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John Parkinson - to - County of Los Angeles  
Meta B. Parkinson

Eng. Sta. 15127.67  
@ Highway Comm.

LAND OF J.B. LANKEKERSHIM  
M.R. 66-83  
Being a Resubdivision of a portion of the  
Property of the Lankekershim Ranch Land & Water Co.  
M.R. 31-39

LOT 1

M.R. 66-83

R 2799.84  
Δ 14°34'10"  
T 357.91'

N 51°30'00" W 435.01'

N 51°30'00" W 435.01'

N 34°35'00" W 941.20'

777.96'

N 25°27'20" W 667.70'

N 86°26'20" W

Red. 955.37'

St. Cor of R<sup>o</sup> Ex Mission  
de San Fernando

"Exhibit A"  
Scale 1"=100' Oct 1910

Sitt. 8

Comp HCT