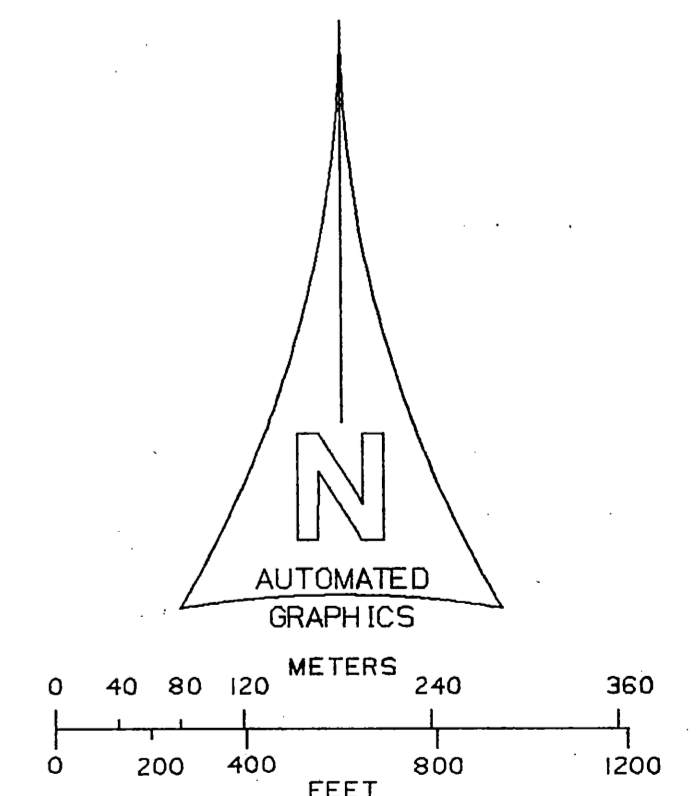
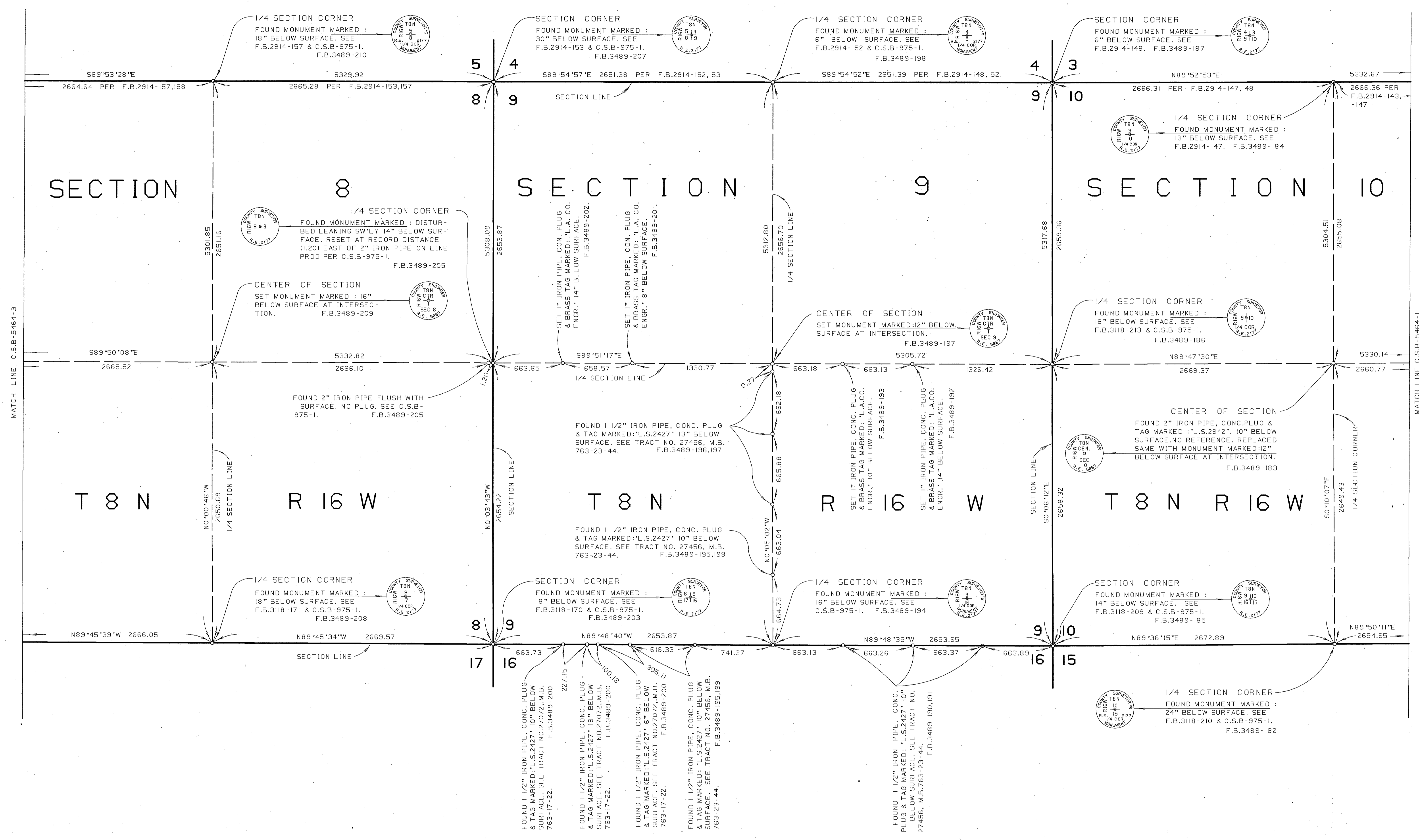


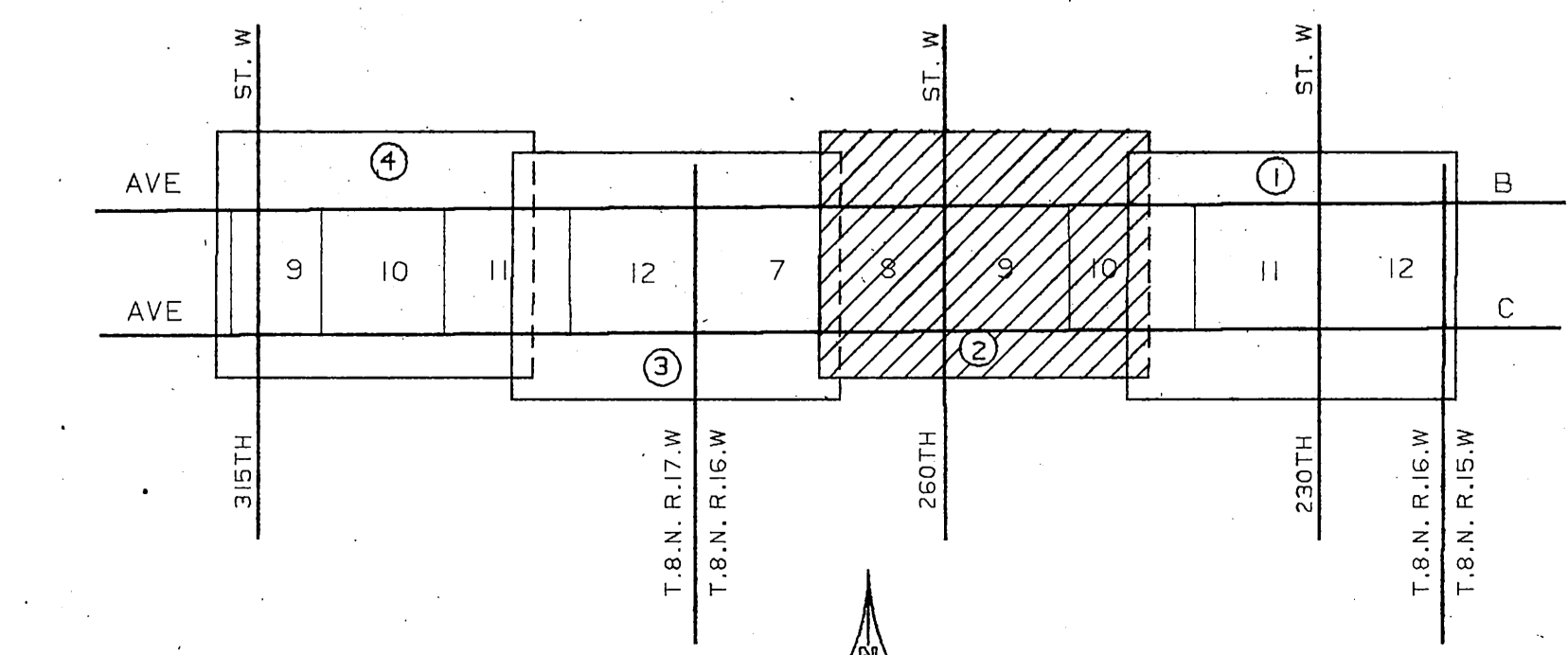
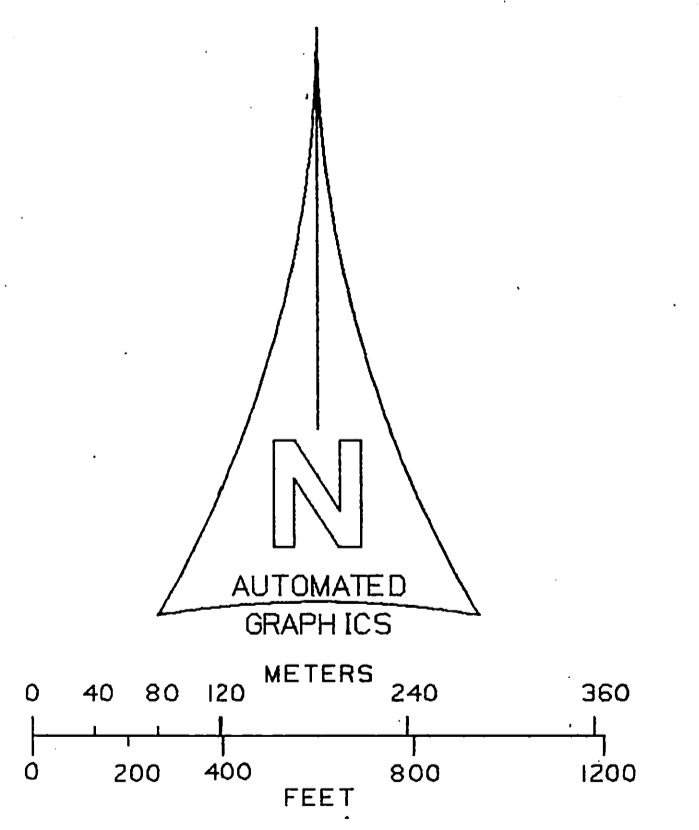
NOTE :  
THIS MAP WAS FILED FOR THE PURPOSE OF  
ESTABLISHING SECTION LINES. ALL OTHER  
CADASTRAL DATA HAS BEEN OMITTED.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS T.A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING DIVISION ARMANDO CID DIVISION ENGINEER SURVEYED BY J. MENDONCA CHECKED BY R. HILARIO DRAWN BY G. MASUDA	MAP OF <b>SECTIONS 7,8,9,10,11 &amp; 12</b> <b>T.8 N. R.16 W. S.B.M.</b> <b>SECTIONS 9,10,11 &amp; 12</b> <b>T.8 N. R.17 W. S.B.M.</b>	COUNTY SURVEYOR'S MAP NO <b>B-5464</b> SHEET 1 OF 4 SHEETS FILED: <i>[Signature]</i> 1985 SURVEYED JULY 1963-SEPT. 1970 REFERENCE F.B.3489
	BASIS OF BEARINGS CALIFORNIA COORDINATE SYSTEM, ZONE 7 AS SHOWN ON C.S.B-5462	
	JOB NUMBER 0208.11	
	INDEX MAP NO 17.73	

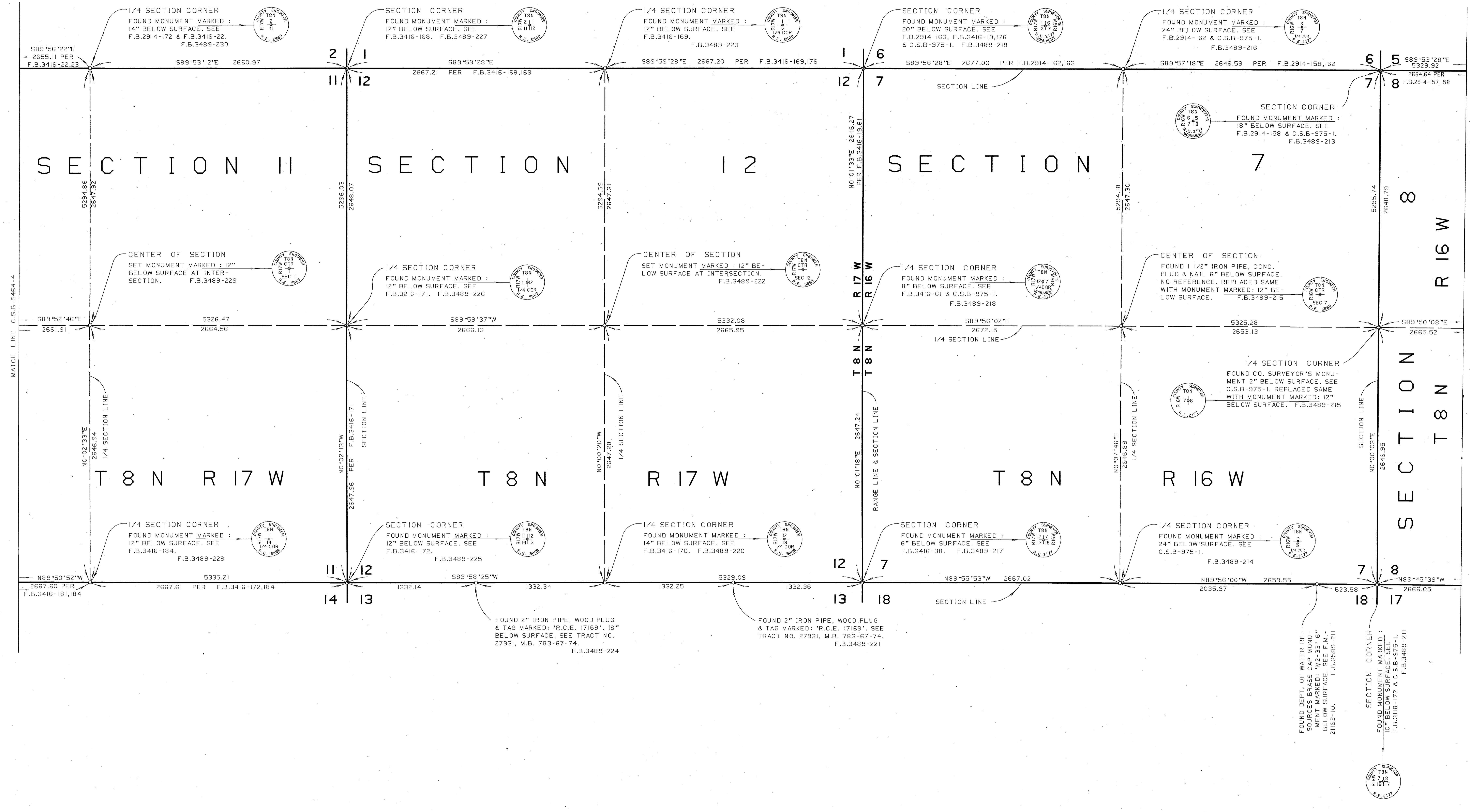


NOTE :  
 THIS MAP WAS FILED FOR THE PURPOSE OF  
 ESTABLISHING SECTION LINES. ALL OTHER  
 CADASTRAL DATA HAS BEEN OMITTED.

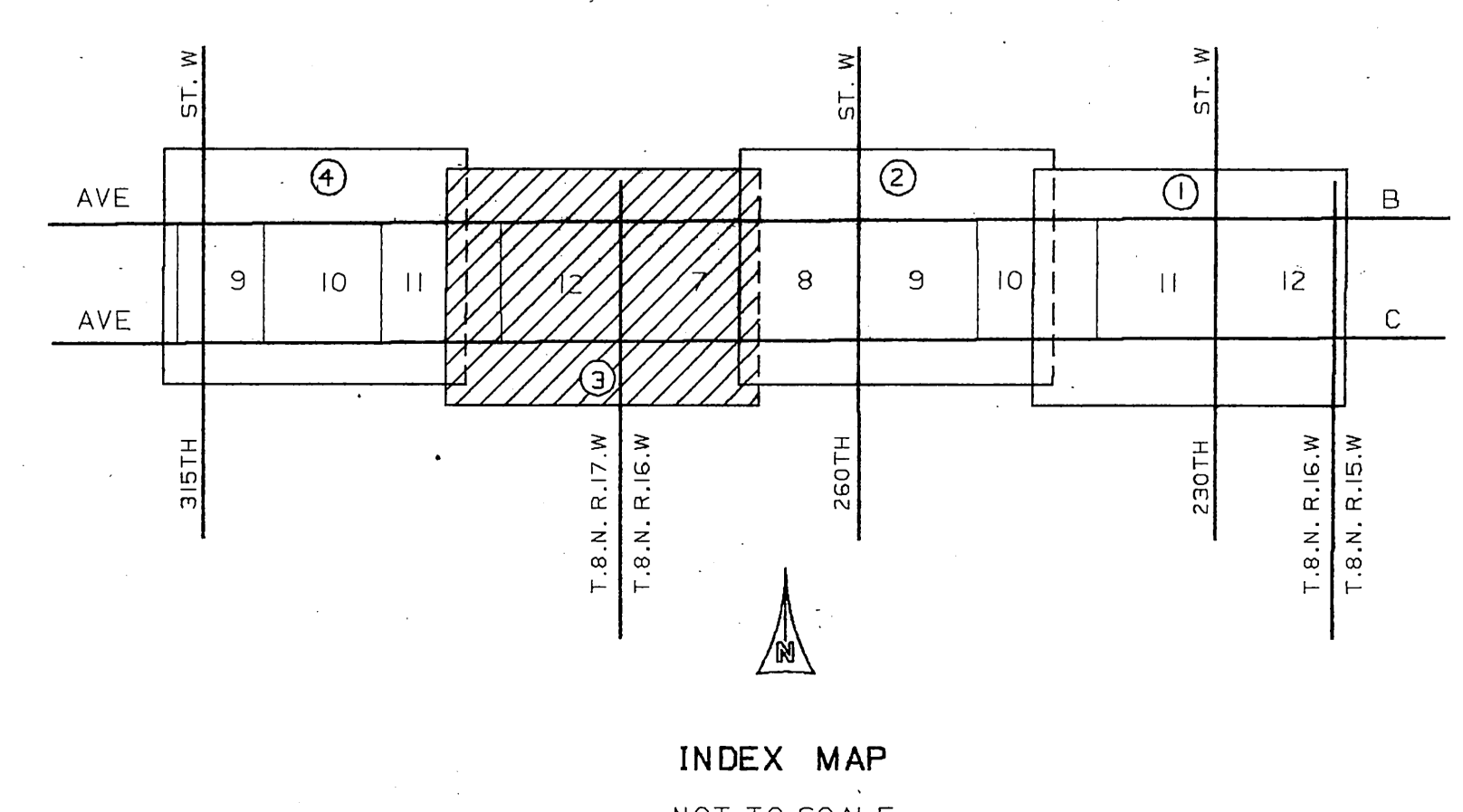
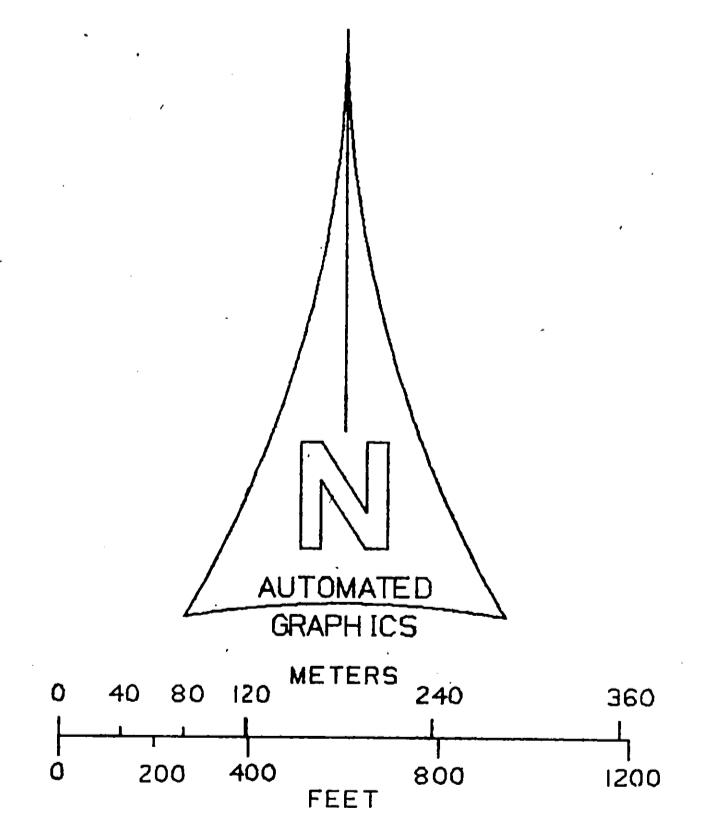


INDEX MAP  
 NOT TO SCALE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS T.A.TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING DIVISION ARMANDO CID DIVISION ENGINEER SURVEYED BY J. MENDONCA CHECKED BY R. HILARIO DRAWN BY G. MASUDA	MAP OF <b>SECTIONS 7,8,9,10,11 &amp; 12</b> <b>T.8 N. R.16 W. S.B.M.</b> <b>SECTIONS 9,10,11 &amp; 12</b> <b>T.8 N. R.17 W. S.B.M.</b>	COUNTY SURVEYOR'S MAP NO <b>B-5464</b> SHEET 2 OF 4 SHEETS FILED: 5/22/1986 DEPUTY SURVEYED JULY 1963 - SEPT. 1970 REFERENCE F.B.3489
	BASIS OF BEARINGS CALIFORNIA COORDINATE SYSTEM, ZONE 7 AS SHOWN ON C.S.B-5462	
	JOB NUMBER 0208.11	
	INSET MAP NO 17 . 70	



NOTE :  
 THIS MAP WAS FILED FOR THE PURPOSE OF  
 ESTABLISHING SECTION LINES. ALL OTHER  
 CADASTRAL DATA HAS BEEN OMITTED.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS T.A. TICEMANSON - COUNTY ENGINEER PREPARED BY MAPPING DIVISION ARMANDO C. ID DIVISION ENGINEER SURVEYED BY J. MENDONCA CHECKED BY R. HILAR ID DRAWN BY S. MASUDA	MAP OF <b>SECTIONS 7, 8, 9, 10, 11 &amp; 12</b> <b>T. 8 N. R. 16 W. S.B.M.</b> <b>SECTIONS 9, 10, 11 &amp; 12</b> <b>T. 8 N. R. 17 W. S.B.M.</b>	COUNTY SURVEYOR'S MAP NO <b>B-5464</b> SHEET 3 OF 4 SHEETS FILED: 5/22/1987 DEPT. SURVEYED 1969 - SEPT. 1970 REFERENCE F.B. 3489
	BASIS OF BEARINGS CALIFORNIA COORDINATE SYSTEM, ZONE 7 AS SHOWN ON C.S.B-5462	
	JOB NUMBER 0208-11 INDEX MAP NO 17 - 70	
	COUNTY ENGINEER T.A. TICEMANSON	

