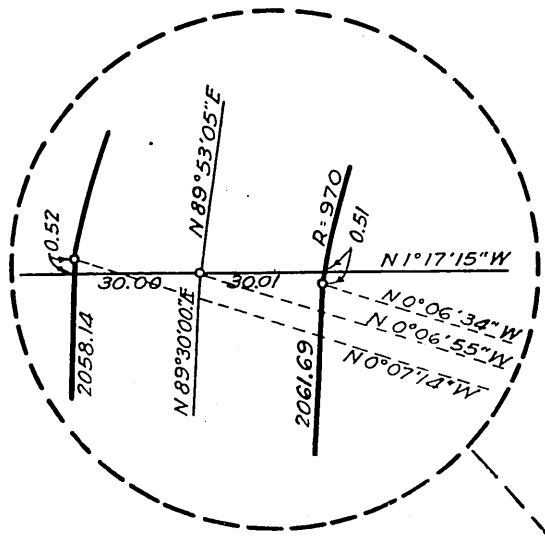


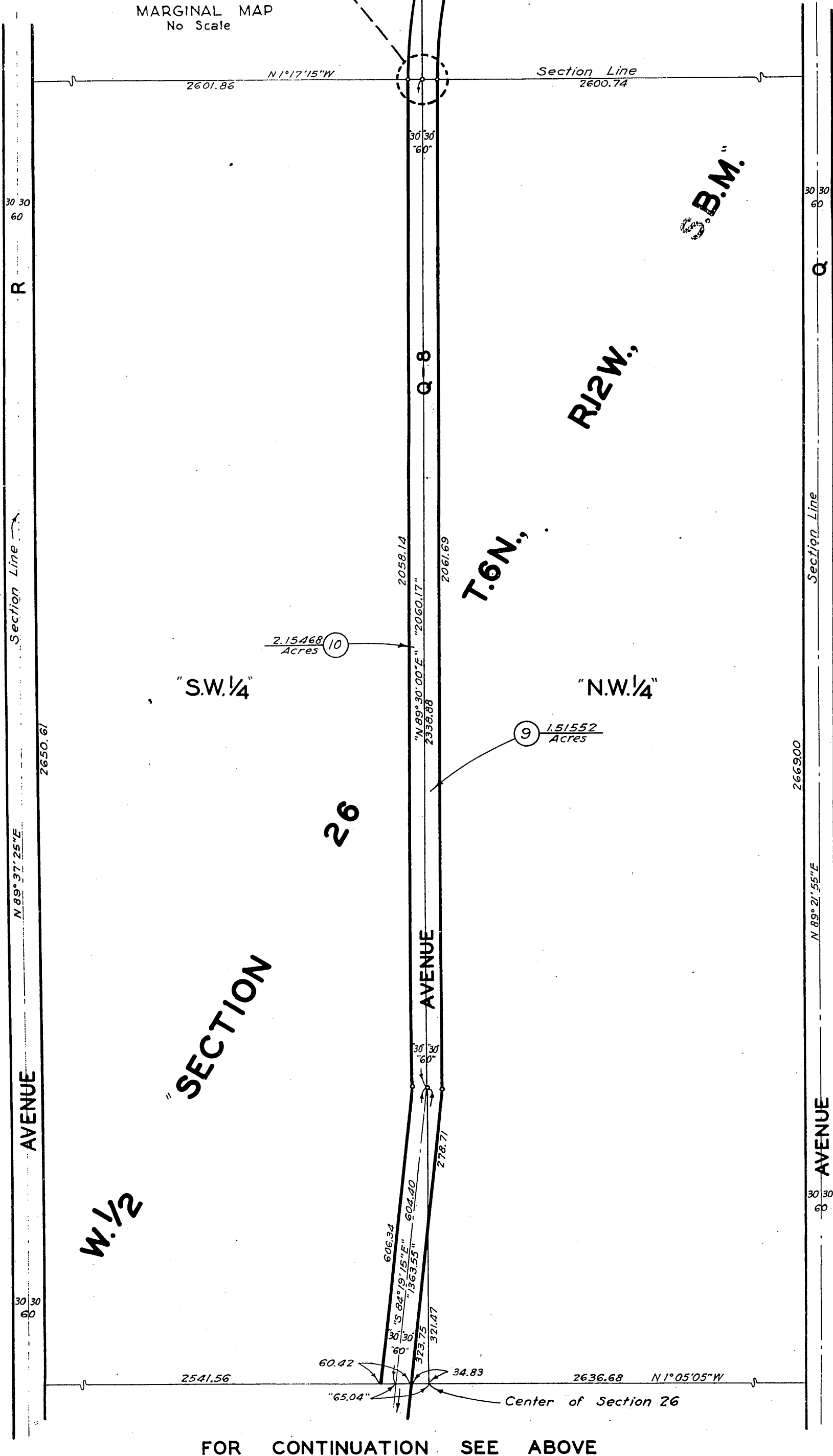
OFFICE OF THE  
COUNTY SURVEYOR  
OF THE COUNTY OF LOS ANGELES  
HIGHWAY DEDICATION MAP



SEE H: 8-1

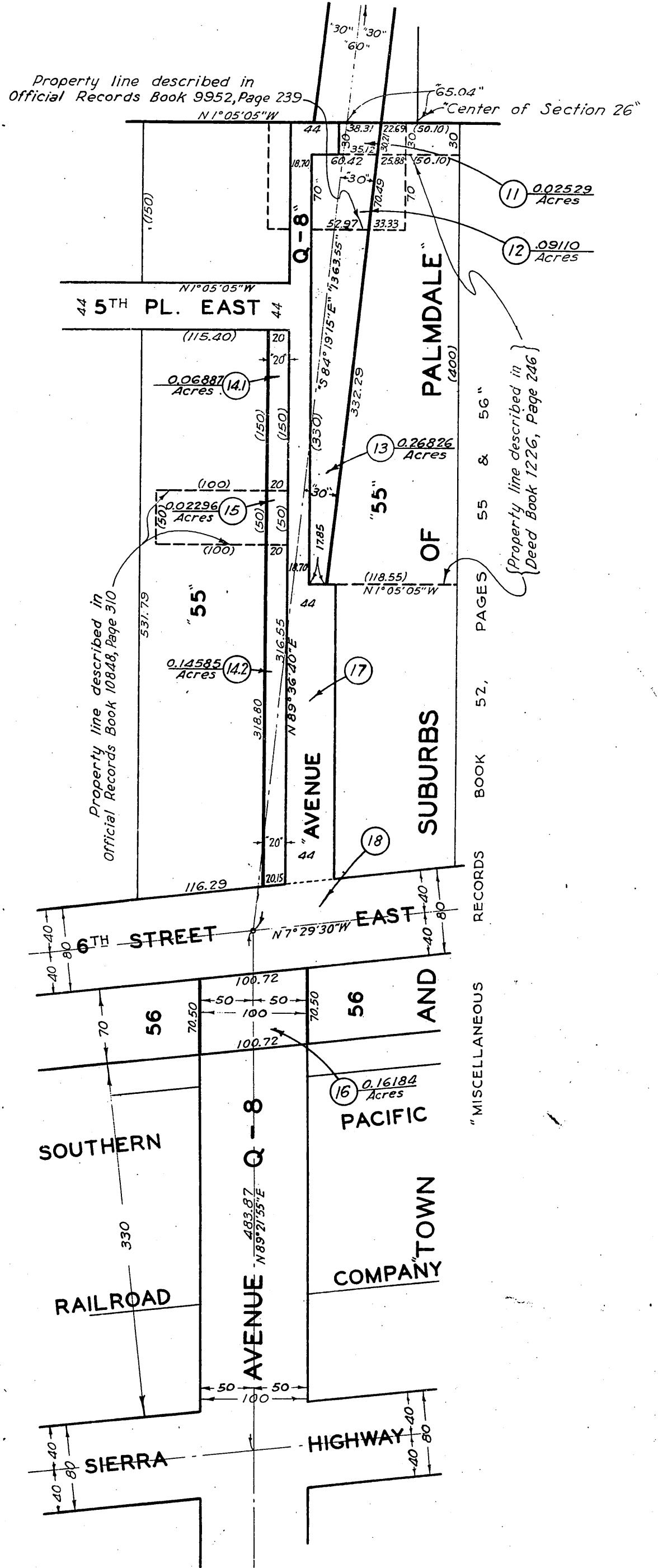
MARGINAL MAP  
No Scale

FOR CONTINUATION SEE BELOW

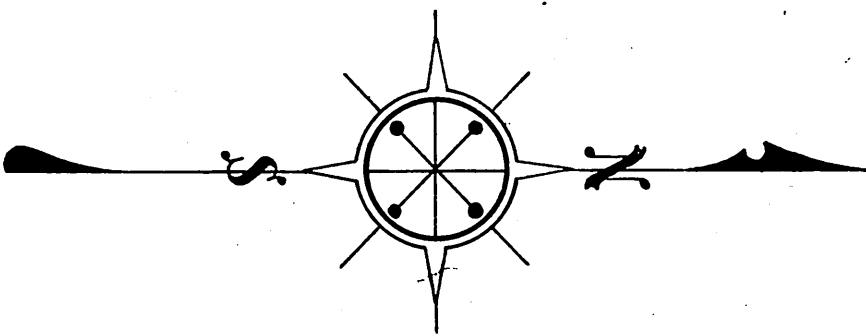


FOR CONTINUATION SEE ABOVE

SCALE: 1" = 200'



SCALE: 1" = 100'



SCALES: AS SHOWN

COMPILED BY	C.H. Hughes	Oct. 1932	C. S. INDEX MAP NO. 65, (2.3.4)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 487
DRAWN BY	"	"	
TRACED BY	"	Not	
CHECKED BY	V.A. Kauffman R.G. Lohr	"	

H: 8