

DM 3319-116

96

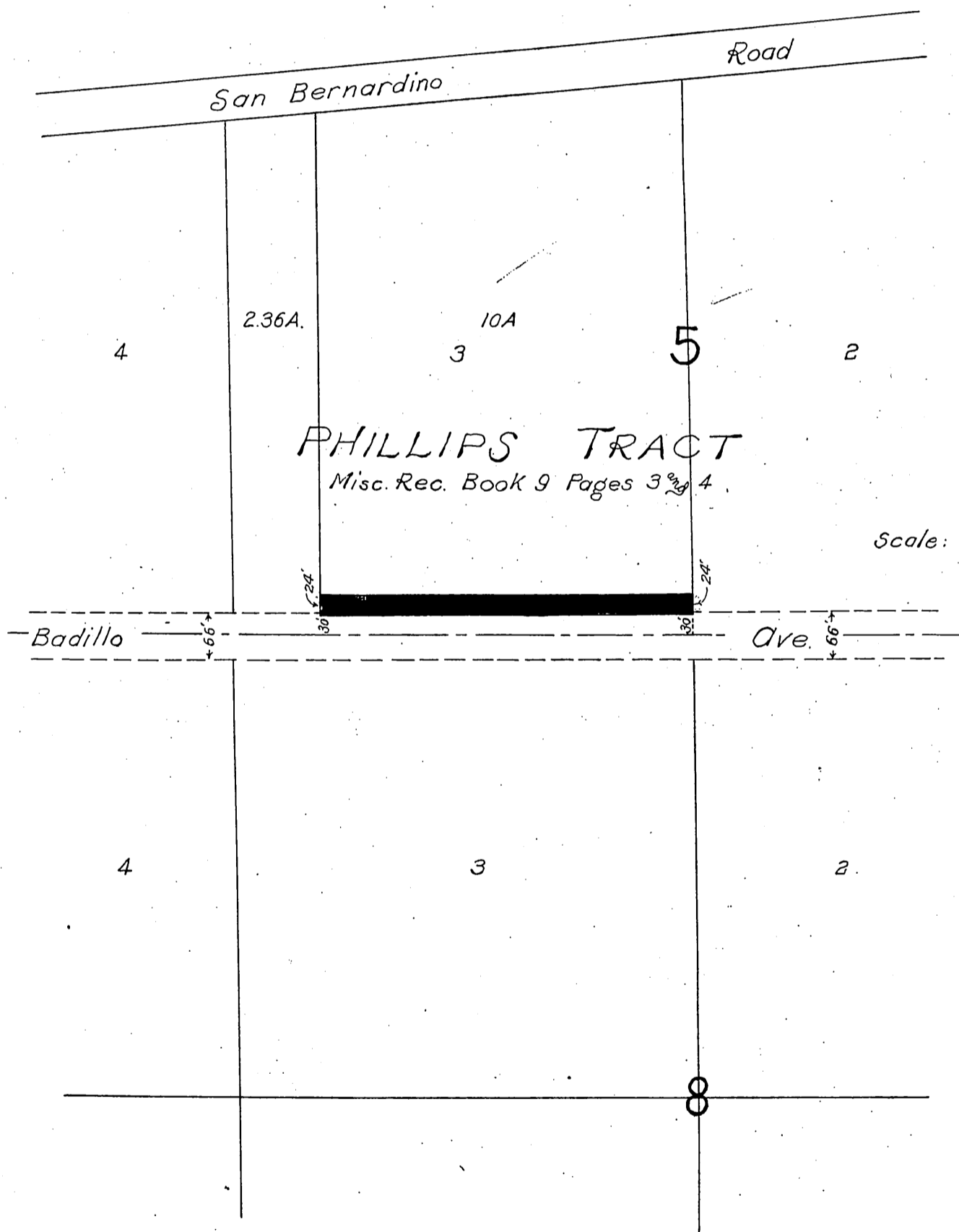
T.A. McCormick and L.A. McCormick
to
County of Los Angeles

116

JM-13

1510

A106



PHILLIPS TRACT

Misc. Rec. Book 9 Pages 3²⁹ 4

Scale: 1 Inch = 200 Feet.

See D:10-11E
See C.S. 3599

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Recorded Feb. 21, 1908