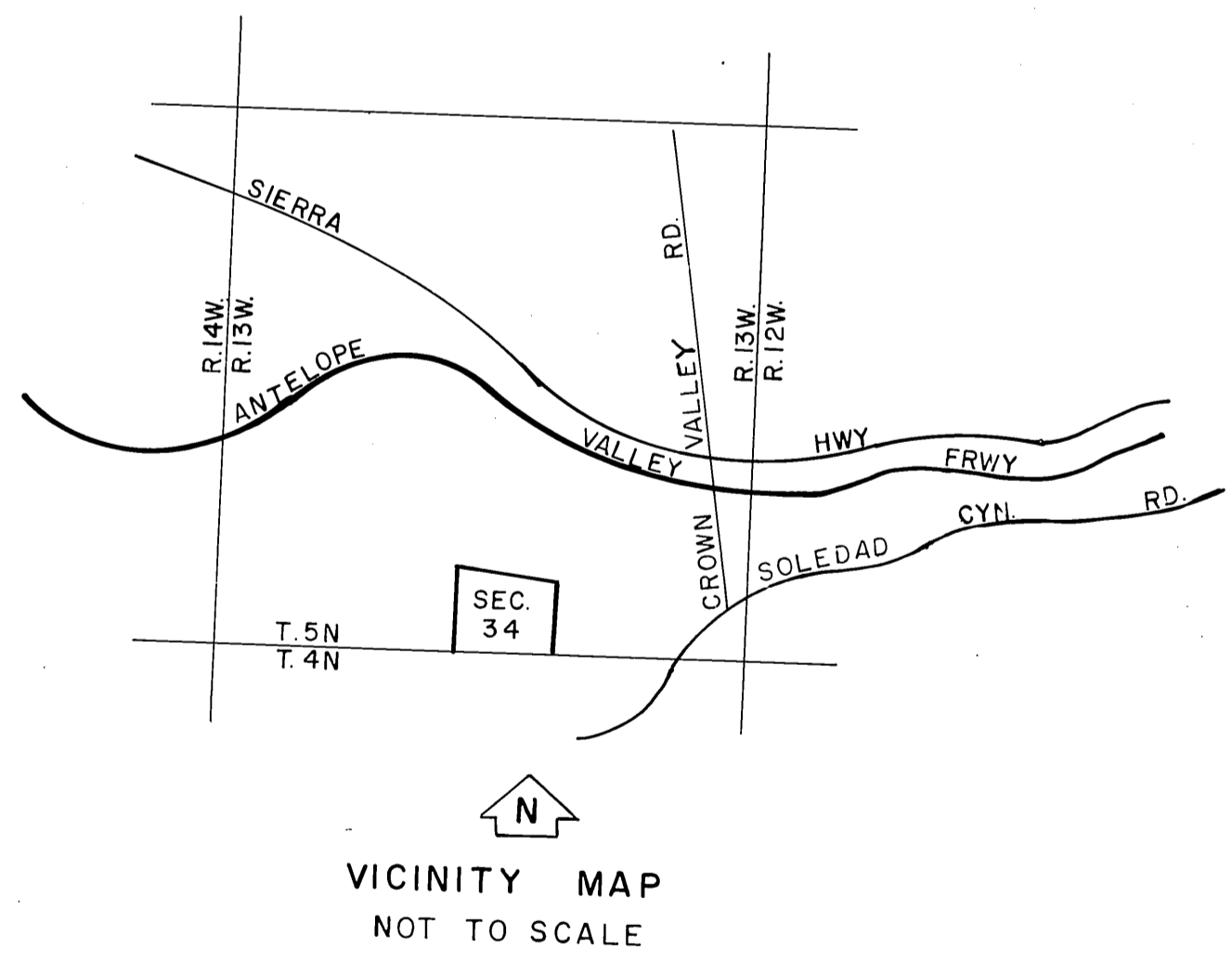


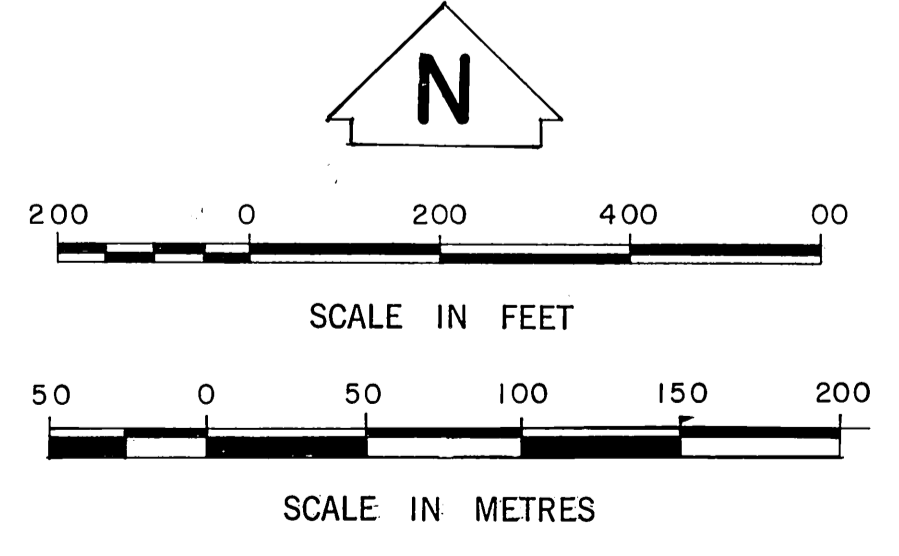
SECTION CORNER  
Round Monument marked  
2' above surface See F.B. 92-3  
F.B. 4137-67  
F.B. 2902-95

Set 1" iron pipe conc. plug &  
brass tag marked "L.A. CO. ENGR"  
1' above surface  
F.B. 2902-95

1/4 SECTION CORNER  
Round Monument marked  
6" above surface See F.B.  
874-46, F.B. 1832-78  
F.B. 2902-104



NOTE:  
THIS MAP SUPERSEDES C.S.B-5353



NOTE:  
THIS MAP WAS FILED FOR THE PURPOSE OF  
ESTABLISHING SECTION LINES. ALL OTHER  
CADASTRAL DATA HAS BEEN OMITTED.

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER PREPARED BY SURVEY-LAND DEVELOPMENT DIVISION GIBSON PHELPS JR. ASSISTANT DEPUTY COUNTY ENGINEER SURVEYED BY J. MENDOZA CHECKED BY J.C. PIERCE DRAWN BY B. GOINS	MAP OF <b>SECTION 34</b> <b>T.5 N., R.13 W., S.B.M.</b>		COUNTY SURVEYOR'S MAP NO. <b>B-5474</b> SHEET 1 OF 1 SHEET FILED <i>APR 11 1984</i> DEPUTY SURVEYED DEC. 1975 REFERENCE F.B. 2902 JOB NUMBER 0302.01	REVISION NO. BY DATE
	BASIS OF BEARINGS THE WEST LINE OF THE N. 1/2 OF SECTION 34, T.5 N., R.13 W. (S. 1° 31' 30" W) PER C.S.B-1805.			INDEX MAP NO. 64