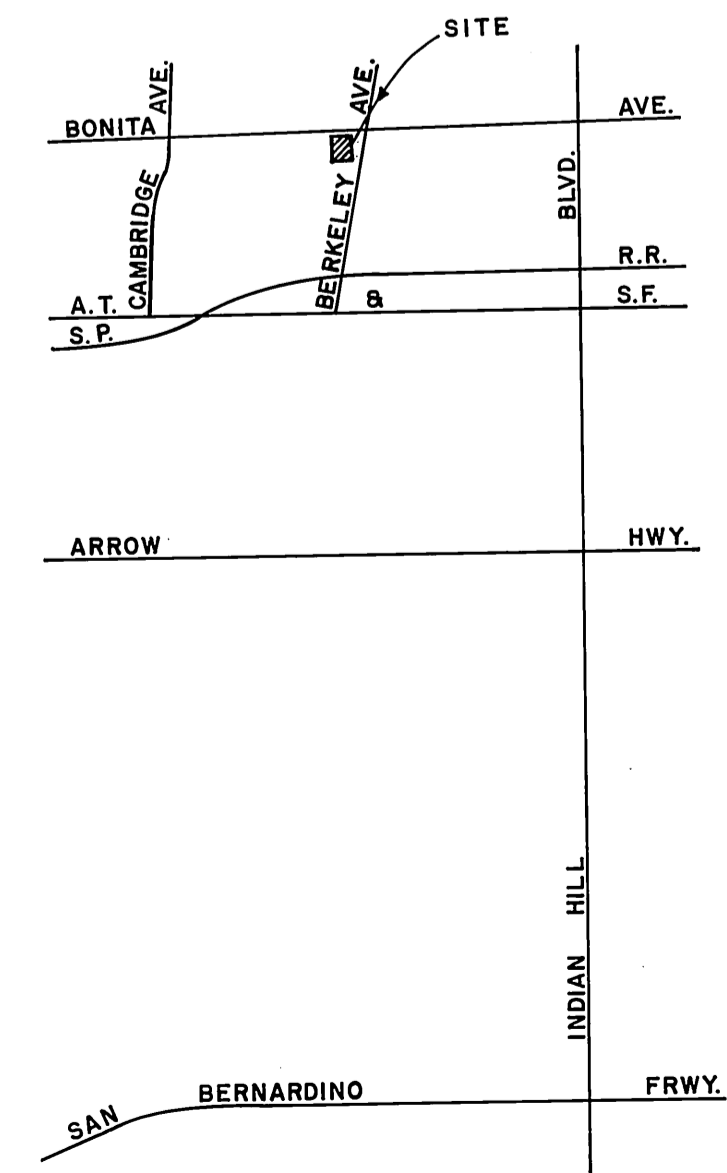
ALLEY (VACATED)  
por.

M. R.

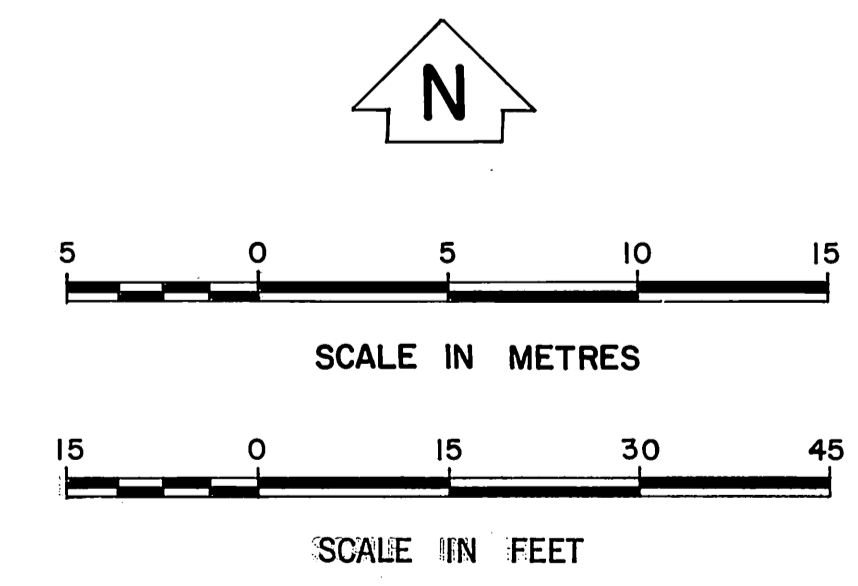
15

87

88



VICINITY MAP  
NOT TO SCALE



COUNTY OF LOS ANGELES  
DEPARTMENT OF  
COUNTY ENGINEER-FACILITIES  
STEPHEN J. KOONCE-COUNTY ENGINEER  
PREPARED BY  
SURVEY DIVISION  
RICHARD J. MITCHELL-DIVISION ENGINEER  
SURVEYED BY R.C. BOWERS & E. LANDA  
CHECKED BY R.C. BOWERS  
DRAWN BY A. MITCHELL

BOUNDARY MAP OF  
FIRE STATION SITE NO. 101  
(CITY OF CLAREMONT)  
FOR TOPOGRAPHY SEE SURVEY DIVISION  
FILE MAP NO. J-201  
BASIS OF BEARINGS  
THE CENTER LINE OF BONITA AVE.  
AS SHOWN ON C.S.B-147-B (N.87°51'25"E.)

COUNTY SURVEYOR'S MAP NO.  
B-5364  
SHEET 1 OF 1 SHEET  
FILED: July 13 1977  
B. J. Mitchell  
SURVEY  
JAN - 1979  
REFERENCE  
F. B. 528 - C.S.B-147-B  
JOB NUMBER 050298 INDEX MAP NO. 49

NO.	BY	DATE

C2B-2304