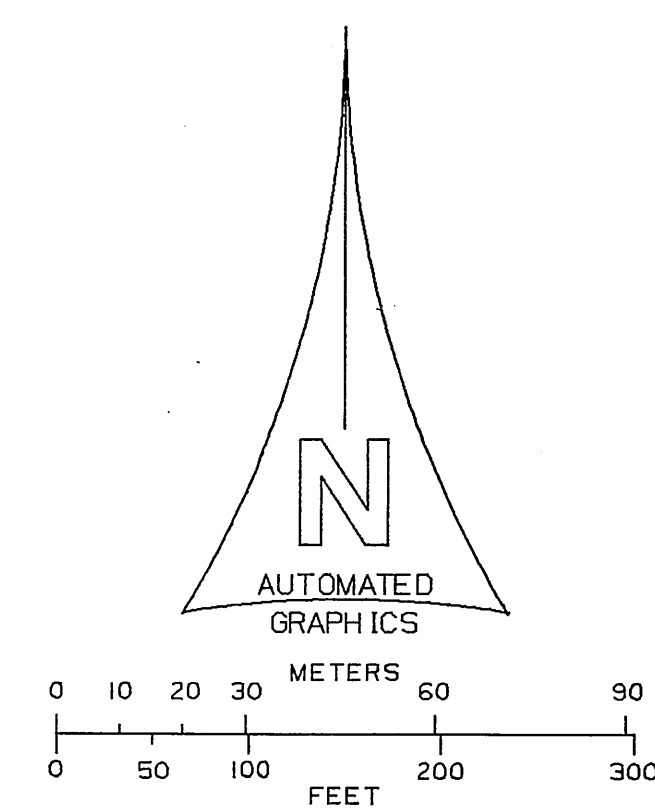
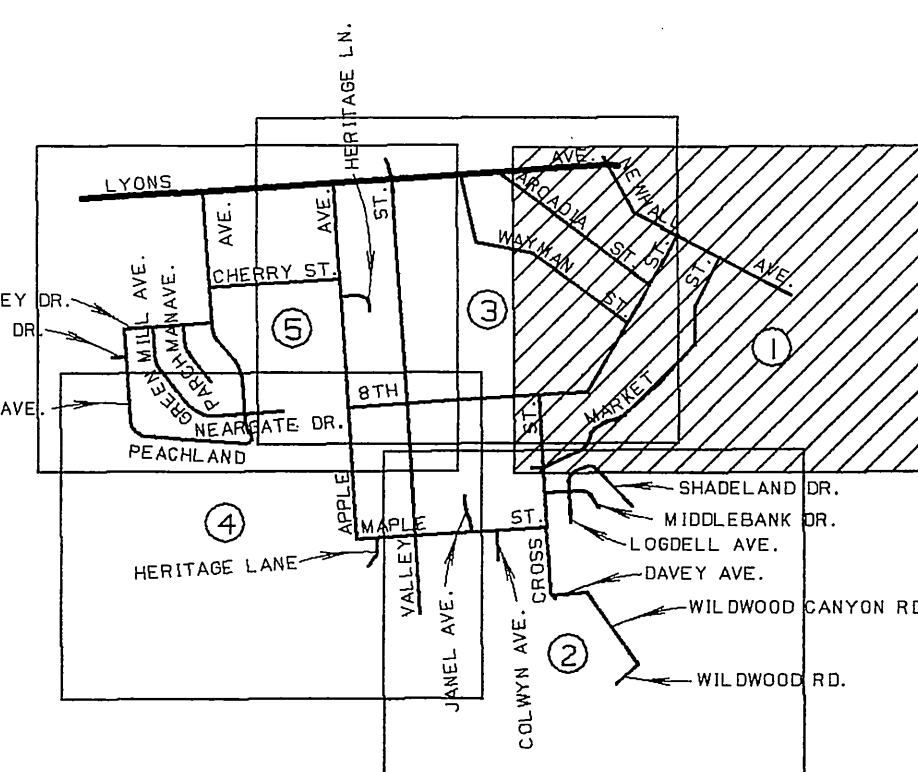




CURVE DATA				
NO	Δ	R	T	L
①	26°17'48"	250.00	58.40	114.74
②	16°36'02"	250.00	36.47	72.43
③	47°15'42"	141.84	62.06	117.00
④	54°48'58"	200.00	103.71	191.35
⑤	32°04'58"	800.00	230.02	447.96

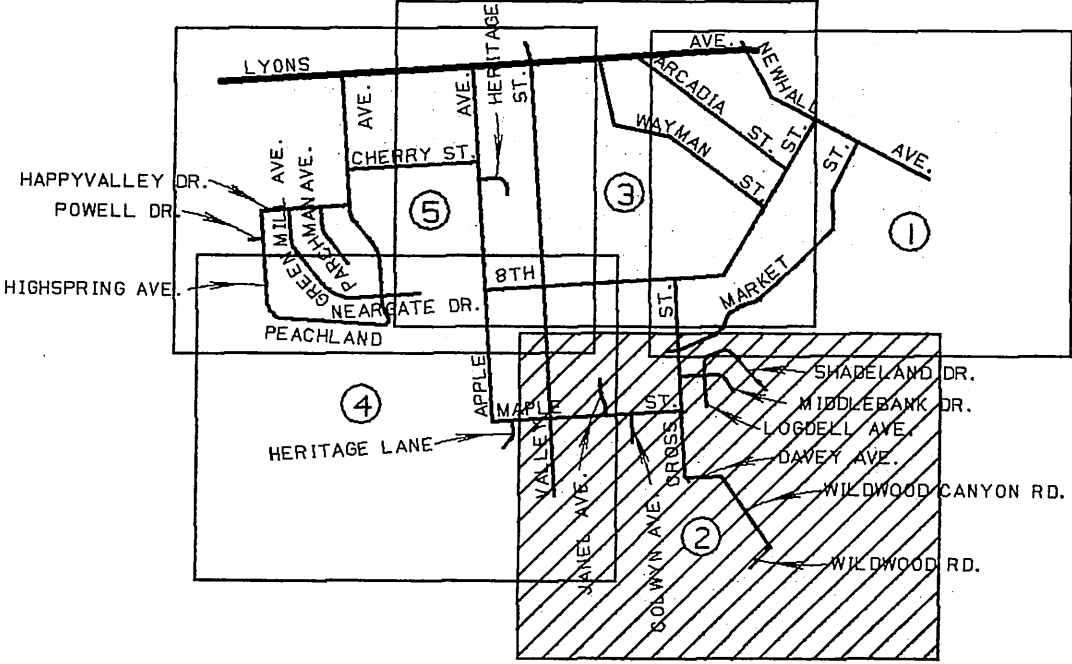
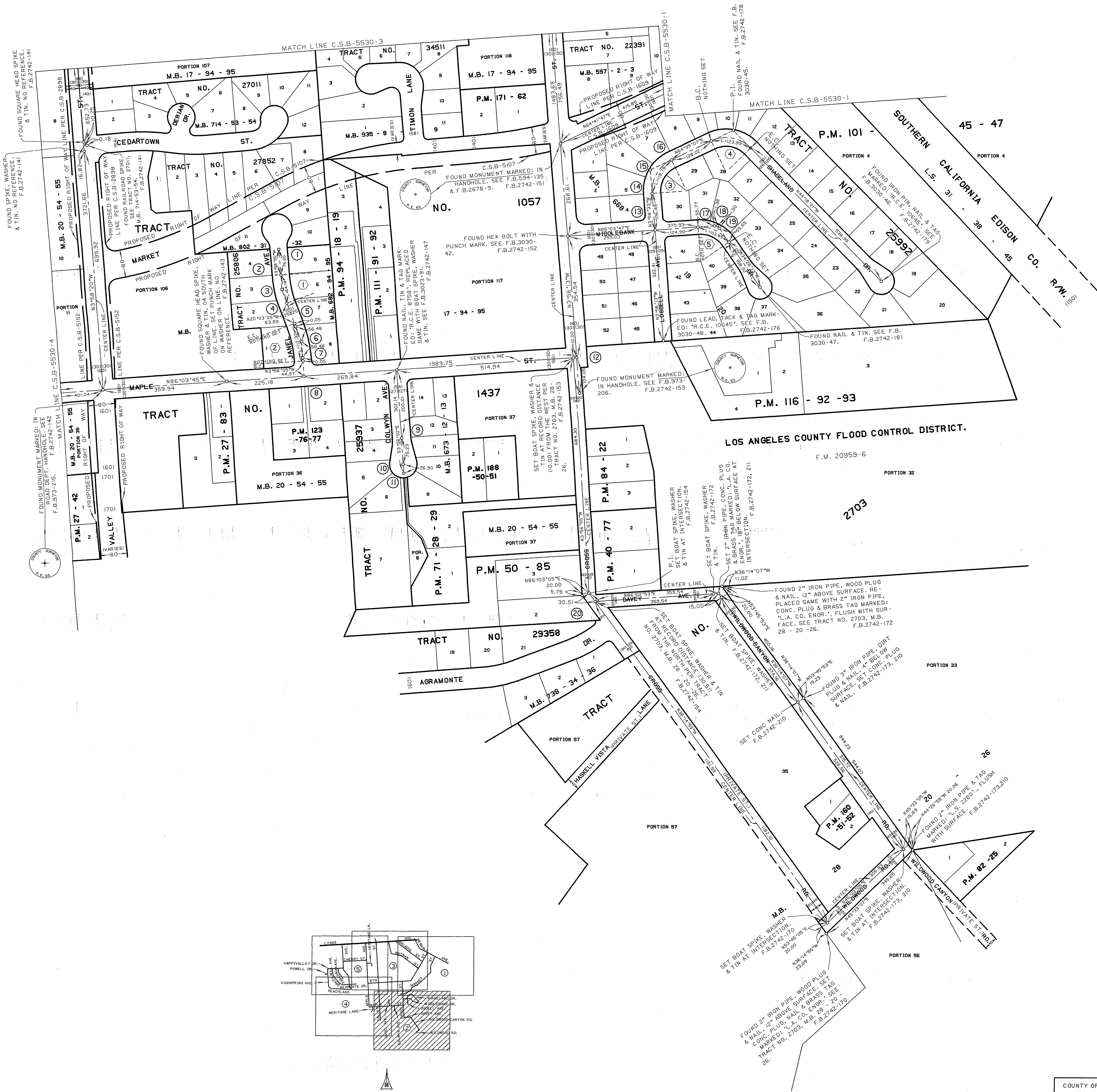
- ① FOUND SPIKE, WASHER & TIN. SEE F.B.3130-14. F.B.2297-227
- ② FOUND SQUARE HEAD SPIKE & TIN. SEE F.B.3130-36 & F.B.2297-227. F.B.2742-202
- ③ FOUND MONUMENT MARKED: IN HANDHOLE. SEE F.B.3130-13. F.B.2297-226
- ④ FOUND MONUMENT MARKED: IN HANDHOLE. SEE F.B.3130-12. F.B.2297-217
- ⑤ ESTABLISHED BY TIES PER F.B.2297-217. NOTHING SET. F.B.2742-193
- ⑥ SOUTHEAST CORNER, LOT 66, TRACT NO. 1059, M.B. 17-94-95 FOUND 2" IRON PIPE, CONC. PLUG & TAG MARKED: 'L.S. 2209'. SEE TRACT NO. 30276, M.B. 839-3-4. F.B.2742-196
- ⑦ SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' IN HANDHOLE BY PROPORTION BETWEEN EIGHTH STREET ON THE EAST & POINT ESTABLISHED AT RECORD ANGLE & DISTANCE FROM THE SOUTHEAST CORNER, LOT 66, TRACT NO. 1059, M.B. 17-94-95 ON WEST. F.B.2742-197
- ⑧ FOUND 2" X 2" STAKE & NAIL, FLUSH WITH SURFACE. REPLACED SAME WITH 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' IN HANDHOLE. SEE ROAD DEPT. F.B.593-62. F.B.2742-201
- ⑨ ESTABLISHED AT RECORD DISTANCE (415.99) FROM THE SOUTH PER C.S.B.-1609. NOTHING SET.
- ⑩ FOUND 3/4" IRON PIPE, CONC. PLUG & NAIL, 16" BELOW SURFACE. SEE F.B.2678-6 & 7. F.B.2742-200
- ⑪ E.C. NOTHING SET.
- ⑫ P.I. FOUND 3/4" IRON PIPE, CONC. PLUG & NAIL, 15" BELOW SURFACE. SEE F.B.-2678-7 & 8. F.B.2742-188
- ⑬ B.C. NOTHING SET.
- ⑭ E.C. NOTHING SET.
- ⑮ P.I. FOUND 3/4" IRON PIPE, CONC. PLUG & NAIL, 12" BELOW SURFACE. SEE F.B.-2678-8. F.B.2742-189
- ⑯ P.R.C. NOTHING SET.
- ⑰ P.I. FOUND 3/4" IRON PIPE, CONC. PLUG & NAIL, 10" BELOW SURFACE. SEE F.B.-2678-9. F.B.2742-190
- ⑱ B.C. NOTHING SET.



COUNTY OF LOS ANGELES
DEPARTMENT OF
PUBLIC WORKS
T. A. TIDEMANSON - COUNTY ENGINEER
PREPARED BY
MAPPING AND PROPERTY MANAGEMENT
DIVISION
AND
SURVEY DIVISION
SURVEYED BY J. E. MENNE
CHECKED BY J. E. HILARIO
DRAWN BY G. MASUDA

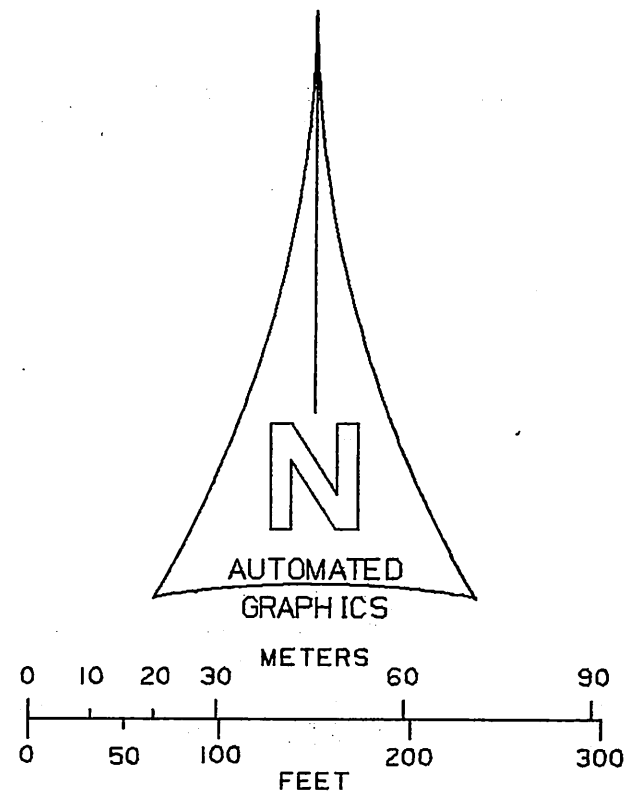
MAP OF
CENTRAL NEWHALL AREA
STREET CENTER LINES
(NEWHALL AREA)
BASIS OF BEARINGS
THE CENTERLINE OF LYONS AVENUE (S86°03'10"W)
AS SHOWN ON C.S.B.-2851

COUNTY SURVEYOR'S MAP NO
B-5530
SHEET 1 OF 5 SHEETS
FILED: 3/21/68
ASSISTANT COUNTY ENGINEER
SURVEYED
OCTOBER 1965
REFERENCE
F.B.2297 F.B.2742
JOB NUMBER M8732001 INDEX MAP NO 234-117 249-117

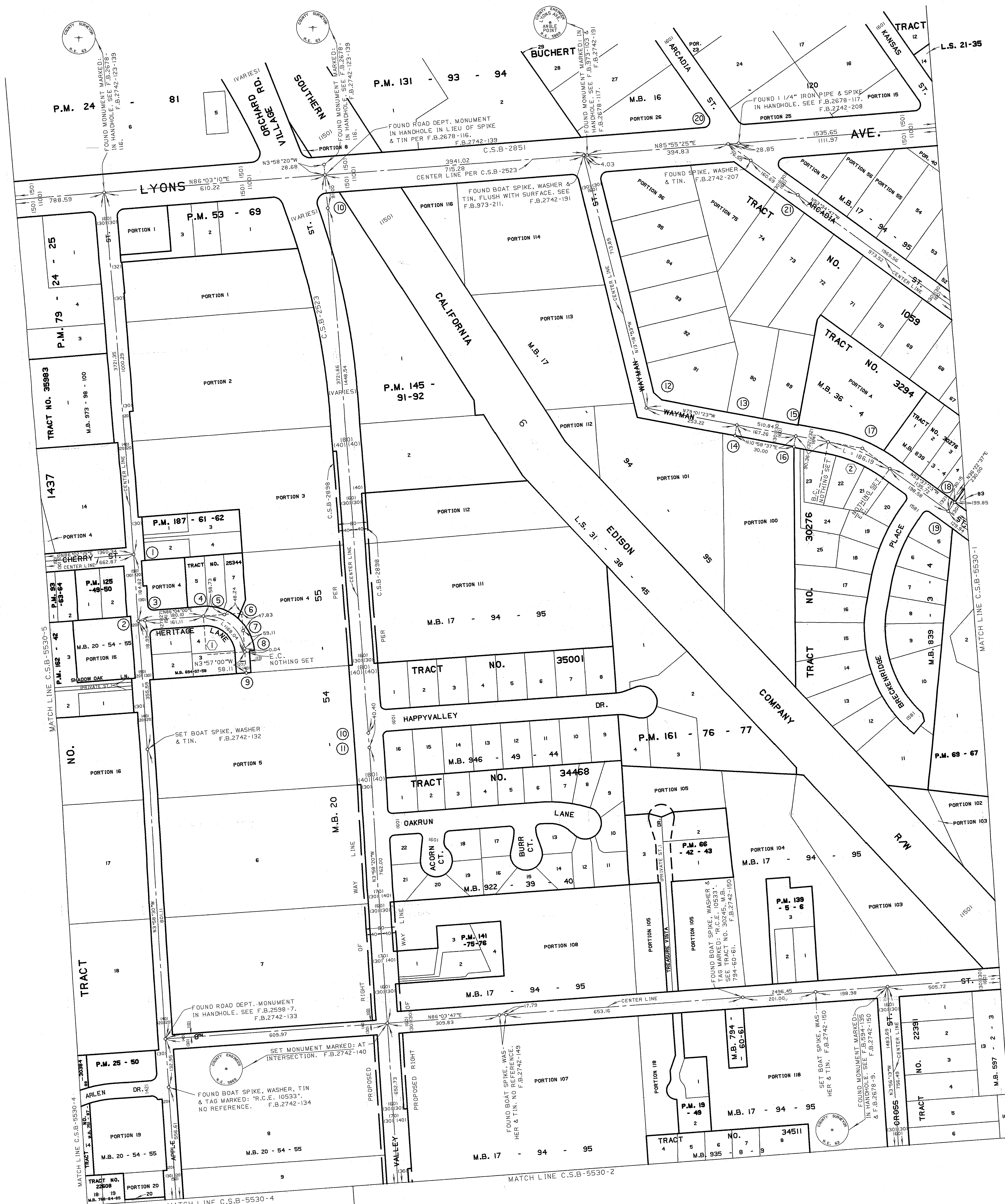


- 14 B.C. NOTHING SET
- 15 P.I. FOUND NAIL & TIN. SEE F.B. 3030-44. F.B.2742-177
- 16 E.C. NOTHING SET
- 17 P.O.S.T. FOUND LEAD, TACK & TAG MARK-ED: 'R.C.E. 10645'. SEE F.B. 3030-49. F.B.2742-146
- 18 P.I. SET NAIL AT INTERSECTION. F.B.2742-180
- 19 P.O.S.T. FOUND LEAD, TACK & TAG MARK-ED: 'R.C.E. 10645'. SEE F.B. 3030-49. F.B.2742-180
- 20 N.E.'LY CORNER LOT 57, TRACT NO. 2703, M.B. 28-20-26. FOUND 2" IRON PIPE, FLUSH WITH SURFACE. SET NAIL & BRASS TAG MARKED: 'L.A. CO. ENGR.' IN CENTER. SEE TRACT NO. 29358, M.B. 738-34-36. F.B.2942-154
- 1 FOUND LEAD, TACK & TAG MARK-ED: 'R.C.E. 7850'. SEE F.B.3023-79. F.B.2742-146
- 2 E.C. FOUND SQUARE HEAD SPIKE & TIN. SEE TRACT NO. 25806, M.B. 682-94-95. F.B.2742-145
- 3 P.I. FOUND SQUARE HEAD SPIKE & TIN. NO REFERENCE. F.B.2742-145
- 4 B.C. FOUND SQUARE HEAD SPIKE & TIN. SEE TRACT NO. 25886, M.B. 682-94-95. F.B.2742-145
- 5 P.O.S.T. FOUND SQUARE HEAD SPIKE & TIN. SEE TRACT NO. 25886, M.B. 682-94-95. F.B.2742-144
- 6 P.I. FOUND SQUARE HEAD SPIKE & TIN. NO REFERENCE. F.B.2742-144
- 7 P.O.S.T. FOUND SQUARE HEAD SPIKE & TIN. SEE F.B.3023-81. F.B.2742-144
- 8 FOUND SQUARE HEAD SPIKE & TIN 0.02 S'LY OF LINE. REMOVED SAME & SET BOAT SPIKE, WASHER & TIN AT INTERSECTION. SEE F.B. 3023-81. F.B.2742-143
- 9 FOUND NAIL, TIN & TAG MARK-ED: 'R.C.E. 8758'. SEE F.B. 3023-93. F.B.2742-148
- 10 FOUND NAIL, TIN & TAG MARK-ED: 'R.C.E. 8758'. SEE F.B. 3023-93. F.B.2742-148
- 11 FOUND LEAD & TACK. SEE F.B. 3023-93. F.B.2742-148
- 12 FOUND BOAT SPIKE, WASHER & TIN. REPLACED SAME WITH MONUMENT MARKED: IN HAND-HOLE. SEE F.C.B. 3034-33. F.B.2742-153
- 13 FOUND BOLT. SEE F.B.3030-43. F.B.2742-175

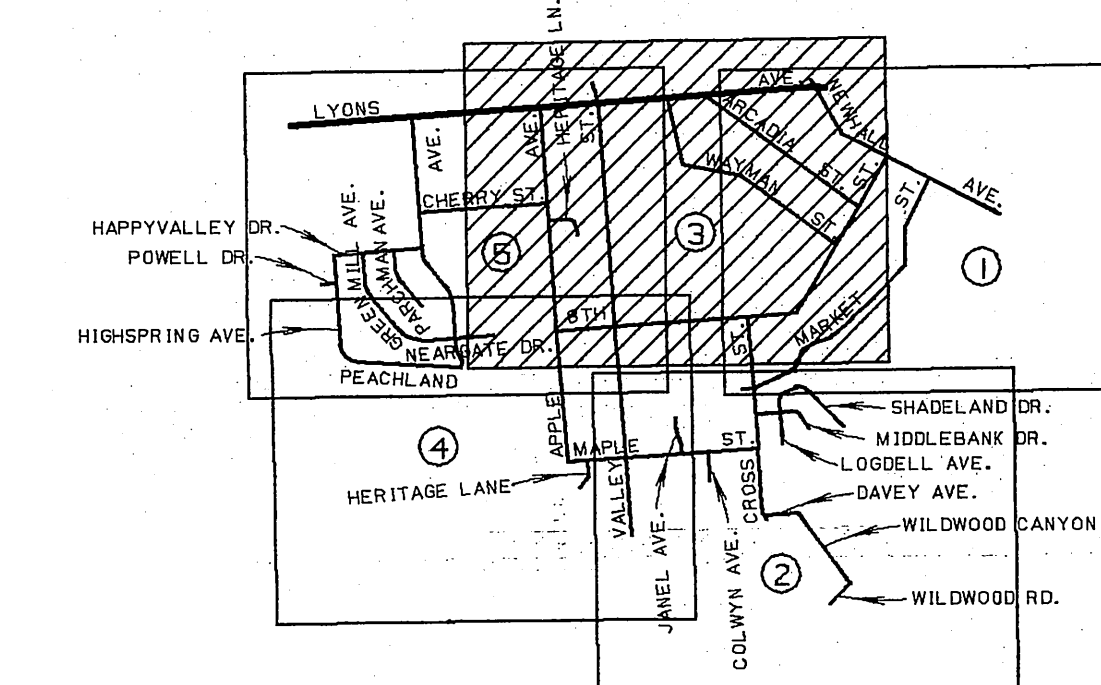
CURVE DATA				
NO	Δ	R	T	L
①	16°04'35"	300.00	42.37	84.18
②	16°05'20"	400.00	56.53	112.32
③	68°37'40"	100.00	68.25	119.78
④	71°02'32"	100.00	71.38	123.93
⑤	59°30'00"	100.00	57.15	103.85



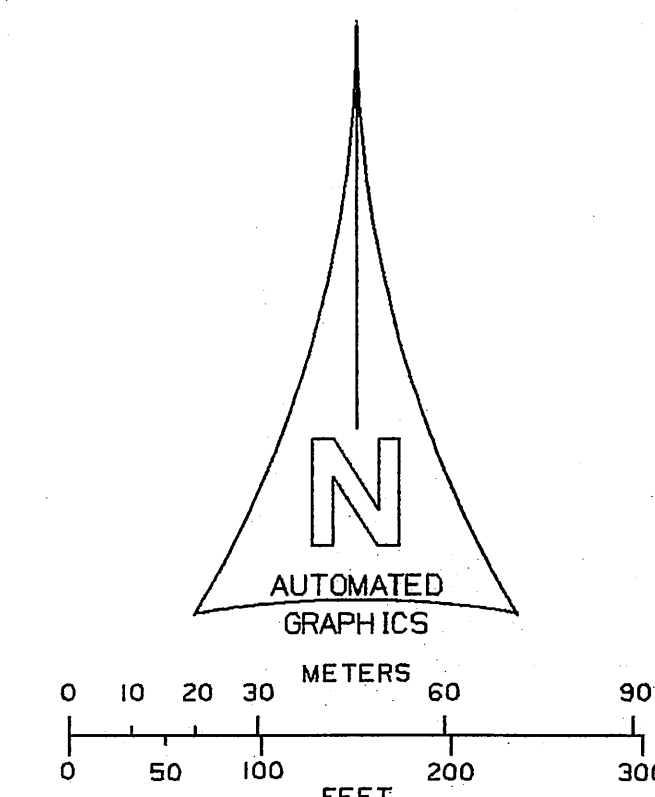
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS T. A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION SURVEYED BY J. E. MENNE CHECKED BY B. L. HILARIO DRAWN BY G. MASUDA	MAP OF CENTRAL NEWHALL AREA STREET CENTER LINES (NEWHALL AREA) BASIS OF BEARINGS THE CENTERLINE OF LYONS AVENUE (S86°03'10"W) AS SHOWN ON C.S.B-2851	COUNTY SURVEYOR'S MAP NO B-5530 SHEET 2 OF 5 SHEETS FILED 3/21/88 ASSISTANT CLERK SURVEYED OCTOBER 1965 REFERENCE F.B.2297 F.B.2742 JOB NUMBER M8732001 INDEX MAP NO 234-117 243-117
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CURVE DATA				
NO	Δ	R	T	L
①	89°59'00"	107.00	106.97	168.04
②	25°24'00"	420.00	94.65	186.19



INDEX MAP
NOT TO SCALE



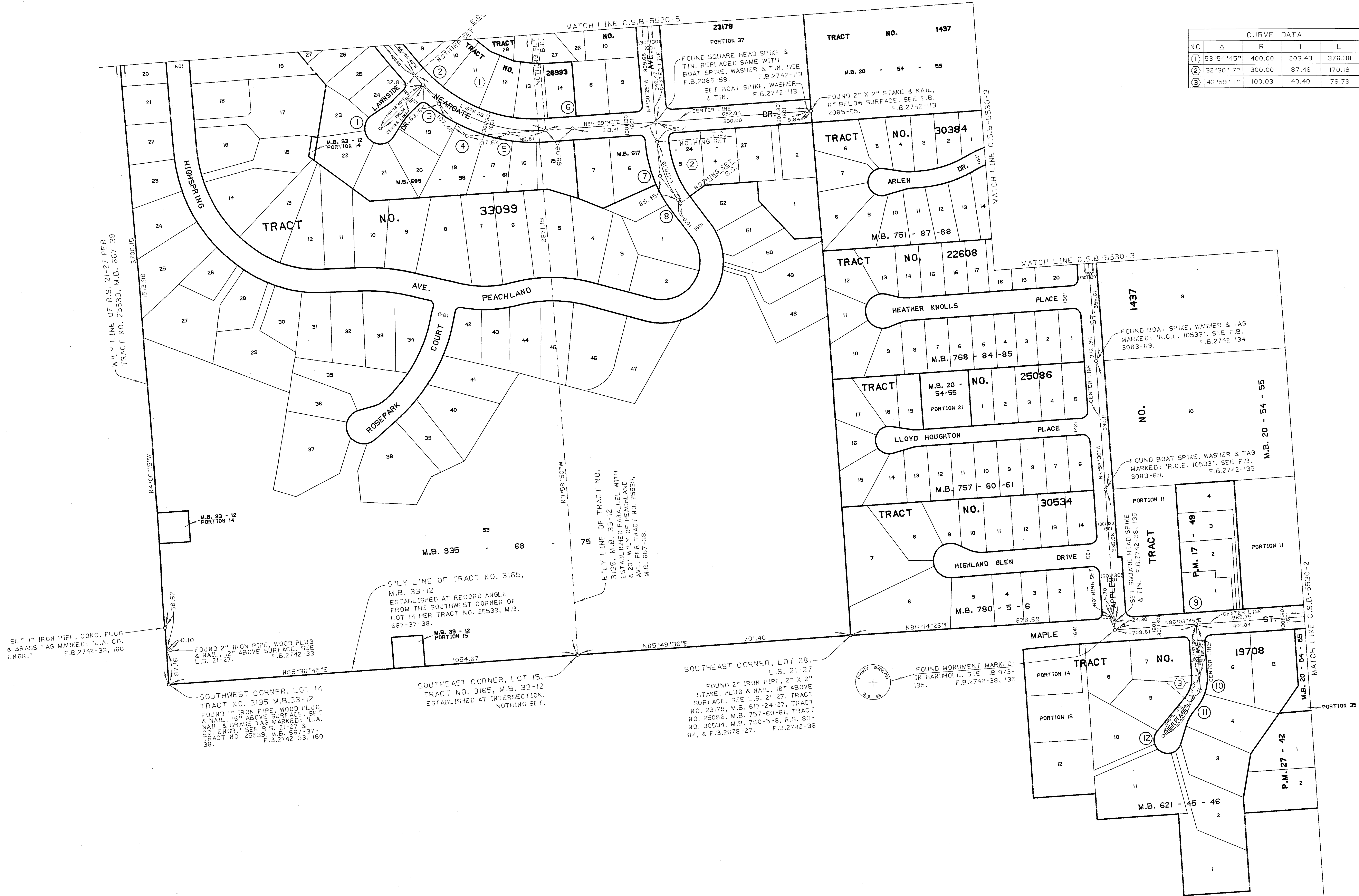
- ⑬ SET BOAT SPIKE, WASHER & TIN. F.B.2742-194
- ⑭ FOUND 2" X 2" STAKE & TAG MARKED: "R.C.E. 917", NO REFERENCE. ACCEPTED ON LINE. F.B.2742-194
- ⑮ SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: "L.A. CO. ENGR." 12" BELOW SURFACE AT RECORD ANGLE & DISTANCE (30.00) FROM FOUND 2" IRON PIPE PER TRACT NO. 30276, M.B. 839-3-4. F.B.2742-194
- ⑯ FOUND 2" IRON PIPE, NO PLUG. SET NAIL IN CENTER. SEE TRACT NO. 30276, M.B. 839-3-4. F.B.2742-194
- ⑰ P.I. ESTABLISHED AT INTERSECTION. NOTHING SET. F.B.2742-195
- ⑱ FOUND 2" X 2" STAKE & TAG MARKED: "L.S. 2403", IN FOOTING OF 6" CHAIN LINK FENCE. SEE TRACT NO. 30276, M.B. 839-3-4. F.B.2742-196
- ⑲ ESTABLISHED AT RECORD ANGLE & DISTANCE (230.00) FROM THE SOUTHEAST CORNER, LOT 66, TRACT NO. 1059, M.B. 17-94-95 PER SAID TRACT. NOTHING SET. F.B.2742-196
- ⑳ FOUND 2" X 2" STAKE & NAIL. SET BOAT SPIKE, WASHER & TIN IN FOUND 2" X 2" STAKE AT INTERSECTION. SEE ROAD DEPT. F.B.212-53. F.B.2742-208
- ㉑ FOUND SPIKE, WASHER & TIN. NO REFERENCE. ACCEPTED ON LINE. REPLACED SAME WITH 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: "L.A. CO. ENGR." IN HANDHOLE. F.B.2742-207
- ① SET 1 1/2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: "L.A. CO. ENGR." BY PROPORTION BETWEEN EIGHTH ST. & LYONS AVE. PER TRACT NO. 1437, M.B. 20-54-55. F.B.2742-124
- ② FOUND SQUARE HEAD SPIKE, WASHER, TIN & TAG MARKED: "R.C.E. 8758". SEE F.B.3063-23. F.B.2742-129
- ③ FOUND LEAD, TACK & TAG MARKED: "R.C.E. 8758". SEE F.B.3063-24. F.B.2742-129
- ④ FOUND SQUARE HEAD SPIKE & WASHER MARKED: "R.C.E. 8758". SEE F.B.3063-24. F.B.2742-130
- ⑤ P.O.S.T. FOUND LEAD, TACK & TAG MARKED: "R.C.E. 8758". SEE F.B.3063-24. F.B.2742-130
- ⑥ P.I. SET SQUARE HEAD NAIL AT INTERSECTION. F.B.2742-130
- ⑦ P.O.S.T. FOUND LEAD, TACK & TAG MARKED: "R.C.E. 8758". SEE F.B.3063-21. F.B.2742-130
- ⑧ P.O.S.T. FOUND SQUARE HEAD SPIKE & WASHER MARKED: "R.C.E. 8758". SEE F.B.3063-21. F.B.2742-131
- ⑨ SET LEAD, TACK & BRASS TAG MARKED: "L.A. CO. ENGR." BY TIES PER F.B.3063-21. F.B.2742-131
- ⑩ FOUND BOAT SPIKE, WASHER & TIN. NO REFERENCE. F.B.2742-139
- ⑪ FOUND BOAT SPIKE, WASHER & TIN. NO REFERENCE. F.B.2742-140
- ⑫ SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: "L.A. CO. ENGR." IN HANDHOLE AT INTERSECTION. F.B.2742-193

COUNTY OF LOS ANGELES
DEPARTMENT OF
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T. A. TIDEMANSON - COUNTY ENGINEER
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MAPPING AND PROPERTY MANAGEMENT
DIVISION
AND
SURVEY DIVISION
SURVEYED BY J. B. MENNE
CHECKED BY B. HILARIO
DRAWN BY S. MASUDA

MAP OF
CENTRAL NEWHALL AREA
STREET CENTER LINES
(NEWHALL AREA)

BASIS OF BEARINGS
THE CENTERLINE OF LYONS AVENUE (S86°03'10"W)
AS SHOWN ON C.S.B-2851

COUNTY SURVEYOR'S MAP NO.
B-5530
SHEET 3 OF 8 SHEETS
FILED: 3/2/1988
ASS'T. DEPT. DIRECTOR
SURVEYED
OCTOBER 1965
REFERENCE
F.B.2297 F.B.2742
JOB NUMBER M8732001 INDEX MAP NO. 234-117 249-117



CURVE DATA				
NO	Δ	R	T	L
①	53°54'45"	400.00	203.43	376.38
②	32°30'17"	300.00	87.46	170.19
③	43°59'11"	100.03	40.40	76.79

- ① FOUND SQUARE HEAD SPIKE, WASHER & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3033-49. F.B.2742-108
- ② P.O.S.T. FOUND SQUARE HEAD SPIKE, WASHER, TIN & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3033-48. F.B.2742-110
- ③ P.O.S.T. FOUND SQUARE HEAD SPIKE, WASHER & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3033-50. F.B.2742-111
- ④ P.I. ESTABLISHED AT INTERSECTION. NOTHING SET.
- ⑤ P.O.S.T. FOUND SQUARE HEAD SPIKE, WASHER, TIN & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3033-51. F.B.2742-112
- ⑥ FOUND SQUARE HEAD SPIKE, WASHER, TIN & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3033-52. F.B.2742-113
- ⑦ P.I. FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B.2085-57. F.B.2742-114
- ⑧ P.O.S.T. SET LEAD, TACK & BRASS TAG MARKED: 'L.A. CO. ENGR.' AT RECORD ANGLE & DISTANCE (85.45) FROM THE NORTH PER TRACT NO. 23179, M.B. 617-24-27. F.B.2742-114
- ⑨ FOUND SQUARE HEAD SPIKE & TIN, 0.02 NORTH OF LINE. REMOVED SAME & SET BOAT SPIKE, WASHER & TIN ON LINE. SEE F.B.2090-98. F.B.2742-136
- ⑩ ESTABLISHED AT RECORD DISTANCE (40.40) FROM THE SOUTH PER TRACT NO. 2703, M.B. 28-20-26. NOTHING SET.
- ⑪ P.O.S.T. FOUND SQUARE HEAD SPIKE & TIN. SEE F.B.2090-98. F.B.2742-137
- ⑫ FOUND SQUARE HEAD SPIKE & TIN. SEE F.B.2090-98. F.B.2742-138

SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' F.B.2742-33, 160

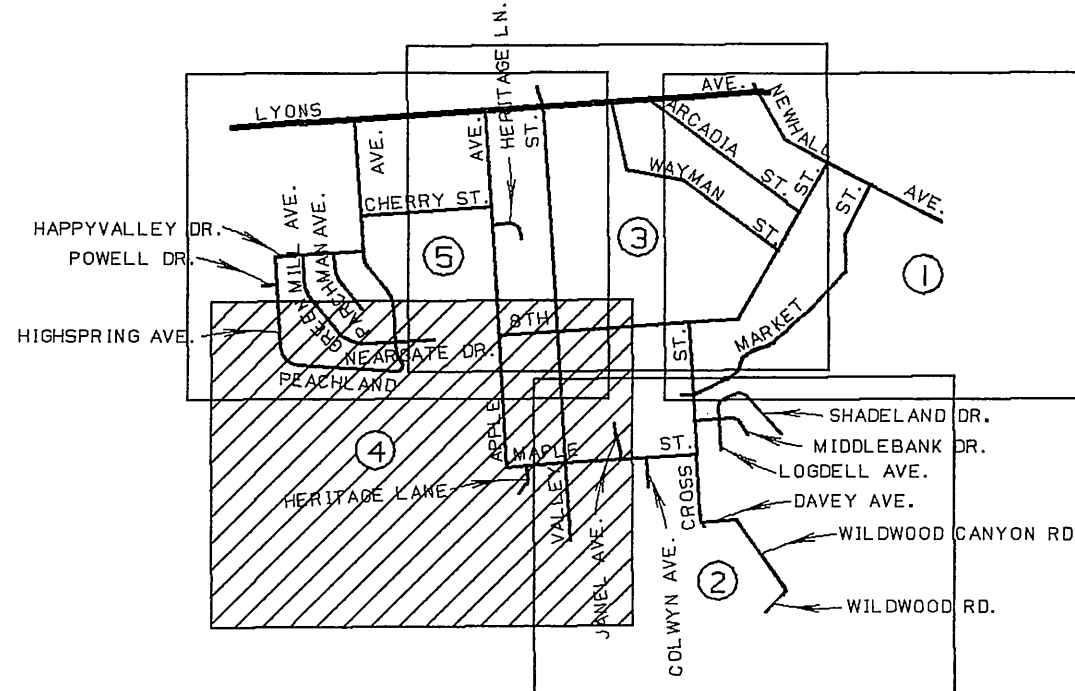
SOUTHWEST CORNER, LOT 14 TRACT NO. 3135 M.B.33-12 FOUND 1" IRON PIPE, WOOD PLUG & NAIL, 16" ABOVE SURFACE. SET NAIL & BRASS TAG MARKED: 'L.A. CO. ENGR.' SEE R.S. 21-27 & TRACT NO. 25539, M.B. 667-37. F.B.2742-33, 160

S'LY LINE OF TRACT NO. 3165, M.B. 33-12 ESTABLISHED AT RECORD ANGLE FROM THE SOUTHWEST CORNER OF LOT 14 PER TRACT NO. 25539, M.B. 667-37-38.

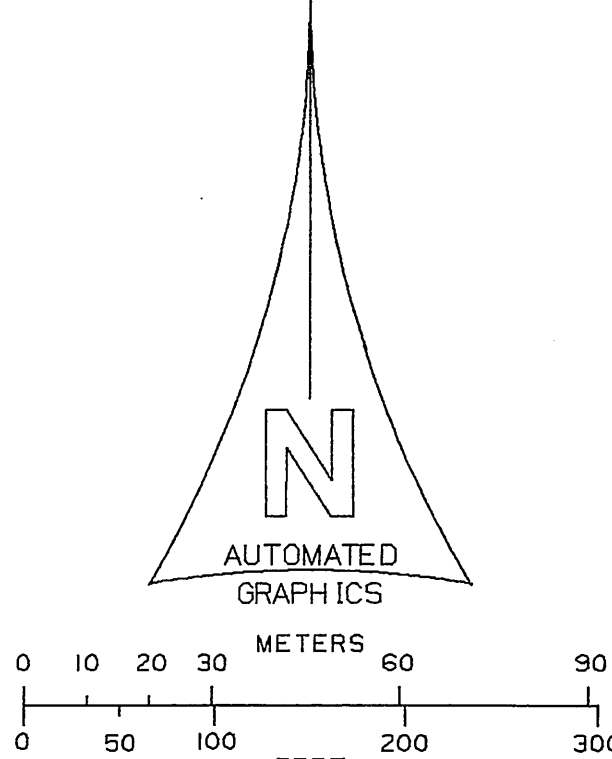
SOUTHEAST CORNER, LOT 15, TRACT NO. 3165, M.B. 33-12 ESTABLISHED AT INTERSECTION. NOTHING SET.

SOUTHEAST CORNER, LOT 28, L.S. 21-27 FOUND 2" IRON PIPE, 2" X 2" STAKE, PLUG & NAIL, 18" ABOVE SURFACE. SEE L.S. 21-27, TRACT NO. 23179, M.B. 617-24-27, TRACT NO. 25086, M.B. 757-60-61, TRACT NO. 30534, M.B. 780-5-6, P.S. 83-84, & F.B.2678-27. F.B.2742-36

FOUND MONUMENT MARKED: 'IN HANDHOLE. SEE F.B.973-195. F.B.2742-36, 135



INDEX MAP
NOT TO SCALE



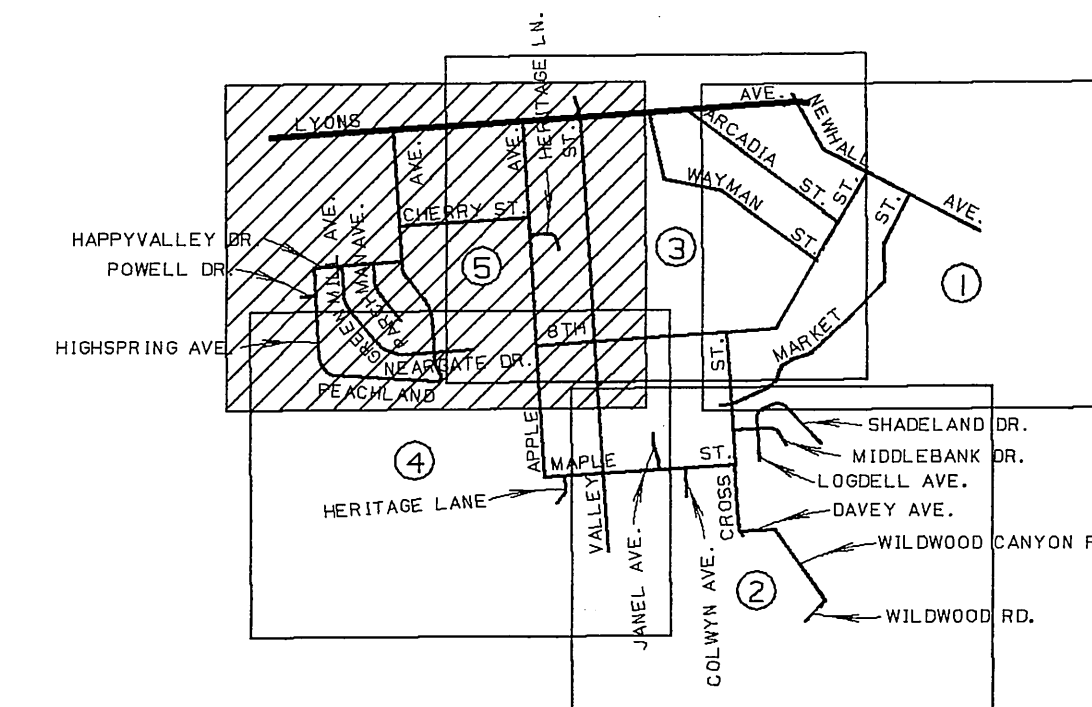
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS T. A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION SURVEYED BY <u>J. L. MENNE</u> CHECKED BY <u>R. HILAR</u> DRAWN BY <u>G. MASUDA</u>	MAP OF CENTRAL NEWHALL AREA STREET CENTER LINES (NEWHALL AREA)		COUNTY SURVEYOR'S MAP NO B-5530 SHEET 4 OF 5 SHEETS FILED: <u>3/21/88</u> ASST. DEPUTY DIRECTOR SURVEYED OCTOBER 1965 REFERENCE F.B.2297 F.B.2742 BASIS OF BEARINGS THE CENTERLINE OF LYONS AVENUE (S86°03'10"W) AS SHOWN ON C.S.B-2851	



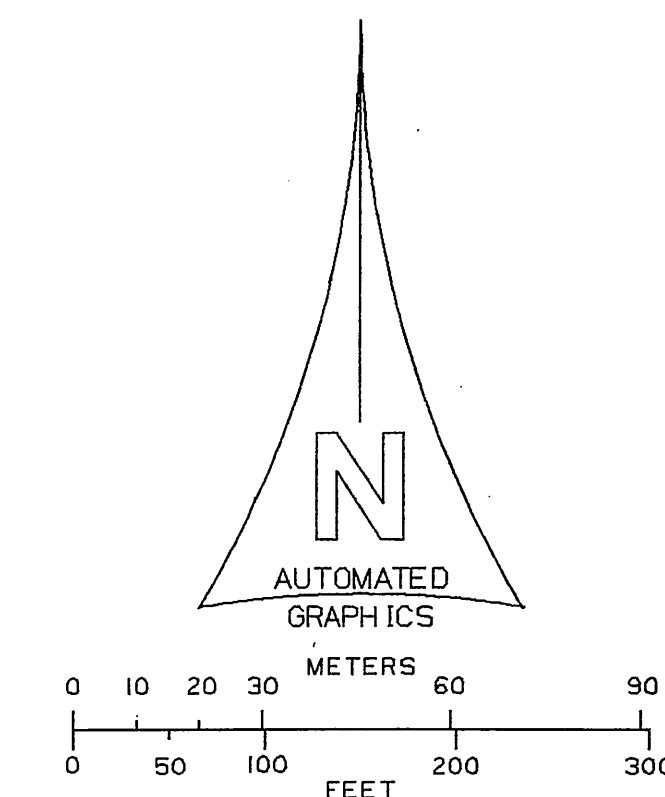
CURVE DATA				
NO	Δ	R	T	L
①	36°06'10"	335.00	109.18	211.09
②	36°06'10"	330.00	107.55	207.94
③	36°07'23"	230.00	75.00	145.01
④	36°05'48"	370.00	120.57	233.10

- ① FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B. 3036-39. F.B.2742-104
- ② FOUND BOAT SPIKE & TIN. SEE F.B.3036-38. F.B.2742-106
- ③ FOUND NAIL & TAG MARKED: 'L.S. 2371' ON POWER POLE. SEE F.B. 3036-36. F.B.2742-159, 159A
- ④ FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B. 3036-37. F.B.2742-105
- ⑤ FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B. 3036-40. F.B.2742-103
- ⑥ FOUND SQUARE HEAD SPIKE & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3036-40. F.B.2742-103
- ⑦ FOUND SQUARE HEAD SPIKE & TAG MARKED: 'L.S. 2371'. SEE F.B.3033-45. F.B.2742-103
- ⑧ P.I. FOUND LEAD & TAG MARKED: 'R.C.E. 7722'. SEE F.B.3033-46. F.B.2742-109
- ⑨ P.O.S.T. FOUND SQUARE HEAD SPIKE & TIN. SEE F.B.3033-47. F.B.2742-109
- ⑩ FOUND 2" IRON PIPE, PLUG & TAG MARKED: 'R.C.E. 7967'. SEE TRACT NO. 25539, M.B. 667-37-38. F.B.2742-102
- ⑪ FOUND SQUARE HEAD SPIKE & TIN. NO REFERENCE. F.B.2742-102
- ⑫ FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B. 2085-54. F.B.2742-102
- ⑬ P.O.S.T. FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B. 2085-59. F.B.2742-117
- ⑭ P.O.S.T. FOUND CHISELED 'X' ON CONC. CURB. REPLACED SAME WITH LEAD, TACK & BRASS TAG MARKED: 'L.A. CO. ENGR.' SEE F.B.2085-59. F.B.2742-117
- ⑮ P.I. SET LEAD, TACK & BRASS TAG MARKED: 'L.A. CO. ENGR.' AT INTERSECTION. F.B.2742-117
- ⑯ SET BOAT SPIKE, WASHER & TIN BY TIES PER F.B.2085-59. F.B.2742-117
- ⑰ FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B. 2085-60. F.B.2742-118
- ⑱ P.I. FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B.2085-53. F.B.2742-116
- ⑲ P.O.S.T. FOUND SQUARE HEAD SPIKE & TIN. REPLACED SAME WITH BOAT SPIKE, WASHER & TIN. SEE F.B.2085-56. F.B.2742-115
- ⑳ FOUND 2" IRON PIPE, WOOD PLUG & TAG MARKED: 'L.S. 2504' IN LIEU OF SPIKE & TIN PER TRACT NO. 25339, M.B. 737-11-12. F.B.2742-120

NOTE "A"
E'LY LINE OF TRACT NO. 3165, M.B. 20-54.
ESTABLISHED PARALLEL WITH 20' W'LY
OF PEACHLAND AVE. PER TRACT NO. 25539,
M.B. 667-37-38.



INDEX MAP
NOT TO SCALE



COUNTY OF LOS ANGELES
DEPARTMENT OF
PUBLIC WORKS
T. A. TIDEMANSON - COUNTY ENGINEER
PREPARED BY
MAPPING AND PROPERTY MANAGEMENT
DIVISION
AND
SURVEY DIVISION
SURVEYED BY J. P. MENNE
CHECKED BY R. HILAR
DRAWN BY G. MASUDA

MAP OF
CENTRAL NEWHALL AREA
STREET CENTER LINES
(NEWHALL AREA)

BASIS OF BEARINGS
THE CENTERLINE OF LYONS AVENUE (S86°03'10"W)
AS SHOWN ON C.S.B-2851

COUNTY SURVEYOR'S MAP NO.
B-5530
SHEET 5 OF 5 SHEETS
FILED: 3/21/1988
ASST. DEPT. DIRECTOR
OCTOBER 1965
REFERENCE
F.B.2297 F.B.2742
JOB NUMBER M8732001 INDEX MAP NO. 234-117 249-117