

- ① SET SQUARE HEAD SPIKE & TIN. F.B.4437-94
- ② SET SQUARE HEAD SPIKE & TIN. F.B.4437-95
- ③ SET SQUARE HEAD SPIKE & TIN FLUSH IN PAVEMENT. F.B.4437-94, 137
- ④ NOTHING SET.
- ⑤ PROPERTY CORNER SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 6" BELOW SURFACE. F.B.4437-94

- ⑥ SE. CORNER, LOT 1, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN ARIZONA ST. & DANGLER AVE. PER SAID M.B. NOTHING SET.
- ⑦ PROPERTY CORNER SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 6" BELOW SURFACE. F.B.4437-95
- ⑧ PROPERTY CORNER NE. CORNER, LOT 52, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN BROOKLYN AVE. EXTENSION & FIRST ST. PER SAID M.B. SET LEAD, TIN & BRASS TAG MARKED: 'L.A. CO. ENGR.' 6" BELOW SURFACE IN CONC. FOOTING OF WALL. F.B.4437-94

- ⑨ SET LEAD & BRASS TAG MARKED: 'L.A. CO. ENGR.' ON TOP OF CONC. BLOCK WALL. F.B.4437-137
- ⑩ PROPERTY CORNER SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 6" BELOW SURFACE AT FENCE CORNER. FITS PROPORTION PER MARAVILLA PARK, M.B. 18-168. F.B.4437-95
- ⑪ NE. CORNER, LOT 54, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN BROOKLYN AVE. EXTENSION & FIRST ST. PER SAID M.B. NOTHING SET.

- ⑫ PROPERTY CORNER NE. CORNER, LOT 4, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN BROOKLYN AVE. EXTENSION & FIRST ST. PER SAID M.B. SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 12" BELOW SURFACE ON TOP OF 6" CONC. FOOTING. F.B.4437-135
- ⑬ PROPERTY CORNER NW. CORNER, LOT 4, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN BROOKLYN AVE. EXTENSION & FIRST ST. PER SAID M.B. SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 12" BELOW SURFACE ON TOP OF 6" CONC. FOOTING. F.B.4437-135
- ⑭ SEARCHED FOR MONUMENT PER F.B.4437-96. FOUND NOTHING. SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 6" BELOW SURFACE. F.B.4437-135

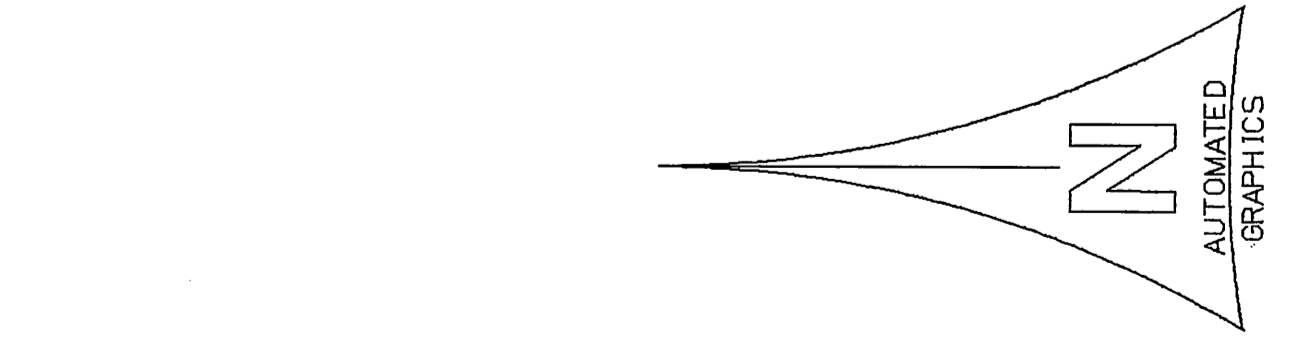
- ⑮ PROPERTY CORNER NE. CORNER, LOT 56, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN BROOKLYN AVE. EXTENSION & FIRST ST. PER SAID M.B. SET LEAD & BRASS TAG MARKED: 'L.A. CO. ENGR.' IN CONC. BASE OF FENCE POST. F.B.4437-138
- ⑯ SW. CORNER, LOT 7, BLOCK 1, MARAVILLA PARK, M.B. 18-168. ESTABLISHED BY PROPORTION BETWEEN BROOKLYN AVE. EXTENSION & FIRST ST. PER SAID M.B. NOTHING SET.

- ⑰ SET LARGE BOAT SPIKE, WASHER & TIN FLUSH WITH SURFACE. F.B.4437-138
- ⑱ SET LARGE BOAT SPIKE, WASHER & TIN. F.B.4437-138
- ⑲ NOTHING SET.
- ⑳ SET LARGE BOAT SPIKE, WASHER & TIN. F.B.4437-137
- ㉑ FOUND SQUARE HEAD & TIN. F.B.4437-97, 137

- ㉒ FOUND ROAD DEPT. BRASS CAP MONUMENT IN HANDHOLE. SEE F.B.3141-163. F.B.4437-94, 137
- ㉓ FOUND SPIKE, WASHER & TIN. SEE F.B.3141-163. F.B.4437-94
- ㉔ NOTHING SET.
- ㉕ FOUND SPIKE, TIN & WASHER MARKED: 'L.A. CO. RO. DEPT.' FLUSH WITH SURFACE. SEE F.B.3141-184. F.B.4437-95, 135

- ① FOUND LARGE BOAT SPIKE & WASHER 9" BELOW SURFACE. SEE F.B.3141-124. F.B.4437-139
- ② ANGLE POINT FOUND ROAD DEPT. BRASS CAP MONUMENT IN HANDHOLE. SEE F.B.3141-124. F.B.4437-25.
- ③ FOUND SMALL BOAT SPIKE & WASHER FLUSH WITH SURFACE. SEE F.B.3483-88. F.B.3141-123

- ④ FOUND P.K. NAIL FLUSH WITH SURFACE. NO REFERENCE, CHECKS TIES PER F.B.3141-120 & F.B.3493-24. F.B.4437-116, 136
- ⑤ ESTABLISHED AT RECORD DISTANCE (5.76) FROM FOUND P.K. NAIL PER C.S.B-305. NOTHING SET.
- ⑥ FOUND BOAT SPIKE, WASHER & TIN. SEE F.B.3483-86. F.B.4437-96, 136
- ⑦ SET LARGE BOAT SPIKE, WASHER & TIN FLUSH WITH SURFACE. F.B.4437-136
- ⑧ NOTHING SET.
- ⑨ SET LARGE BOAT SPIKE, WASHER & TIN FLUSH WITH SURFACE. F.B.4437-136
- ⑩ FOUND SQUARE HEAD & TIN, FLUSH IN PAVEMENT. F.B.4437-95, 135



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS T. A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION SURVEYED BY <u>M. WACKER</u> CHECKED BY <u>B. HILLARIO</u> DRAWN BY <u>G. MASUDA</u>		MAP OF PORTION OF <b>MARAVILLA NEIGHBORHOOD FACILITY</b> (EAST LOS ANGELES AREA) BASIS OF BEARINGS THE CENTERLINE OF FIRST STREET (N89°06'24"E) AS SHOWN AS ON C.S.B-5188		COUNTY SURVEYOR'S MAP NO <b>B-5448</b> SHEET 1 OF 1 SHEET FILED: <u>5/5/82</u> 19 <u>82</u> <u>A</u> ASST. DEPUTY DIRECTOR SURVEYED MAY 1982 REFERENCE F.B.3141 F.B.4437 JOB NUMBER 0208.11 INDEX MAP NO 96	
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