

77 *Map of*  
*Ackerman & Lanterman*  
SURVEY

*Being a survey of Ocean frontage on La Ballona Ranch,  
from the North line of "SHORT LINE BEACH SUB. No 1" (Maps 2-59)  
to the North line of "PLAYA DEL REY TOWNSITE" (Maps 2-63)  
showing compromise line between  
SHORT LINE BEACH and FRASER, JONES & GAGE property  
also compromise line between  
FRASER, JONES & GAGE property and M.H. SHERMAN <sup>et al</sup> property  
LOS ANGELES Co. CAL.*

*True Courses Scale 1" = 400ft*

*July 7<sup>th</sup> 1904 Fremont Ackerman Civil Engr  
F. D. Lanterman Civil Engr*

*See C.C. Sur. 1104*

*"EXHIBIT A"*

