



NOTE:
THIS MAP WAS FILED FOR THE PURPOSE OF
ESTABLISHING SECTION LINES. ALL OTHER
CADASTRAL DATA HAS BEEN OMITTED.

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL ASSISTANT DEPUTY COUNTY ENGINEER SURVEYED BY F. C. HOWARD CHECKED BY R. S. HILARIO DRAWN BY B. GOJINS	MAP OF SECTION 25 T. 5 N., R. 17 W.		COUNTY SURVEYOR'S MAP NO. B-5450	
	SHEET 1 OF 1 SHEET FILED: <i>April 26</i> , 19 <i>82</i> <i>R. J. Mitchell</i> DEPUTY SURVEYED 1951		REVISION NO. BY DATE	
	BASIS OF BEARINGS THE WEST LINE OF SECTION 25 T.5 N., R.17 W. (N. 10° 07' 35" W.) AS SHOWN ON C.S.B-1224-1		REFERENCED TO F.B. 1109 - F.B. 732 F.B. 409 - C.S.B-1226	
	JOB NUMBER 0208.11		INDEX MAP NO. 17	