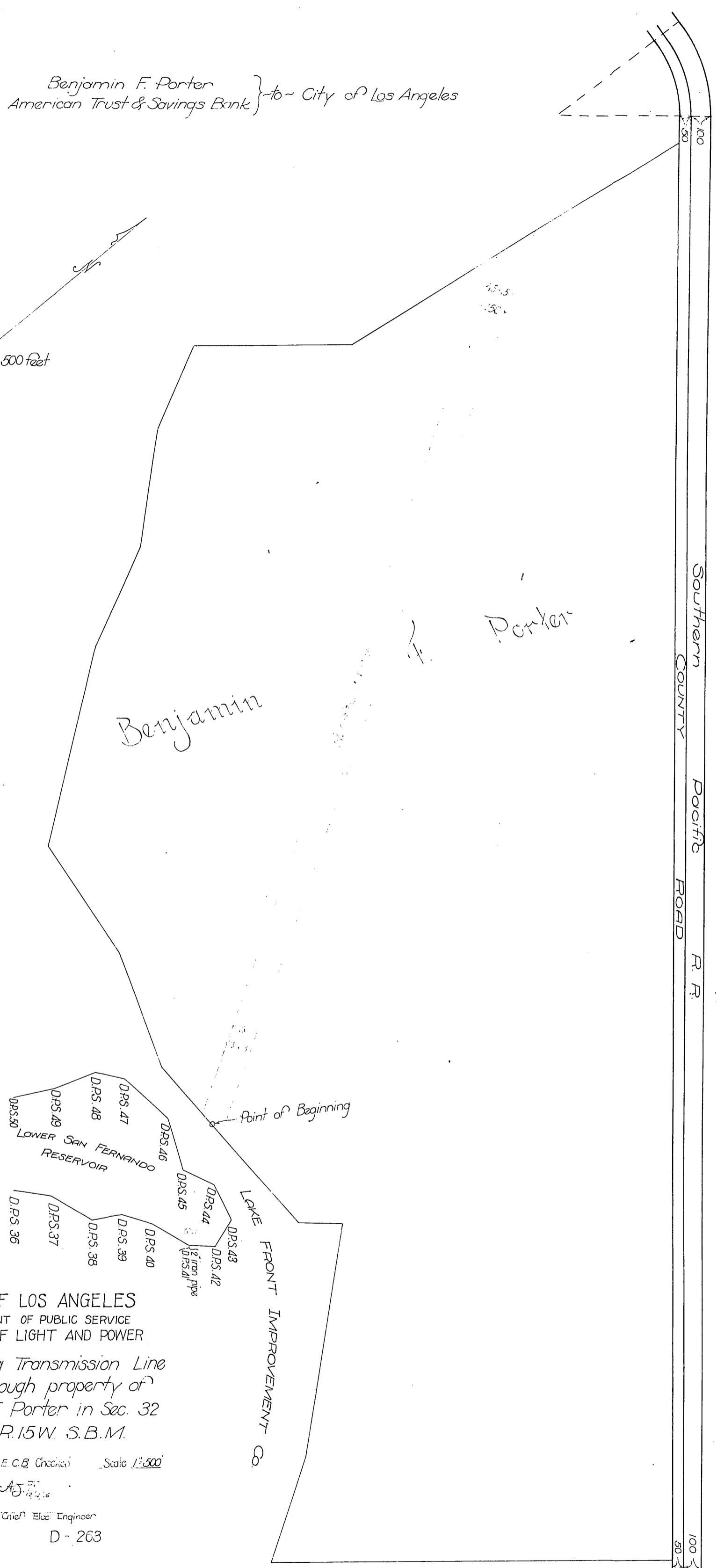


Benjamin F. Porter }
German American Trust & Savings Bank } to City of Los Angeles

Scale: 1 inch = 500 feet



CITY OF LOS ANGELES
DEPARTMENT OF PUBLIC SERVICE
BUREAU OF LIGHT AND POWER

Map showing Transmission Line
R.o.f.W. through property of
Benjamin F. Porter in Sec. 32
Twp. 3N, R.15W. S.B.M.

Drawn R.E.C.B. Traced R.E.C.B. Checked Scale 1"=500'

Date Dec. 1916 O.K. A.S.P. 12/16

Approved _____ Chief Elec. Engineer

D - 263

Recorded Jan. 8, 1917

Sh. & A. O. N.

D: 6350