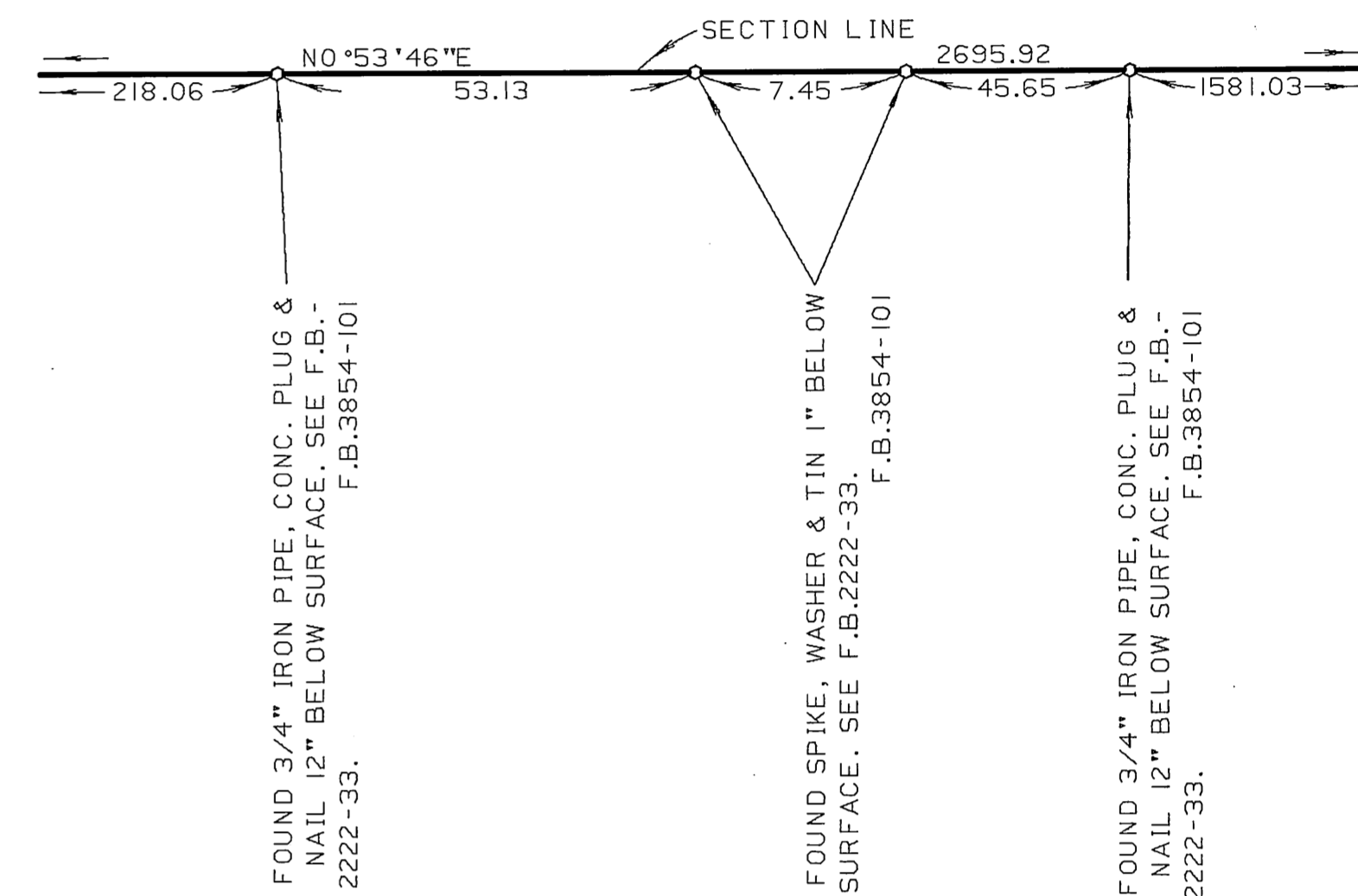
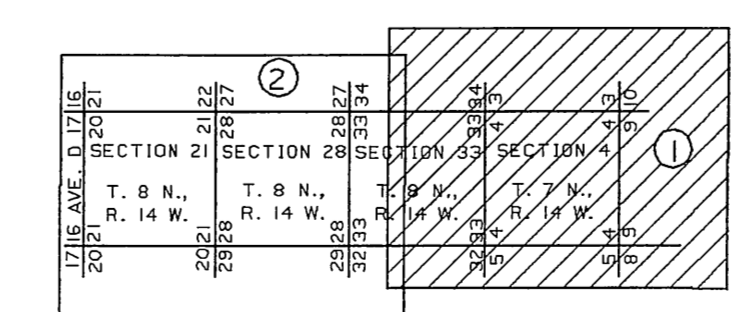
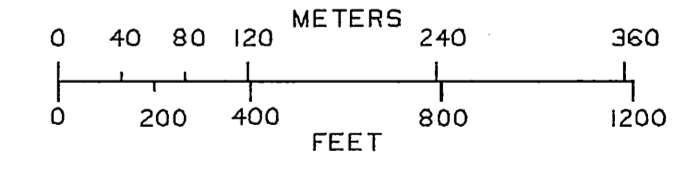
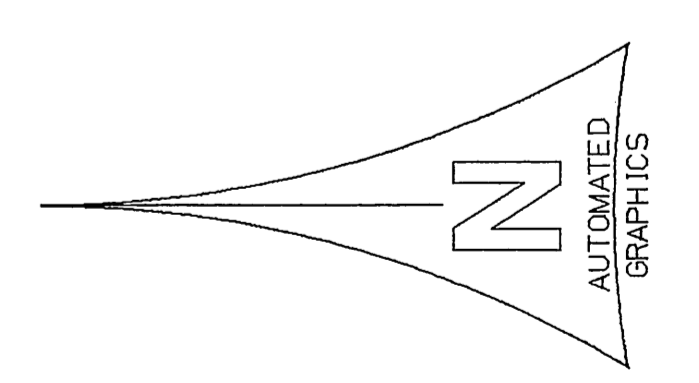


① SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE. F.B.3854-114



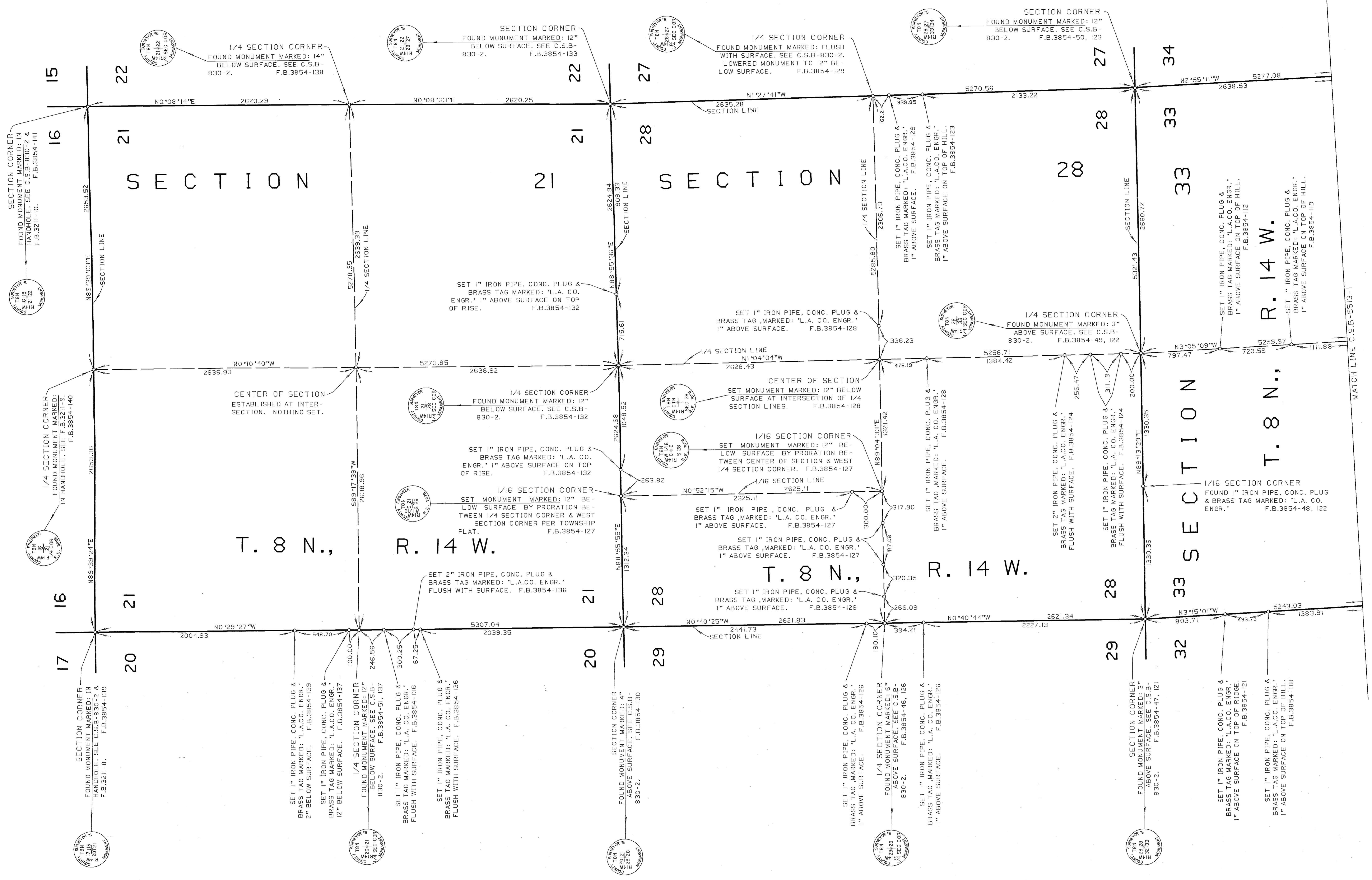
DETAIL 'A'  
NOT TO SCALE



INDEX MAP  
NOT TO SCALE

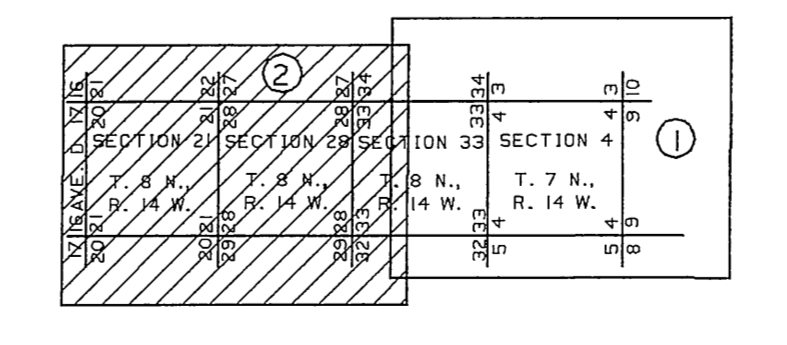
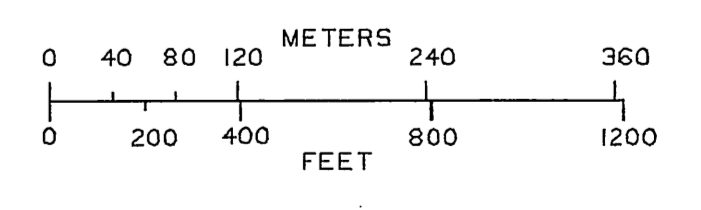
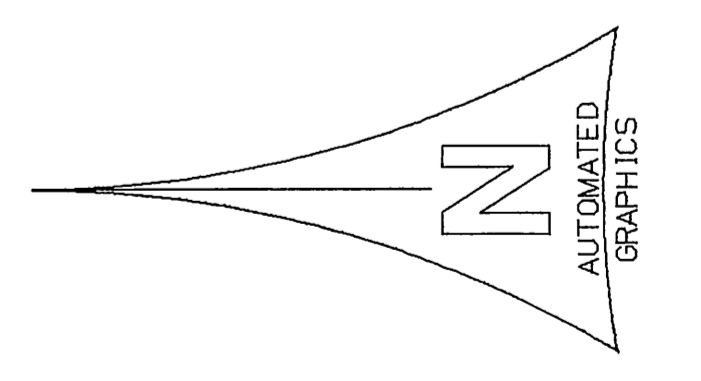
NOTE:  
THIS MAP WAS FILED FOR THE PURPOSE OF ESTABLISHING SECTION LINES. ALL OTHER CADASTRAL DATA HAS BEEN OMITTED.

COUNTY OF LOS ANGELES DEPARTMENT OF <b>PUBLIC WORKS</b> T. A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION SURVEYED BY <u>J. MENDONCA</u> CHECKED BY <u>R. HILARID</u> DRAWN BY <u>G. MASUDA</u>	<b>MAP OF</b> <b>SECTION 4</b> <b>T. 7 N., R. 14 W., S.B.M.</b> <b>SECTIONS 21, 28 &amp; 33</b> <b>T. 8 N., R. 14 W., S.B.M.</b>		COUNTY SURVEYOR'S MAP NO <b>B-5513</b> SHEET 1 OF 2 SHEETS FILED: <u>11/25/77</u> 1977 ASST. DEPUTY DIRECTOR SURVEYED MARCH 1972 REFERENCE F.B.3854
	BASIS OF BEARINGS THE SOUTH LINE OF SW. 1/4, SECTION 4, T. 7 N., R. 14 W. (N88°35'40"E) AS SHOWN ON C.S.B-1451-1		JOB NUMBER 0208-11 INDEX MAP NO 72



T. 8 N., R. 14 W.

T. 8 N., R. 14 W.



INDEX MAP NOT TO SCALE

NOTE:  
THIS MAP WAS FILED FOR THE PURPOSE OF  
ESTABLISHING SECTION LINES. ALL OTHER  
CADASTRAL DATA HAS BEEN OMITTED.

COUNTY OF LOS ANGELES DEPARTMENT OF <b>PUBLIC WORKS</b> T. A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION SURVEYED BY <u>J. L. MENDONCA</u> CHECKED BY <u>J. R. HILARIO</u> DRAWN BY <u>G. MASUDA</u>	MAP OF <b>SECTION 4</b> <b>T. 7 N., R. 14 W., S.B.M.</b> <b>SECTIONS 21, 28 &amp; 33</b> <b>T. 8 N., R. 14 W., S.B.M.</b>		COUNTY SURVEYOR'S MAP NO <b>B-5513</b> SHEET 2 OF 2 SHEETS FILED: <u>1/22</u> , 19 <u>82</u> SURVEYED MARCH 1972 REFERENCE F.B.3854
	BASIS OF BEARINGS THE SOUTH LINE OF SW 1/4, SECTION 4, T. 7 N., R. 14 W. (N88°35'40"E) AS SHOWN ON C.S.B.1451-1		
	JOB NUMBER 0208.11	INDEX MAP NO 72	