

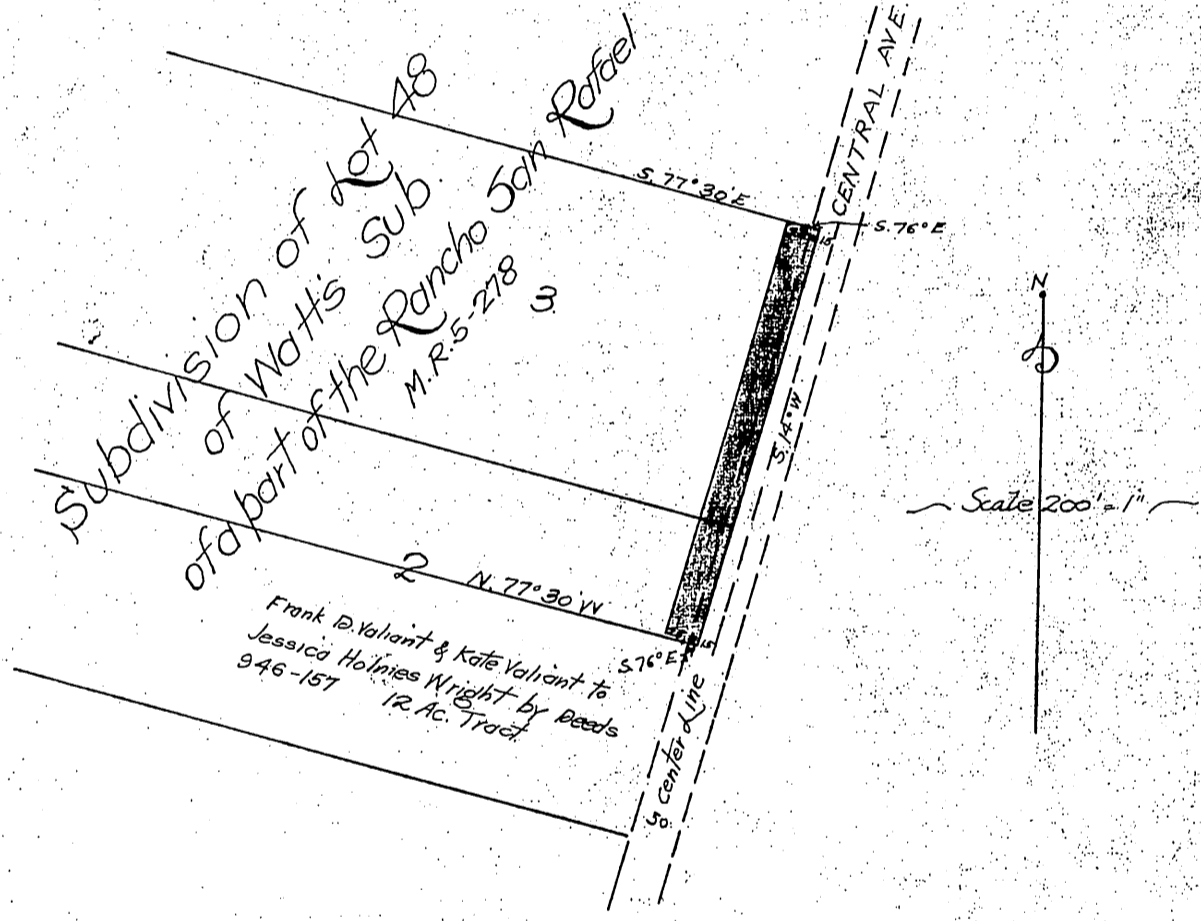
DM 2867-82

93

Cromwell Galpin
to
County of Los Angeles.

82

111
M. J.
A. 80
E.



Recorded Nov. 19, 1906

SWAN
500 7 10 30

D:286